

SAINT MARY'S EPISCOPAL CHURCH

Second Sunday after Pentecost

Sunday, June 7, 2026



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St. Mary's is:

Inspiring in Worship,
Loving Without Exception, and
Giving of Ourselves Completely

*HYMN: Praise to the Lord, the Almighty,
the King of creation*

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

*HYMN: Praise to the Lord, the Almighty,
the King of creation*

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

*HYMN: Praise to the Lord, the Almighty,
the King of creation*

Praise to the Lord, who doth prosper thy way and
defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

*HYMN: Praise to the Lord, the Almighty,
the King of creation*

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises
before him!

Let the amen
sound from his people again;
gladly for ever adore him.

THE WORD *of* GOD

Celebrant: Blessed be God, Father, Son,
and Holy Spirit.

People: **And blessed be his kingdom, now
and forever, Amen.**

THE COLLECT *of the* DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT *of the* DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING *from the*
Book of GENESIS

12:1-9

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all

GENESIS 12:1-9

the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land

GENESIS 12:1-9

of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill

GENESIS 12:1-9

country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 33:1-12

Exultate, justi | *Read responsively by whole verse.*

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 **Praise the LORD with the harp; ***
play to him upon the psaltery and lyre.

PSALM 33:1-12

Read responsively by whole verse

- 3 Sing for him a new song; *
 sound a fanfare with all your skill
 upon the trumpet.
- 4 **For the word of the LORD is right, ***
 and all his works are sure.
- 5 He loves righteousness and justice; *
 the loving-kindness of the LORD fills
 the whole earth.

PSALM 33:1-12

Read responsively by whole verse

- 6** By the word of the LORD were
the heavens made, *
by the breath of his mouth all the
heavenly hosts.
- 7** He gathers up the waters of the ocean
as in a water-skin *
and stores up the depths of the sea.

PSALM 33:1-12

Read responsively by whole verse

**8 Let all the earth fear the LORD; *
let all who dwell in the world
stand in awe of him.**

**9 For he spoke, and it came to pass; *
he commanded, and it stood fast.**

**10 The LORD brings the will of the nations
to naught; *
he thwarts the designs of the peoples.**

PSALM 33:1-12

Read responsively by whole verse

11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.

12 **Happy is the nation whose God is the LORD! ***
happy the people he has chosen
to be his own!

A READING *from Paul's letter*
to the ROMANS

4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there

ROMANS 4:13-25

violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that

ROMANS 4:13-25

do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of

ROMANS 4:13-25

God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.”

Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised

ROMANS 4:13-25

Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.


Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



Hark! the songs of peace - ful Zion____ thun - der like_ a migh - ty flood;

The first line of musical notation is written on a grand staff (treble and bass clefs) in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "Hark! the songs of peace - ful Zion____ thun - der like_ a migh - ty flood;".



Je - sus out_ of e - very na - tion hath re deemed us by his blood.

The second line of musical notation continues the melody and accompaniment from the first line. It features a more active melodic line in the treble clef, including a sixteenth-note run. The lyrics are: "Je - sus out_ of e - very na - tion hath re deemed us by his blood.". The piece concludes with a double bar line.

THE GOSPEL

Matthew 9:9-13,18-26

Gospeller:

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People:

Glory to you, Lord Christ.

THE GOSPEL

Matthew 9:9-13,18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a

THE GOSPEL

Matthew 9:9-13,18-26

physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been

THE GOSPEL

Matthew 9:9-13,18-26

suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.”

THE GOSPEL

Matthew 9:9-13,18-26

And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE CHILDREN'S MESSAGE

Rev. Louis-Patrick Mua

THE SERMON

Rev. Frank Lamson

THE NICENE CREED

All stand and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

THE NICENE CREED

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

THE NICENE CREED

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

THE NICENE CREED

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS *of the* PEOPLE

The Leader and the People pray responsively.

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those
who are alone.**

PRAYERS *of the* PEOPLE

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

PRAYERS *of the* PEOPLE

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless,
and the needy.**

PRAYERS *of the* PEOPLE

For the peace and unity of the Church of God; for The Scottish Episcopal Church, St. Paul's, Monroe, St. James', St. Patrick's, Mooresville, and our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres;

For all who proclaim the Gospel, and all who seek the Truth.

PRAYERS *of the* PEOPLE

For Sean, our Presiding Bishop, and Sam and Jennifer, our Bishops; Orlando and Metlha, Costa Rica and Botswana, and for all bishops and other ministers;

For all who serve God in his Church.

PRAYERS *of the* PEOPLE

For the special needs and concerns of this congregation, especially Helen, Linda, Emily, Anne, Thea, Steve, Jerri, Elizabeth, Richard, Rick and Margaret, Adam, all those on our parish prayer list and all those on the Daughters of the King prayer list.

Silence.

The People may add their own petitions.

PRAYERS *of the* PEOPLE

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

PRAYERS *of the* PEOPLE

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence.

PRAYERS *of the* PEOPLE

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

PRAYERS *of the* PEOPLE

Leader and People:

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE PEACE *All stand*

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

Greet one another in the name of the Lord.

THE HOLY COMMUNION

All are seated as the altar is prepared.



Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.



HYMN: *Will you come and follow me*

Will you come and follow me
if I but call your name?

Will you go where you don't know
and never be the same?

Will you let my love be shown?

Will you let my Name be known?

Will you let my life be grown
in you and you in me?

HYMN: *Will you come and follow me*

Will you leave your self behind
if I but call your name?

Will you care for cruel and kind
and never be the same?

Will you risk the hostile stare
should your life attract or scare?

Will you let me answer prayer
in you and you in me?

HYMN: *Will you come and follow me*

Will you let the blinded see
if I but call your name?

Will you set the pris'ner free
and never be the same?

Will you kiss the leper clean,
and do such as this unseen?

And admit to what I mean
in you and you in me?

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

Celebrant:

We praise you and we bless you, holy and gracious
God, source of life abundant.

From before time you made ready the creation.
Your Spirit moved over the deep and brought all
things into being:

THE GREAT THANKSGIVING

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

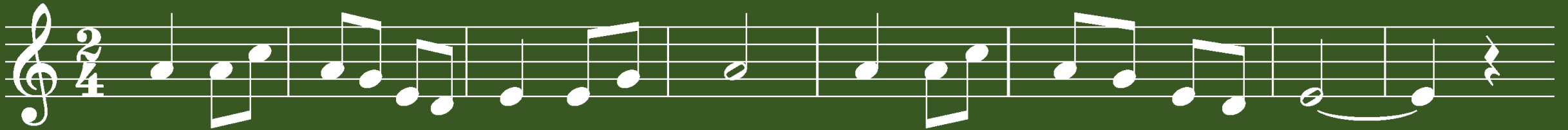
You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

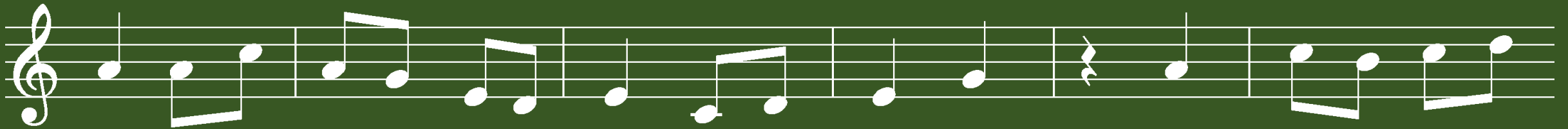
THE GREAT THANKSGIVING

Time and again you called us to live in the fullness of your love.

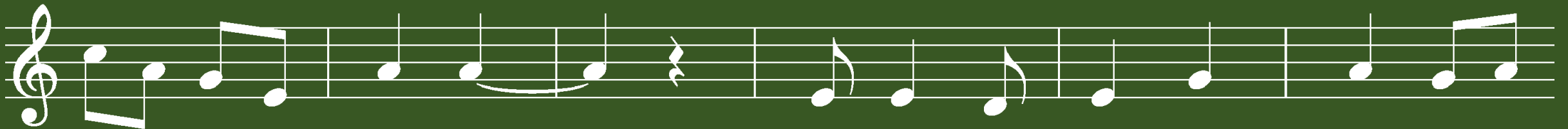
And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,—



hea-ven and earth are full of your glo - ry. Ho - san - na



in the high - est. _____ * Bless - ed is he who comes in the



name of the Lord. _____ Ho - san - na, Ho - san - na,

The first line of musical notation is on a single staff with a treble clef. It contains 12 measures. The first four measures correspond to the lyrics 'name of the Lord.' and feature a melodic line with a half note on 'name', a quarter note on 'of', a quarter note on 'the', and a half note on 'Lord.' with a long horizontal line underneath. The next four measures correspond to 'Ho - san - na,' and feature a melodic line with quarter notes on 'Ho', 'san', and 'na,'. The final four measures correspond to 'Ho - san - na,' and feature a melodic line with quarter notes on 'Ho', 'san', and 'na,'.



Ho - san - na in the high - est, the high - est. _____

The second line of musical notation is on a single staff with a treble clef. It contains 12 measures. The first four measures correspond to the lyrics 'Ho - san - na in the high - est,' and feature a melodic line with quarter notes on 'Ho', 'san', and 'na', followed by a half note on 'in', a quarter note on 'the', and a half note on 'high - est,'. The next four measures correspond to 'the high - est,' and feature a melodic line with quarter notes on 'the', 'high', and 'est,'. The final four measures correspond to 'the high - est.' and feature a melodic line with quarter notes on 'the', 'high', and 'est.' with a long horizontal line underneath.

THE GREAT THANKSGIVING

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death and to
reveal the riches of your grace, you looked with favor
upon Mary, your willing servant, that she might conceive
and bear a son, Jesus the holy child of God.
Living among us, Jesus loved us.

THE GREAT THANKSGIVING

He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were
heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

THE GREAT THANKSGIVING

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

THE GREAT THANKSGIVING

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THE GREAT THANKSGIVING

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

THE GREAT THANKSGIVING

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever Blessed Virgin Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

THE GREAT THANKSGIVING

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE GREAT THANKSGIVING

Celebrant: As our Savior Christ has taught us, we now pray,

All: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING *of the* BREAD

Celebrant

Holy things for holy people.

All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.

The first line of musical notation is in G minor (one flat) and 3/4 time. It begins with a treble clef and a key signature of one flat. The melody consists of quarter notes and eighth notes, with two triplet markings over the eighth notes in the second and third measures. The lyrics are written below the staff.



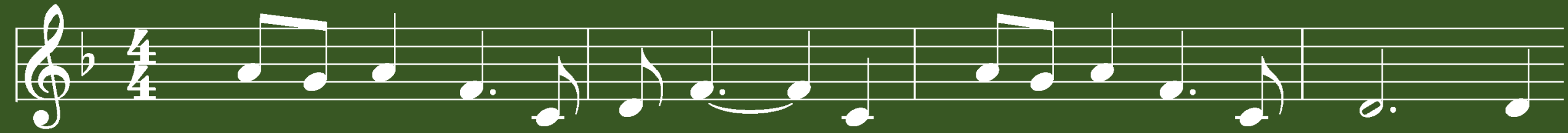
Lamb of God, you take a-way the sins of the world: have mer - cy on us.

The second line of musical notation is identical to the first line, featuring the same melody and lyrics. It also includes triplet markings and is set in G minor.

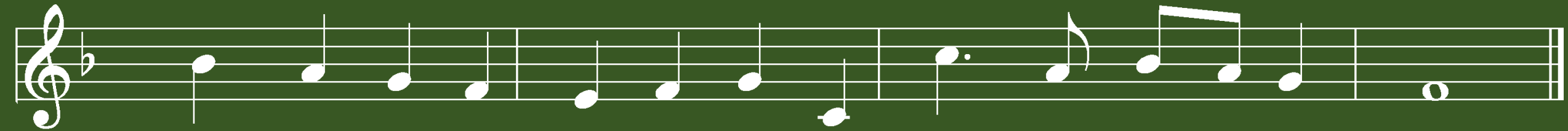


Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

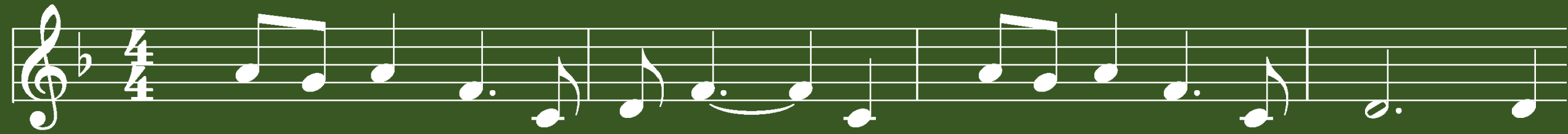
The third line of musical notation continues the melody. It features a double bar line at the end of the line. The lyrics are "grant us peace, grant us peace." The melody includes a triplet and concludes with a final cadence.



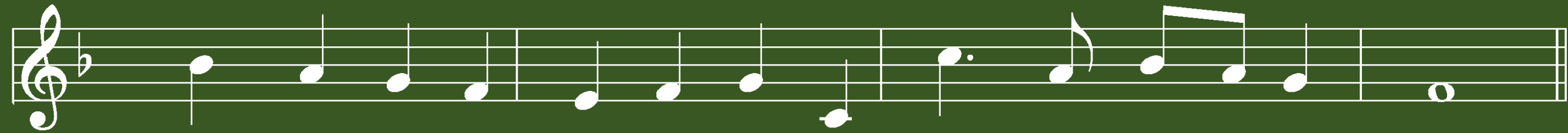
1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



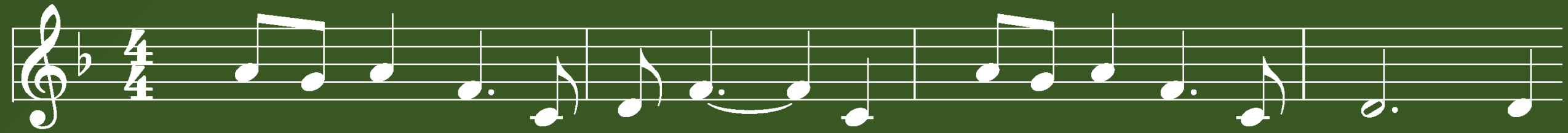
store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!



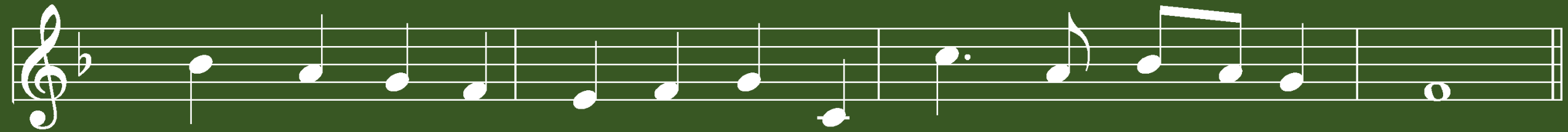
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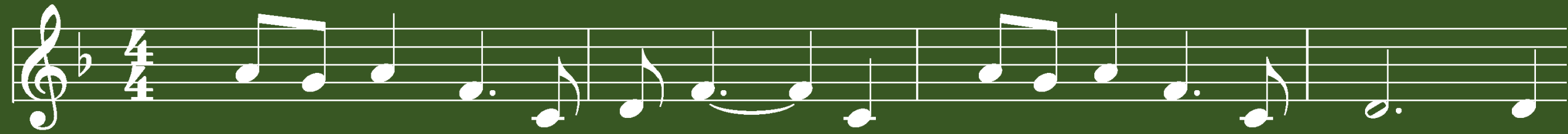
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heaven's se - ren - i - ty be mine, for Je - sus brings me peace!



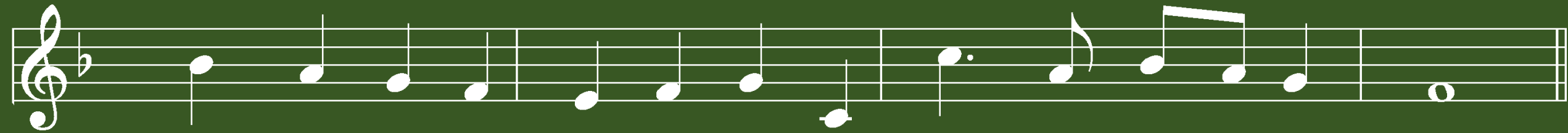
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store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for - given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



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me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

POST-COMMUNION PRAYER

The Celebrant and the People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING *and* DISMISSAL

The Celebrant blesses the people and then they are dismissed, responding:

Thanks be to God. Alleluia, alleluia.

PARTICIPANTS *in the* LITURGY

Celebrant: Rev. Louis-Patrick Mua

Preacher: Rev. Frank Lamson

Lector: Lin Amos

Musicians: Angelita Berdiales, Evie Cottam,
Revon Johnson, David Moore, John Marlin

Video & audio engineering: Shallon Jacques

