

# SAINT MARY'S EPISCOPAL CHURCH

*Seventh Sunday of Easter*

Sunday, May 17, 2026



Scan the QR code  
to view today's slides  
on your phone.



*St. Mary's is:*

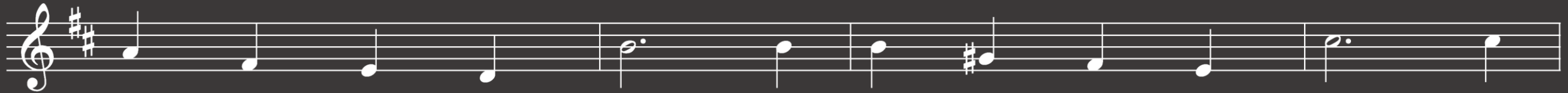
Inspiring in Worship,  
Loving Without Exception, and  
Giving of Ourselves Completely



Crown him with man - y crowns, the Lamb up - on his throne; Hark!



how the heaven-ly an - them drowns all mu-sic but its own; a -



wake, my soul, and sing of him who died for thee, and



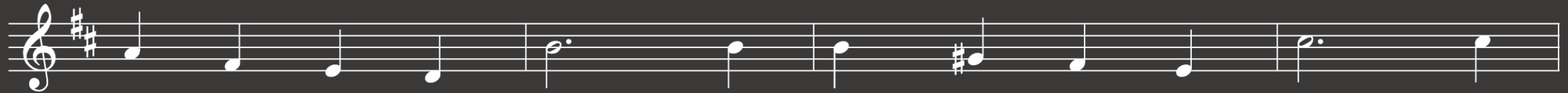
hail him as thy match - less King through all e - ter - ni - ty.



Crown him the Son of God be - fore the worlds be - gan, and



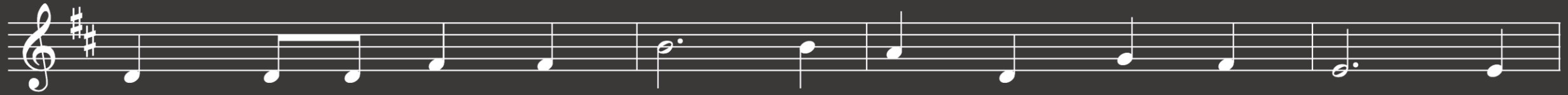
ye, who tread where he hath trod, crown him the Son of man; who



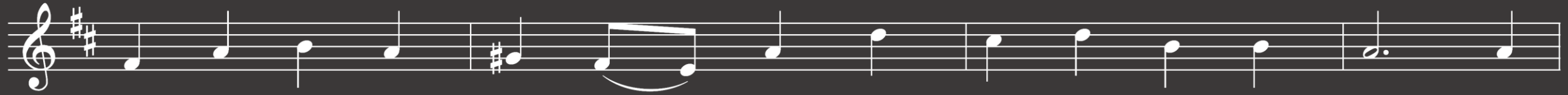
ev - ery grief hath known that wrings the hu - man breast, and



takes and bears them for his own, that all in him may rest.



Crown him the Lord of life, who tri-umphed o'er the grave, and



rose vic - to - rious in the\_\_\_ strife for those he came to save; his



glo - ries now we sing who died, and rose on high, who



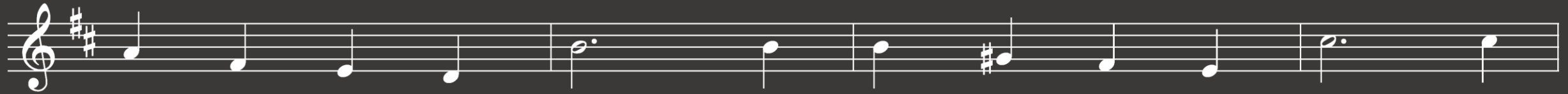
died, e - ter - nal life to bring, and lives that death may die.



Crown him of Lords the Lord, who o - ver all doth reign, who



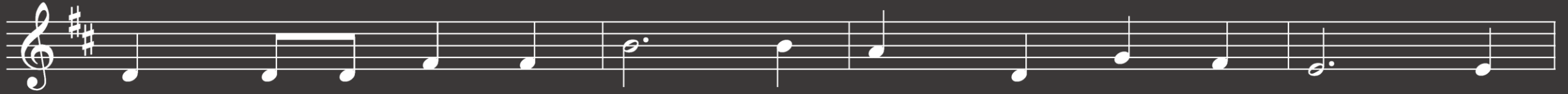
once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now



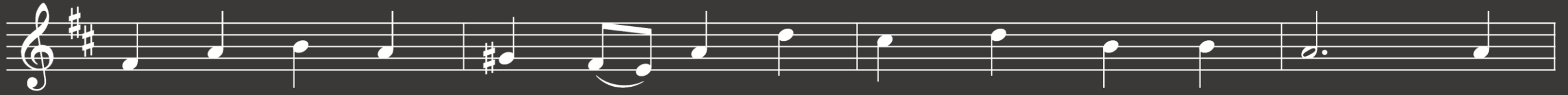
lives in realms of light, where saints and an - gels sing their



songs before him day and night, their God, Re - deem - er, King.



Crown him the Lord of heaven, en - throned in worlds a - bove; crown



him the King, to whom is \_giv'n the won-drous name of Lord. Crown



him with man - y crowns, as thrones be - fore him fall, crown



him, yekings, with man - y crowns, for he is King of all.



# THE WORD *of* GOD

*Celebrant:* Alleluia. Christ is risen.

**People:** **The Lord is risen indeed. Alleluia.**

# THE COLLECT *of the* DAY

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Let us pray.

# THE COLLECT *of the* DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A READING *from the*  
*ACTS of the APOSTLES*

1:6-14

When they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in

# ACTS 1:6-14

Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been

# ACTS 1:6-14

taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and

# ACTS 1:6-14

Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader:* Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

# PSALM 68:1-10;33-36

*Read responsively by whole verse*

*Exsurgat Deus*

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 **Let them vanish like smoke when the wind  
drives it away; \***  
**as the wax melts at the fire, so let the wicked  
perish at the presence of God.**

# PSALM 68:1-10;33-36

*Read responsively by whole verse*

<sup>3</sup> But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.

<sup>4</sup> **Sing to God, sing praises to his Name;**  
**exalt him who rides upon the heavens; \***  
**YAHWEH is his Name, rejoice before him!**

<sup>5</sup> Father of orphans, defender of widows, \*  
God in his holy habitation!

# PSALM 68:1-10;33-36

*Read responsively by whole verse*

- 6 God gives the solitary a home and brings forth  
prisoners into freedom; \*  
but the rebels shall live in dry places.**
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,**
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.**

# PSALM 68:1-10;33-36

*Read responsively by whole verse*

<sup>9</sup> You sent a gracious rain, O God, upon  
your inheritance;\*

you refreshed the land when it was weary.

<sup>10</sup> **Your people found their home in it; \***  
**in your goodness, O God, you have made**  
**provision for the poor.**

<sup>33</sup> Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.

# PSALM 68:1-10;33-36

*Read responsively by whole verse*

34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.

35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.

# PSALM 68:1-10;33-36

*Read responsively by whole verse*

**36 How wonderful is God in his holy places! \*  
the God of Israel giving strength  
and power to his people!  
Blessed be God!**

A READING *from*  
*the first letter of* PETER

4:12-14,5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you

# 1 PETER 4:12-14,5:6-11

are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you.

Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone

# 1 PETER 4:12-14,5:6-11

to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering.

And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and

# 1 PETER 4:12-14,5:6-11

establish you. To him be the power forever and ever.  
Amen.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* Thanks be to God.



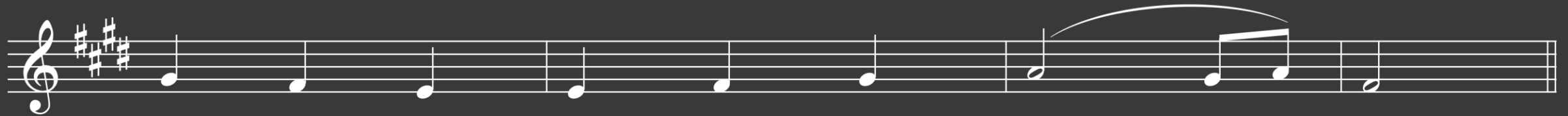
Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.



Spread the Good News o'er all the earth,



Je - sus has died and is ri - sen!



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.

# THE GOSPEL

John 14:15-21

*Gospeller:*

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People:*

**Glory to you, Lord Christ.**

# THE GOSPEL

John 17:1-11

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the

# THE GOSPEL

John 17:1-11

glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their

# THE GOSPEL

John 17:1-11

behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

# THE GOSPEL

John 17:1-11

*Gospeller:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

# THE CHILDREN'S MESSAGE

*Rev. R. Carroll Travis*

# THE SERMON

*Rev. Louis-Patrick Mua*

# THE NICENE CREED

*All stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

# THE NICENE CREED

*All stand and say together*

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

# THE NICENE CREED

*All stand and say together*

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

# THE NICENE CREED

*All stand and say together*

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS *of the* PEOPLE

*The Leader and People pray responsively.*

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, especially The Anglican Church of Papua New Guinea, St. Matthew's, Kernersville, St. David's, Laurinburg, our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, and for the women being ordained today into the Anglican Church of Botswana, the first women priests in the Province of Central Africa, that they may be your faithful witnesses, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For peace in the world, especially in Ukraine and the Middle East, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For the poor, the persecuted, the sick, and all who suffer, especially Richard, Rick and Margaret, Frankie, Nancy, Kathy, Diane, Joan, Cheryl, Debbie, Barry, Dan, and all those on our Parish Prayer List and all those on the Daughters of the King Prayer List, for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For those who have died, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

For those whom we have injured or offended,  
let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

For grace to amend our lives and to further  
the reign of God, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

In communion with all those who have walked in the way of  
holiness, the Ever Blessed Virgin Mary and all the Saints, let us  
pray to the Father;

Lord, in your mercy **Hear our prayer.**

# PRAYERS *of the* PEOPLE

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

# THE PEACE *All stand*

*Celebrant:*

The peace of the Lord be always with you.

*People:*

**And also with you.**

*Greet one another in the name of the Lord.*

# THE HOLY COMMUNION

*All are seated as the altar is prepared.*



*Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.*





We all are one in mis - sion, we all are one in call,



our va - ried gifts u - ni - ted by Christ, the Lord of all.



A sin - gle, great com - mis - sion com - pels us from a - bove



to plan and work to - geth - er that all may know Christ's love.



We all are called for ser - vice to wit-ness in God's name.



Our min-is-tries are diff-'rent, our pur - pose is the same:



to touch the lives of o - thers by God's sur - pris - ing grace,



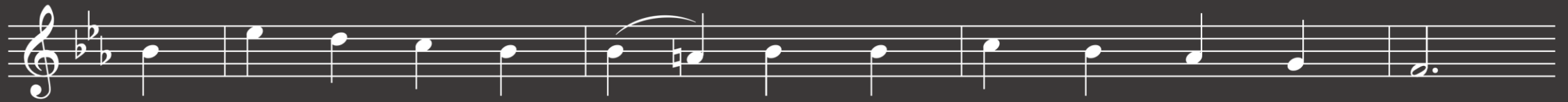
so peo-ple of all na-tions may feel God's warm em - brace.



We all be-hold one vis - ion, a stark re - al - i - ty;



the stew-ard of sal - va - tion was nailed up - on a tree.



Yet re - sur-rect-ed Jus - tice gives rise that we may share



free re-con-cil - i - a - tion and hope a - mid des-pair.



Now let us be u - ni - ted and let our song be heard.



Now let us be a ves - sel for God's re - deem-ing Word.



We all are one in mis - sion, we all are one in call,



Our var-ied gifts u - ni - ted by Christ, the Lord of all.

# THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

# THE GREAT THANKSGIVING

*Celebrant:*

All thanks and praise are yours at all times and in all places, our true and loving God;

through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

# THE GREAT THANKSGIVING

You laid the foundations of the world  
and enclosed the sea when it burst out from the  
womb;

You brought forth all creatures of the earth  
and gave breath to humankind.

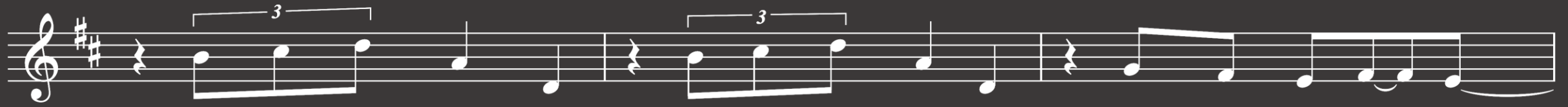
# THE GREAT THANKSGIVING

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;

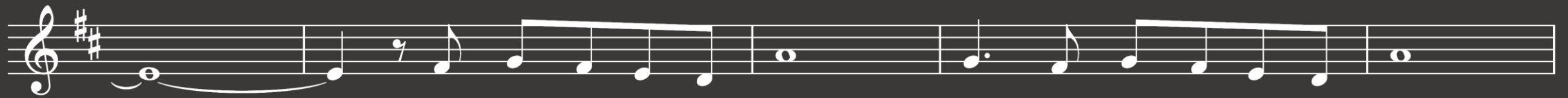
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might,



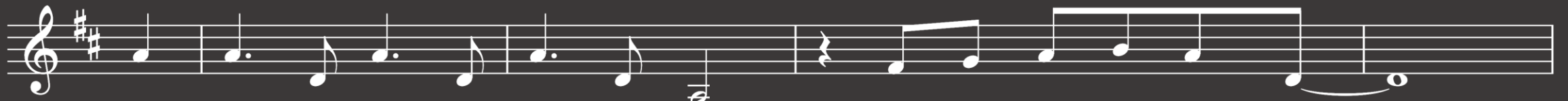
hea-ven and earth are full of your glo-ry, Lord, we sing your praise.



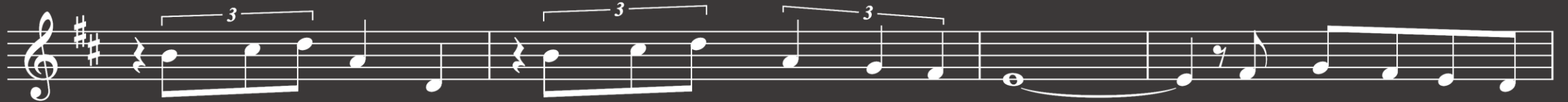
Ho-san-na in the high - est, ho-san-na in the high -



est, ho-san-na in the high - est, Lord, we sing your praise.



Oh, ho - ly, ho - ly, ho - ly Lord      God of pow-er and might



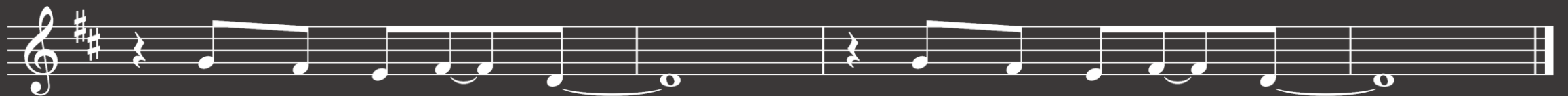
Bless-ed is he who comes in the Name of the Lord.      Ho-san-na in the



high - est, ho-san-na in the high - est, ho-san-na in the



high - est,      Lord, we sing your praise,



Lord, we sing your praise,      Lord, we sing your praise.

# THE GREAT THANKSGIVING

*The Celebrant continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,

# THE GREAT THANKSGIVING

to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

# THE GREAT THANKSGIVING

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

# THE GREAT THANKSGIVING

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:

“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

# THE GREAT THANKSGIVING

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

# THE GREAT THANKSGIVING

*Celebrant and People:*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us

and upon these gifts of bread and wine

# THE GREAT THANKSGIVING

that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever blessed Virgin Mary, and all your people into the joy of our true eternal home.

# THE GREAT THANKSGIVING

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People:*

**Blessed are you now and for ever. Amen.**

*Celebrant:* As our Savior Christ has taught us, we now pray,



# THE GREAT THANKSGIVING



Hal - lowed be your Name. For - give us our sins \_\_\_\_\_ hal - lowed be your Name,




as \_\_\_\_\_ we for - give those who sin a - gainst us. Hal - lowed be your Name.




Save us from the time of trial, hal - lowed be your Name. and de - liv - er

# THE GREAT THANKSGIVING



us from e - vil. Hal - lowed be your Name. For the king - dom, the pow -

2




er, hal - lowed be your Name. and the glo - ry are yours, now and for



ev - er. Hal - lowed be your Name. A - men, a - men, it shall be so, hal - lowed

2



be your Name. A - men, a - men, it shall be so. Hal - lowed be your Name.

# THE BREAKING *of the* BREAD



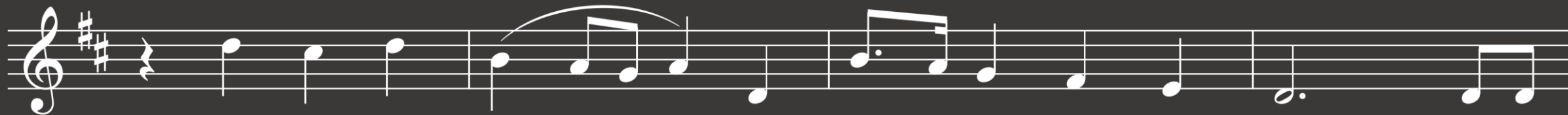
This is the feast \_\_\_\_\_ of vic - to-ry for our God. Al-le -



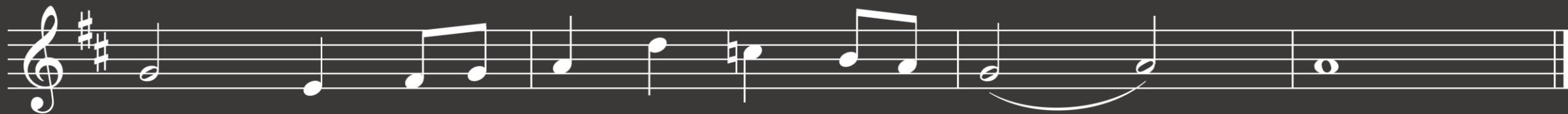
lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor: *Worthy is Christ the Lamb who was slain,  
whose blood set us free to be people of God.*





This is the feast \_\_\_\_\_ of vic - to-ry for our God. Al-le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

# THE BREAKING *of the* BREAD

*Celebrant*

Holy things for holy people.

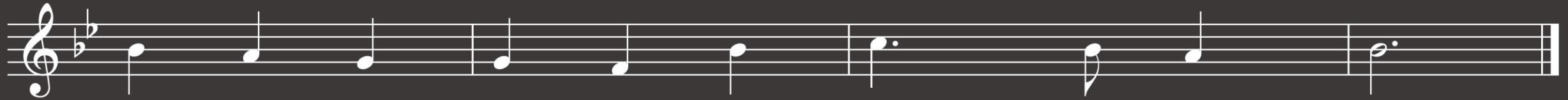
*All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.*



‘Come now, you bless-ed, eat at my ta-ble,’ said Je-sus Christ to the



right-eous a - bove. ‘When I was hun-gry, thirs-ty, and home-less,



sick and in pris - on, you showed me your love.’



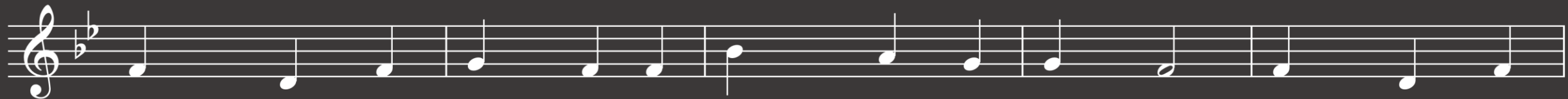
When did we see you hun-gry and thirs-ty? When were you home-less, a



stran-ger a - lone? When did we see you sick or in pris-on?



What have we done that you call us your own?



‘When you gave bread to the earth’s hun-gry child-ren, when you gave



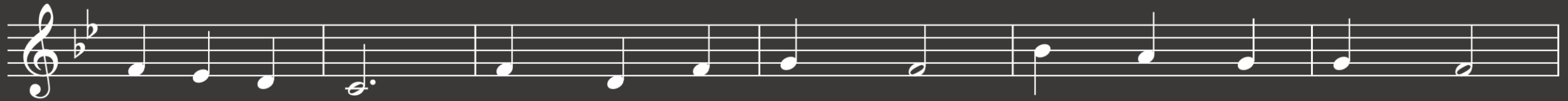
shel-ter to war’s ref-u - gees. When you re - mem - bered those most for -



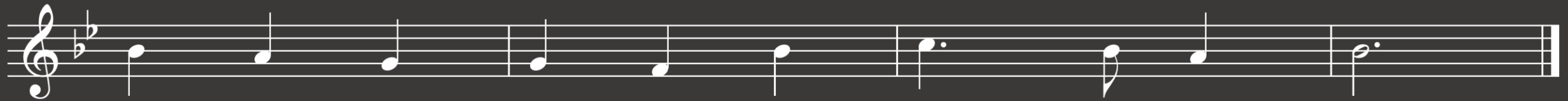
got - ten, you cared for me in the small - est of these.’



Christ, when we see you out on life's road-ways, look-ing to us in the



fa-ces of need, then may we know you, wel-come and show you



love that is faith - ful in word and in deed.

# POST-COMMUNION PRAYER

*The Celebrant and the People:*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

# BLESSING *and* DISMISSAL

*The Celebrant blesses the people and then they are dismissed, responding:*

**Thanks be to God. Alleluia, alleluia.**

# PARTICIPANTS *in the* LITURGY

*Celebrant:* Rev. R. Carroll Travis

*Preacher:* Rev. Louis-Patrick Mua

*Lector:* David Jones

*Eucharistic Minister:* Rich Manning

*Musicians:* Angelita Berdiales, Evie Cottam,  
Revon Johnson, David Moore, John Marlin

*Video & audio engineering:* Shallon Jacques

