

# SAINT MARY'S EPISCOPAL CHURCH

*Day of Pentecost*

Sunday, May 24, 2026

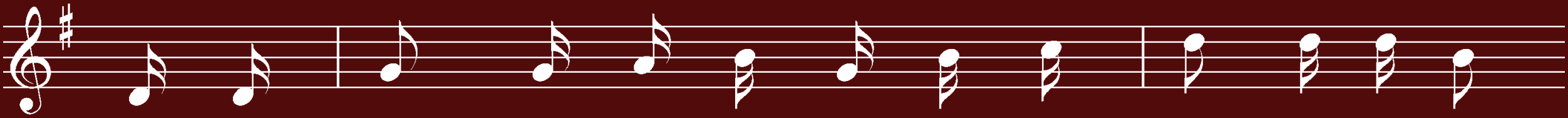


Scan the QR code  
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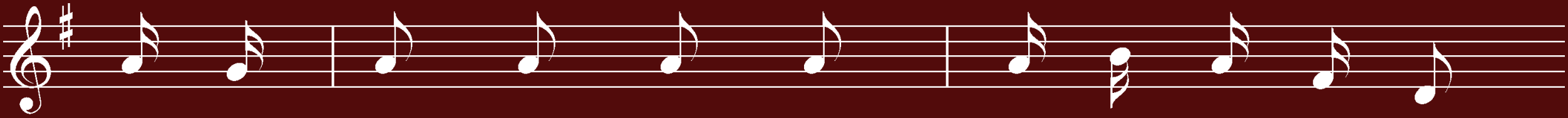


*St. Mary's is:*

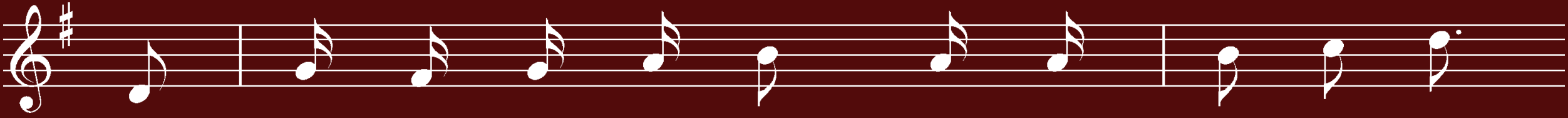
Inspiring in Worship,  
Loving Without Exception, and  
Giving of Ourselves Completely



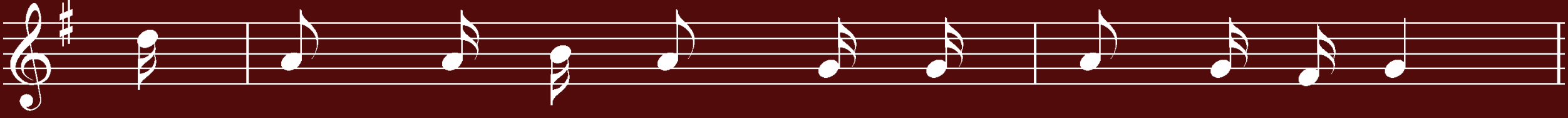
'Tis the gift to be sim - ple, 'tis the gift to be free,



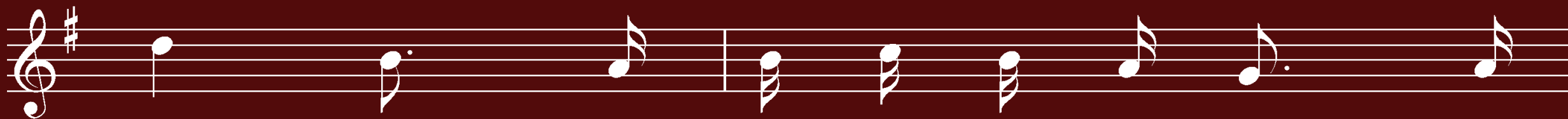
'tis the gift to come down where we ought to be,



and when we find our - selves in the place just right,



'twill be in the val - ley of love and de - light.



When true sim - pli - ci - ty is gained to



bow and to bend we shan't be a-shamed, to turn, turn, will



be our de-light till by turn - ing, turn - ing we come round right.

# THE WORD *of* GOD

*Celebrant:* Alleluia. Christ is risen.

**People:** **The Lord is risen indeed. Alleluia.**

# THE COLLECT *of the* DAY

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Let us pray.

# THE COLLECT *of the* DAY

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A READING *from the*  
*Book of* NUMBERS

11:24-30

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them,

# NUMBERS 11:24-30

they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My

# NUMBERS 11:24-30

lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* Thanks be to God.

# PSALM 104:24-35,37

*Read responsively by whole verse*

*Benedic, anima mea*

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 **Yonder is the great and wide sea**  
**with its living things too many to number, \***  
**creatures both small and great.**

# PSALM 104:24-35,37

*Read responsively by whole verse*

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

28 **All of them look to you \***  
**to give them their food in due season.**

29 You give it to them; they gather it; \*  
you open your hand, and they are filled  
with good things.

# PSALM 104:24-35,37

*Read responsively by whole verse*

**30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

**31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.**

**32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**

# PSALM 104:24-35,37

*Read responsively by whole verse*

33 He looks at the earth and it trembles; \*

he touches the mountains and they smoke.

34 **I will sing to the LORD as long as I live; \***

**I will praise my God while I have my being.**

35 May these words of mine please him; \*

I will rejoice in the LORD.

37 **Bless the LORD, O my soul. \***

**Hallelujah!**

A READING *from the* ACTS  
*of the* APOSTLES

2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other

# ACTS 2:1-21

languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”

# ACTS 2:1-21

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others

## ACTS 2:1-21

sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit

## ACTS 2:1-21

upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before

# ACTS 2:1-21

the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader:* Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.



Spread the Good News o'er all the earth,



Je - sus has died and is ri - sen!



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.

# THE GOSPEL

John 7:37-39

*Gospeller:*

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People:*

**Glory to you, Lord Christ.**

# THE GOSPEL

John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

# THE GOSPEL

John 7:37-39

*Gospeller:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

# THE CHILDREN'S MESSAGE

*Rev. Melanie Barbarito*

# THE SERMON

*Rev. Robert P. Travis*

# THE RENEWAL *of* BAPTISMAL VOWS

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* I do.

*Celebrant:* Do you believe in God the Father?

*People:* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

# THE RENEWAL *of* BAPTISMAL VOWS

*People:*

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

# THE RENEWAL *of* BAPTISMAL VOWS

*People continue:*

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

# THE RENEWAL *of* BAPTISMAL VOWS

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

# THE RENEWAL *of* BAPTISMAL VOWS

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* I will, with God's help.

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* I will, with God's help.

# THE RENEWAL *of* BAPTISMAL VOWS

*Celebrant:* Will you proclaim by word and example  
the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons,  
loving your neighbor as yourself?

*People:* **I will, with God's help.**

# THE RENEWAL *of* BAPTISMAL VOWS

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* I will, with God's help.

# THE RENEWAL *of* BAPTISMAL VOWS

*The Celebrant concludes the Renewal of Vows as follows:*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

# PRAYERS *of the* PEOPLE

*The Leader and People pray responsively.*

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, especially  
The Episcopal Church in the Philippines, Grace, Lexington,  
St. Alban's Littleton, and our companion dioceses of Botswana  
and Costa Rica, most especially Santa Maria Siquierres, let us  
pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

For peace in the world, especially in Ukraine and the Middle East, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For the poor, the persecuted, the sick, and all who suffer, especially Brenda, Ben and Meredith and family, Mike, Jack, Joe, Deb, Bob, Grace, Dan, Susan and all those on our Parish Prayer List and all those on the Daughters of the King Prayer List., for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For those who have died, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

For those whom we have injured or offended,  
let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For grace to amend our lives and to further the reign of God, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

In communion with all those who have walked in the way of holiness, the Ever Blessed Virgin Mary and all the Saints, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

# THE PEACE *All stand*

*Celebrant:*

The peace of the Lord be always with you.

*People:*

**And also with you.**

*Greet one another in the name of the Lord.*

# THE HOLY COMMUNION

*All are seated as the altar is prepared.*

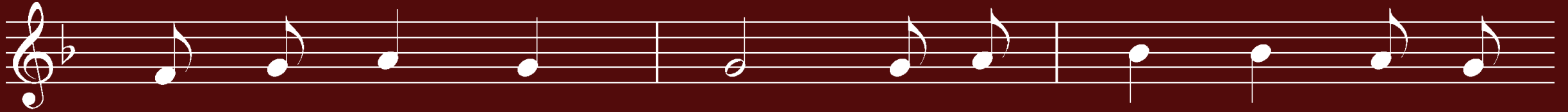


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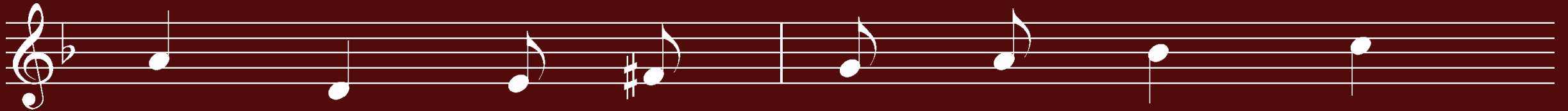




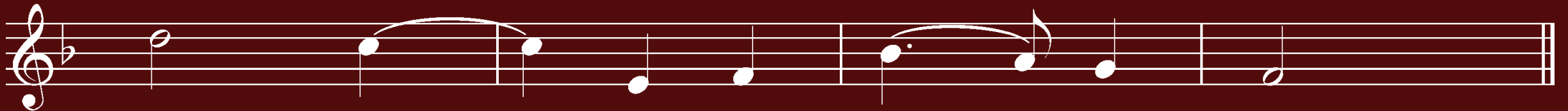
I Like the mur - mur of the dove's song, like the



chal - lenge of her flight, like the vig - or of the



wind's rush, like the new flame's ea - ger



might: come, — Ho - ly Spi - rit, come.



2 To the mem - bers of Christ's Bo - dy, to the



branch - es of the Vine, to the Church in faith as -



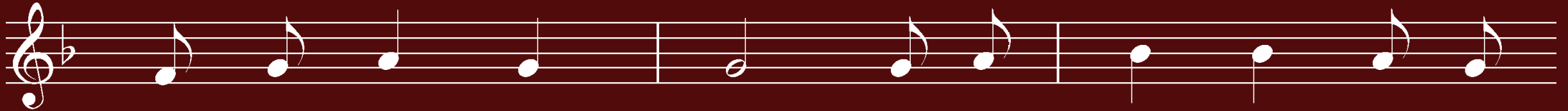
sem - bled, to her midst as gift and



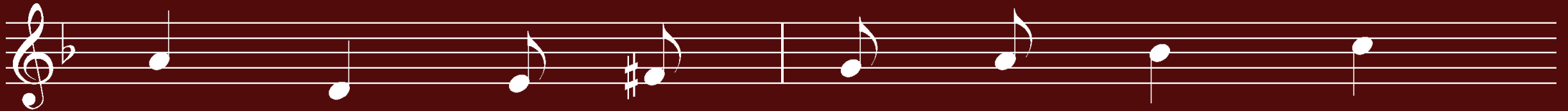
sign: come, Ho - ly Spi - rit, come.



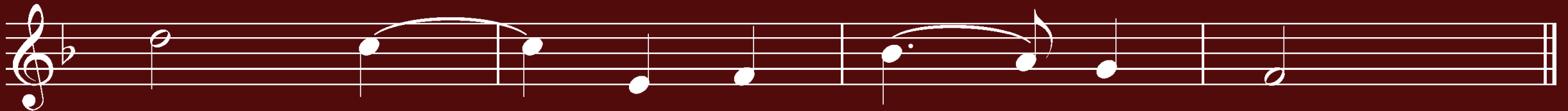
3 With the heal - ing of di - vi - sion, with the



cease - less voice of prayer, with the power to love and



wit - ness, with the peace be - yond com -



pare: come, — Ho - ly Spi - rit, come.

# THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

# THE GREAT THANKSGIVING

*Celebrant:*

All thanks and praise are yours at all times and in all places, our true and loving God;

through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

# THE GREAT THANKSGIVING

You laid the foundations of the world  
and enclosed the sea when it burst out from the  
womb;

You brought forth all creatures of the earth  
and gave breath to humankind.

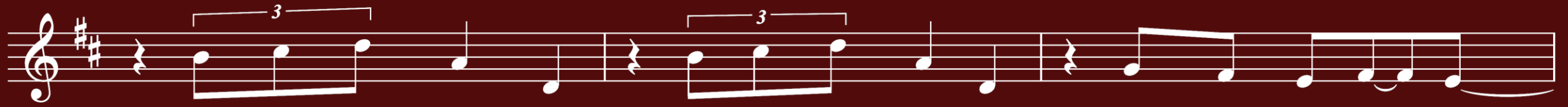
# THE GREAT THANKSGIVING

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;

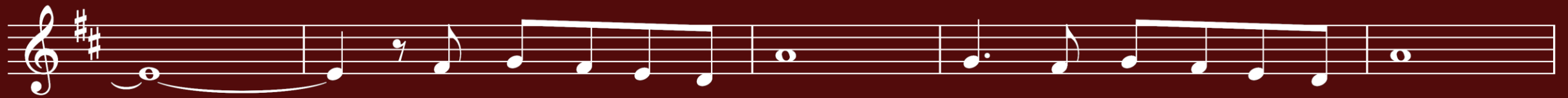
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might,



hea-ven and earth are full of your glo-ry, Lord, we sing your praise.



Ho-san-na in the high - est, ho-san-na in the high -



est, ho-san-na in the high - est, Lord, we sing your praise.



Oh, ho - ly, ho - ly, ho - ly Lord      God of pow-er and might



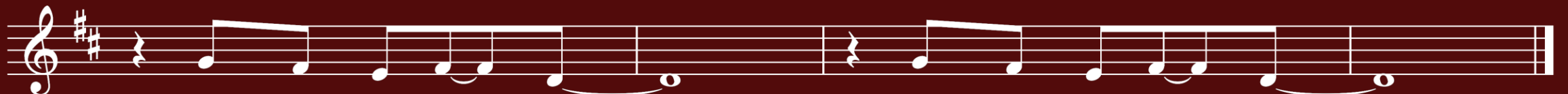
Bless-ed is he who comes in the Name of the Lord.      Ho-san-na in the



high - est, ho-san-na in the high - est, ho-san-na in the



high - est,      Lord, we sing your praise,



Lord, we sing your praise,      Lord, we sing your praise.

# THE GREAT THANKSGIVING

*The Celebrant continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,

# THE GREAT THANKSGIVING

to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

# THE GREAT THANKSGIVING

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

# THE GREAT THANKSGIVING

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:

“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

# THE GREAT THANKSGIVING

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

# THE GREAT THANKSGIVING

*Celebrant and People:*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us

and upon these gifts of bread and wine

# THE GREAT THANKSGIVING

that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever blessed Virgin Mary, and all your people into the joy of our true eternal home.

# THE GREAT THANKSGIVING

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People:*

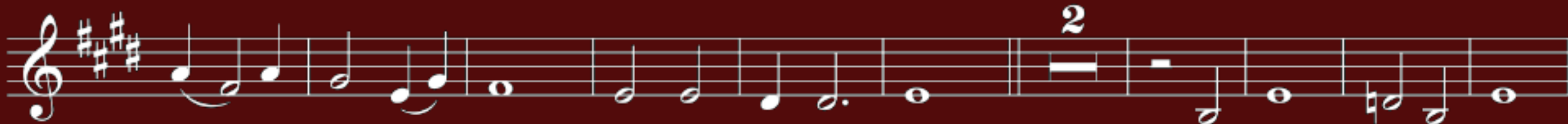
**Blessed are you now and for ever. Amen.**

*Celebrant:* As our Savior Christ has taught us, we now pray,

# THE GREAT THANKSGIVING



Our Fa - ther in heav - en, hal - lowed be your Name, your king - dom



come, your will be done, hal - lowed be your Name. On earth as in heav -

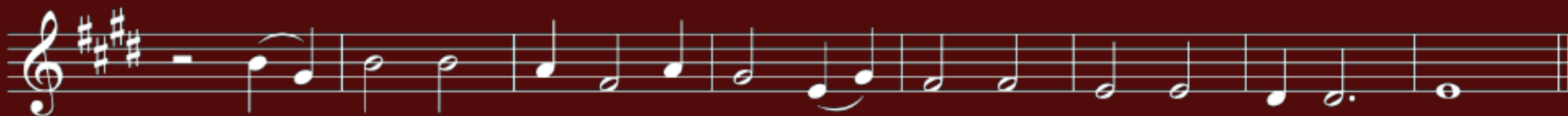


en, hal - lowed be your Name. Give us to - day our dai - ly bread.

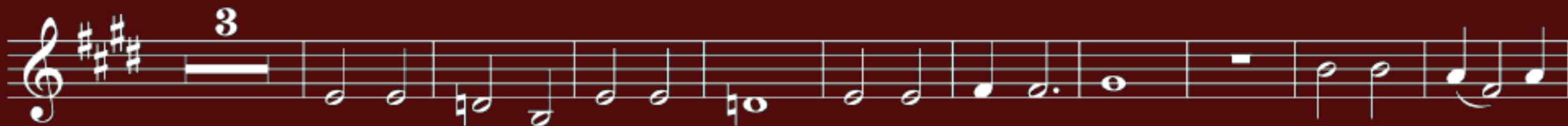
# THE GREAT THANKSGIVING



HaLowed be your Name. For - give us our sins \_\_\_\_ hal - lowed be your Name,

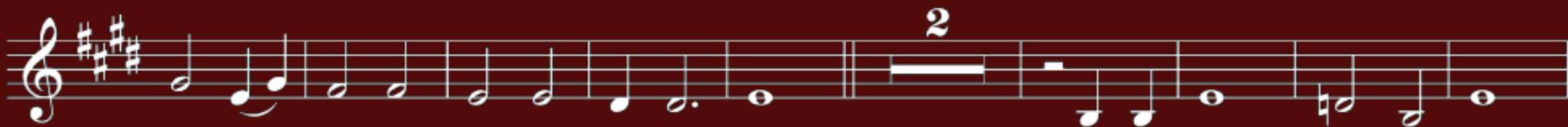


as \_\_\_\_ we for - give those who sin a - gainst us. Hal - lowed be your Name.



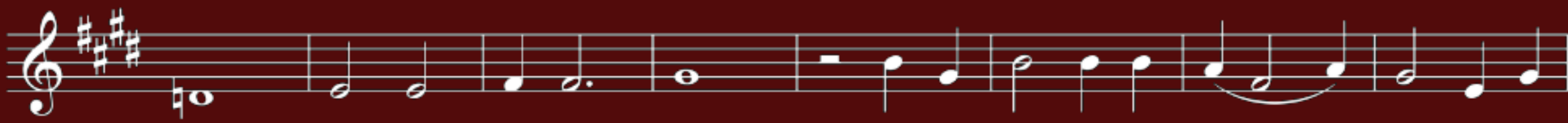
Save us from the time of trial, hal - lowed be your Name. and de - liv - er

# THE GREAT THANKSGIVING



us from e - vil. Hal - lowed be your Name. For the king - dom, the pow -

Musical staff 1: Treble clef, key signature of three sharps (F#, C#, G#), 4/4 time signature. The melody consists of quarter and eighth notes. A fermata is placed over the first measure of the second phrase, with a '2' above it indicating a second ending.



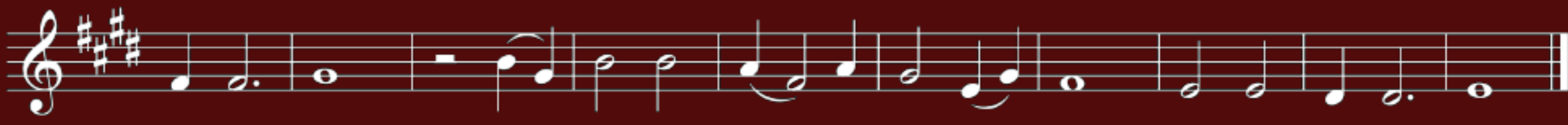
er, hal - lowed be your Name. and the glo - ry are yours, — now and for

Musical staff 2: Treble clef, key signature of three sharps (F#, C#, G#), 4/4 time signature. The melody continues with quarter and eighth notes, including a fermata over the first measure of the second phrase.



ev - er. Hal - lowed be your Name. A - men, a - men, it shall be so, hal - lowed

Musical staff 3: Treble clef, key signature of three sharps (F#, C#, G#), 4/4 time signature. The melody continues with quarter and eighth notes. A fermata is placed over the first measure of the second phrase, with a '2' above it indicating a second ending.



be your Name. A - men, a - men, it shall be so. Hal - lowed be your Name.

Musical staff 4: Treble clef, key signature of three sharps (F#, C#, G#), 4/4 time signature. The melody concludes with quarter and eighth notes, ending with a double bar line.

# THE BREAKING *of the* BREAD



This is the feast \_\_\_\_\_ of vic - to-ry for our God. Al-le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor: *Worthy is Christ the Lamb who was slain,  
whose blood set us free to be people of God.*





# THE BREAKING *of the* BREAD

*Celebrant*

Holy things for holy people.

*All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.*

**HYMN:** *Ev'ry time I feel the spirit*

Ev'ry time I feel the spirit, moving in my heart,  
I will pray.

Upon the mountain my Lord spoke,  
out of his mouth came fire and smoke.  
All around me looked so fine,  
asked my Lord if all was mine.

**HYMN:** *Ev'ry time I feel the spirit*

Ev'ry time I feel the spirit, moving in my heart,  
I will pray.

Jordan river chilly and cold,  
chills the body but not the soul.

There ain't but one train runs this track,  
runs to heaven and runs right back.

**HYMN:** *Ev'ry time I feel the spirit*

Ev'ry time I feel the spirit, moving in my heart,  
I will pray.

# POST-COMMUNION PRAYER

*The Celebrant and the People:*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

# BLESSING *and* DISMISSAL

*The Celebrant blesses the people and then they are dismissed, responding:*

**Thanks be to God. Alleluia, alleluia.**

# PARTICIPANTS *in the* LITURGY

*Celebrant:* Rev. Louis-Patrick Mua

*Preacher:* Rev. Robert P. Travis

*Lector:* Chris Grimes

*Eucharistic Minister:* Chris Grimes

*Musicians:* Angelita Berdiales, Evie Cottam,  
Revon Johnson, David Moore, John Marlin

*Video & audio engineering:* Shallon Jacques

