

# SAINT MARY'S EPISCOPAL CHURCH

*Trinity Sunday / First Sunday after Pentecost*

Sunday, May 31, 2026



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*St. Mary's is:*

Inspiring in Worship,  
Loving Without Exception, and  
Giving of Ourselves Completely

*HYMN: All things bright and beautiful*

All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.

Each little flow'r that opens,  
each little bird that sings,  
He made their glowing colors,  
He made their tiny wings.

*HYMN: All things bright and beautiful*

All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.

The purple-headed mountain,  
the river running by,  
the sunset and the morning  
that brightens up the sky.

*HYMN: All things bright and beautiful*

All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.

The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden:  
He made them every one.

*HYMN: All things bright and beautiful*

All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.

He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well.

**HYMN:** *All things bright and beautiful*

All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.

# THE WORD *of* GOD

*Celebrant:* Blessed be God, Father, Son,  
and Holy Spirit.

**People:** And blessed be his kingdom, now  
and forever, Amen.

# THE COLLECT *of the* DAY

*Celebrant:* The Lord be with you.

**People:** And also with you.

*Celebrant:* Let us pray.

# THE COLLECT *of the* DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A READING *from the*  
*Book of* GENESIS

1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God

# GENESIS 1:1-2:4a

separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above

# GENESIS 1:1-2:4a

the dome. And it was so. 8God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called

# GENESIS 1:1-2:4a

Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

# GENESIS 1:1-2:4a

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the

# GENESIS 1:1-2:4a

earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea

# GENESIS 1:1-2:4a

monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

# GENESIS 1:1-2:4a

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

# GENESIS 1:1-2:4a

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God

# GENESIS 1:1-2:4a

said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And

# GENESIS 1:1-2:4a

to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

# GENESIS 1:1-2:4a

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

# GENESIS 1:1-2:4a

These are the generations of the heavens and the earth when they were created.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* Thanks be to God.

# CANTICLE 13: *A Song of Praise*

*Benedictus es, Domine* | *Read responsively by whole verse.*

Glory to you, Lord God of our fathers; \*

you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; \*

on the throne of your majesty, glory to you.

# CANTICLE 13

*Read responsively by whole verse*

**Glory to you, seated between the Cherubim; \***  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; \***  
we will praise you and highly exalt you for ever.

A READING *from Paul's* SECOND *letter*  
*to the* CORINTHIANS 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

# 2 CORINTHIANS 13:11-13

*Reader:* Hear what the Spirit is saying to God's people.

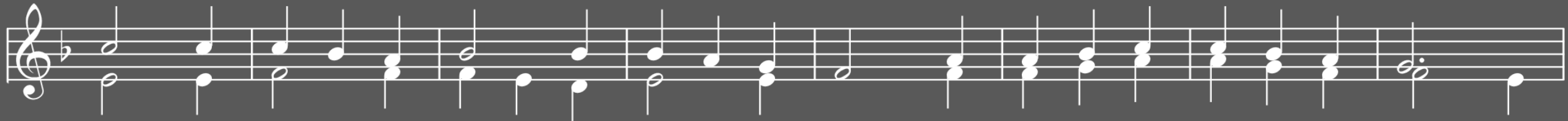
*People:* Thanks be to God.



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his\_\_ the throne;  
3. Al - le - lu - ia! bread of Hea - ven, thou on earth our food, our stay!  
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:



Al - le - lu - ia! his the tri - umph, his the vic - to - ry\_\_\_ a - lone;  
Al - le - lu - ia! here the sin - ful flee to thee from day\_\_ to day:  
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:



Hark! the songs of peace - ful Zion\_\_\_\_\_ thun - der like\_\_ a migh - ty flood;  
In - ter - ces - sor, friend of sin - ners, earth's Re - dee - mer, plead for me,  
thou with - in\_\_\_ the veil hast en - tered,robed in flesh, our great High Priest:



Je - sus out\_\_ of e - very na - tion hath re deemed us by his blood.  
where the songs of all\_\_\_ the sin - less sweep a - cross\_ the cry - stal sea.  
thou\_ on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

# THE GOSPEL

Matthew 28:16-20

*Gospeller:*

The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People:*

**Glory to you, Lord Christ.**

# THE GOSPEL

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey

# THE GOSPEL

Matthew 28:16-20

everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Gospeller:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

# THE CHILDREN'S MESSAGE

*Amy Danielik*

# THE SERMON

*Rev. Louis-Patrick Mua*

# THE NICENE CREED

*All stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

# THE NICENE CREED

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

# THE NICENE CREED

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

# THE NICENE CREED

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS *of the* PEOPLE

*The Leader and the People pray responsively.*

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those  
who are alone.**

# PRAYERS *of the* PEOPLE

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

# PRAYERS *of the* PEOPLE

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless,  
and the needy.**

# PRAYERS *of the* PEOPLE

For the peace and unity of the Church of God; for Eglise Anglicane du Rwanda, St. Matthias', St. Paul's, Louisburg, Church of the Messiah, Mayodan, and our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres;

**For all who proclaim the Gospel, and all who seek the Truth.**

# PRAYERS *of the* PEOPLE

For Sean, our Presiding Bishop, and Sam and Jennifer, our Bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

# PRAYERS *of the* PEOPLE

For the special needs and concerns of this congregation,  
Pat, Helen, Linda, Emily, Anne, Thea, Steve, Jerri, Elizabeth,  
Richard, all those on our parish prayer list and all those on  
the Daughters of the King prayer list.

*Silence.*

*The People may add their own petitions.*

# PRAYERS *of the* PEOPLE

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence.*

# PRAYERS *of the* PEOPLE

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died that they may have a place in your eternal kingdom.

*Silence.*

# PRAYERS *of the* PEOPLE

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

# PRAYERS *of the* PEOPLE

*Leader and People:*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

# THE PEACE *All stand*

*Celebrant:*

The peace of the Lord be always with you.

*People:*

**And also with you.**

*Greet one another in the name of the Lord.*

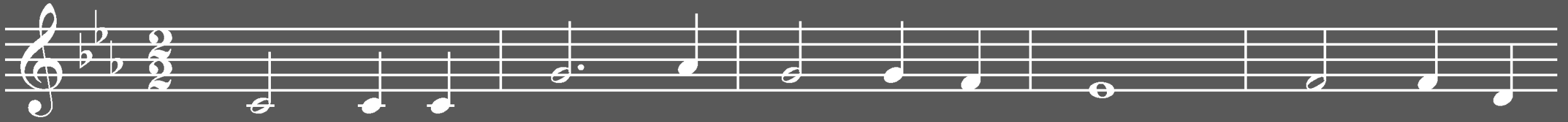
# THE HOLY COMMUNION

*All are seated as the altar is prepared.*

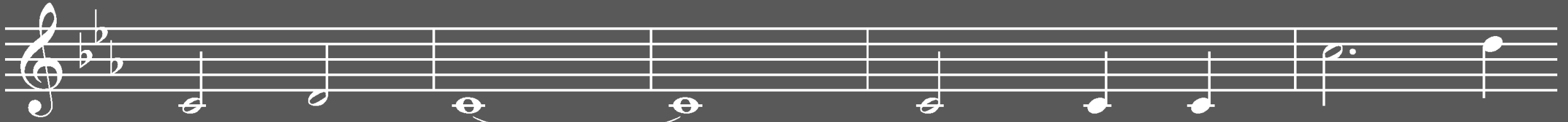


*Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.*

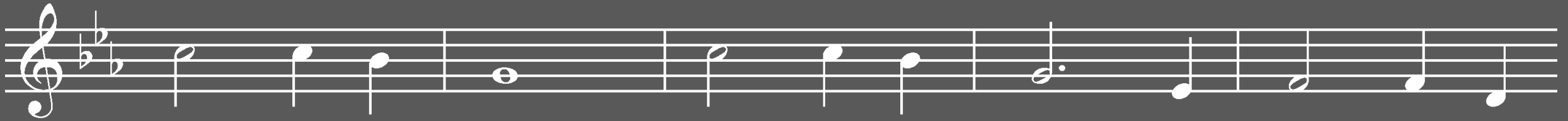




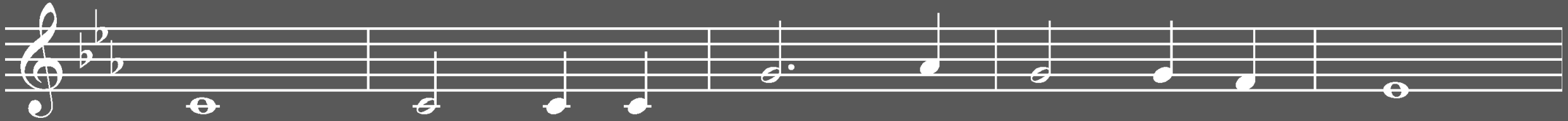
• 1 Man - y and great, O God, are your works, Mak - er of  
2 Grant us, O God, com - mun - ion with you, though you tran -



earth and sky; \_\_\_\_\_ your hands have set the  
scend the stars. \_\_\_\_\_ Come close to us and



heav - ens with stars; your fin - gers spread the moun - tains and  
stay by our side: with you are found the true, last - ing



• plains. You mere - ly spoke and wa - ters were formed;  
gifts. Bless us with life which nev - er shall end,



deep seas o - bey your voice. \_\_\_\_\_  
e - ter - nal life with you. \_\_\_\_\_



plains. gifts. You Bless mere - ly us with spoke life and wa - ters were formed; nev - er shall end,

deep seas o - bey your voice.  
e - ter - nal life with you.

# THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

# THE GREAT THANKSGIVING

*Celebrant:*

We praise you and we bless you, holy and gracious  
God, source of life abundant.

From before time you made ready the creation.  
Your Spirit moved over the deep and brought all  
things into being:

# THE GREAT THANKSGIVING

sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

# THE GREAT THANKSGIVING

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:





name of the Lord. Ho - san - na, Ho - san - na,



Ho - san - na in the high - est, the high - est.

# THE GREAT THANKSGIVING

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death and to  
reveal the riches of your grace, you looked with favor  
upon Mary, your willing servant, that she might conceive  
and bear a son, Jesus the holy child of God.  
Living among us, Jesus loved us.

# THE GREAT THANKSGIVING

He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were  
heedless of his call to walk in love.

Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

# THE GREAT THANKSGIVING

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

# THE GREAT THANKSGIVING

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

# THE GREAT THANKSGIVING

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

# THE GREAT THANKSGIVING

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever Blessed Virgin Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

# THE GREAT THANKSGIVING

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

# THE GREAT THANKSGIVING

*Celebrant:* As our Savior Christ has taught us, we now pray,

*All:* Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in  
heaven. Give us today our daily bread. Forgive us our  
sins as we forgive those who sin against us. Save us  
from the time of trial, and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and  
for ever. Amen.

# THE BREAKING *of the* BREAD

*Celebrant*

Holy things for holy people.

*All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.*

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

**HYMN:** *I want to be ready*

I want to be ready, I want to be ready,  
I want to be ready, To walk in Jerusalem just like John.

John said that Jerusalem was four-square

*(Walk in Jerusalem just like John)*

I hope, good Lord, I'll meet you there

*(Walk in Jerusalem just like John)*

**HYMN:** *I want to be ready*

I want to be ready, I want to be ready,  
I want to be ready, To walk in Jerusalem just like John.

When Peter was preaching at Pentecost

*(Walk in Jerusalem just like John)*

O he was filled with the Holy Ghost

*(Walk in Jerusalem just like John)*

HYMN: *I want to be ready*

I want to be ready, I want to be ready,

I want to be ready, To walk in Jerusalem just like John.

# SENDING OUT PRAYER

*The Celebrant and the People:*

**As the people of Saint Mary's, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread one cup. Amen.**

# POST-COMMUNION PRAYER

*The Celebrant and the People:*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

# BLESSING *and* DISMISSAL

*The Celebrant blesses the people and then they are dismissed, responding:*

**Thanks be to God. Alleluia, alleluia.**

# PARTICIPANTS *in the* LITURGY

*Celebrant:* Rev. Robert P. Travis

*Preacher:* Rev. Louis-Patrick Mua

*Lector:* Jason Johnson

*Musicians:* Angelita Berdiales, Evie Cottam,  
Revon Johnson, David Moore, John Marlin

*Video & audio engineering:* Shallon Jacques

