

SAINT MARY'S EPISCOPAL CHURCH

Third Sunday after Pentecost

Sunday, June 14, 2026



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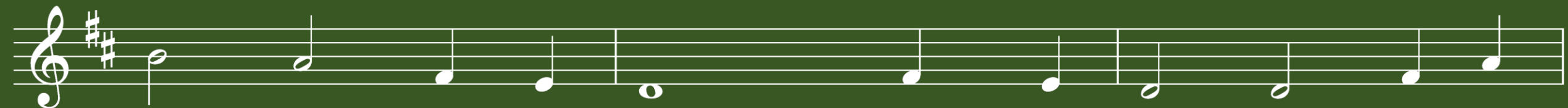


St. Mary's is:

Inspiring in Worship,
Loving Without Exception, and
Giving of Ourselves Completely



1 Come, Thou fount of ev'-ry bless - ing, Tune my



heart to sing thy grace; Streams of mer - cy nev-er



ceas - ing, Call for songs of loud-est praise. Teach me



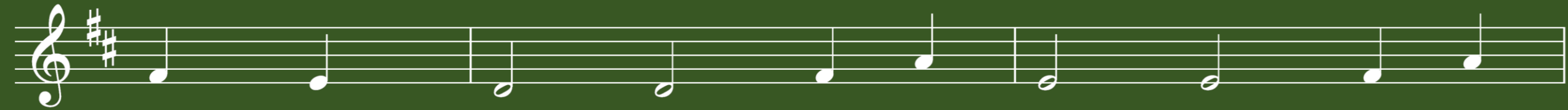
some mel - o-dious son - net, Sung by fla - ming tongues a -



bove. Praise the mount, O fix me on it. Mount of



God's un - chan - ging love.



2 Here I raise my E - be - ne - zer, Hith - er



by thy help I'm come; And I hope, by thy good



pleas - ure, Sure - ly to ar - rive at home. Je - sus _____



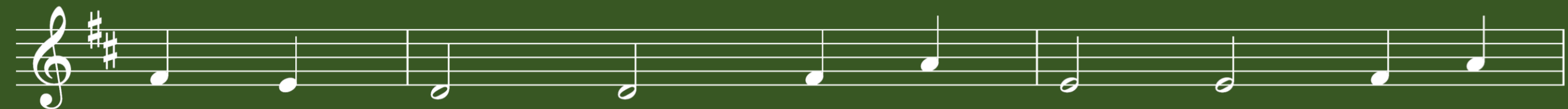
sought me when a stran - ger, Wand'ring from the fold of



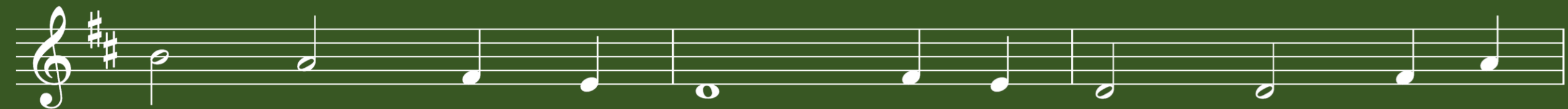
God. He, to save my soul from dan - ger, In - ter -



posed His pre - cious blood.



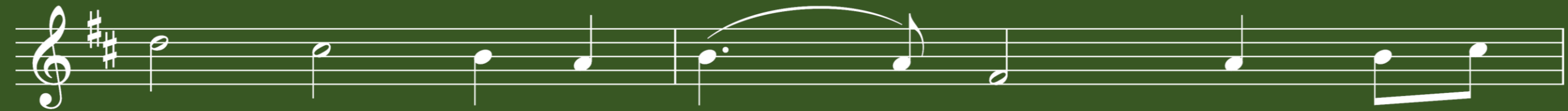
3 O, to grace how great a debt - or, Dai - ly



I'm con - strained to be; Let that grace, Lord, like a



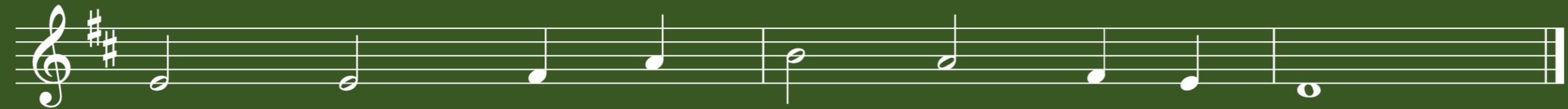
fet - ter, Bind my wand'-ring heart to Thee. Prone to__



wan - der, Lord, I feel _____ it, Prone to _____



leave the God I love. Here's my heart, Lord, take and



seal it, Seal it from thy courts a - bove.

THE WORD *of* GOD

Celebrant: Blessed be God, Father, Son,
and Holy Spirit.

People: And blessed be his kingdom, now
and forever, Amen.

THE COLLECT *of the* DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT *of the* DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING *from the*
Book of GENESIS

18:1-15,21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your

GENESIS 18:1-15,21:1-7

servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd,

GENESIS 18:1-15,21:1-7

and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely

GENESIS 18:1-15,21:1-7

return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a

GENESIS 18:1-15,21:1-7

child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah

GENESIS 18:1-15,21:1-7

conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.”

GENESIS 18:1-15,21:1-7

And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader: Hear what the Spirit is saying to God’s people.

***People:* Thanks be to God.**

PSALM 116:1,10-17

Dilexi, quoniam | *Read responsively by whole verse.*

¹ I love the LORD, because he has heard
the voice of my supplication, *
because he has inclined his ear to me whenever
I called upon him.

¹⁰ **How shall I repay the LORD ***
for all the good things he has done for me?

PSALM 116:1,10-17

Read responsively by whole verse

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

PSALM 116:1,10-17

Read responsively by whole verse

14 **O LORD, I am your servant; ***

**I am your servant and the child
of your handmaid;**

you have freed me from my bonds.

15 **I will offer you the sacrifice of thanksgiving ***
and call upon the Name of the LORD.

PSALM 116:1,10-17

Read responsively by whole verse

- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

A READING *from Paul's letter*
to the ROMANS

5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and

ROMANS 5:1-8

endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person

ROMANS 5:1-8

someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.


Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



Hark! the songs of peace - ful Zion____ thun - der like_ a migh - ty flood;

The first line of musical notation is written on a grand staff (treble and bass clefs) in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "Hark! the songs of peace - ful Zion____ thun - der like_ a migh - ty flood;".



Je - sus out_ of e - very na - tion hath re deemed us by his blood.

The second line of musical notation continues the melody and accompaniment from the first line. It features a melodic flourish over the word "na-tion" and concludes with a double bar line. The lyrics are: "Je - sus out_ of e - very na - tion hath re deemed us by his blood.".

THE GOSPEL

Matthew 9:35-10:8-23

Gospeller:

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People:

Glory to you, Lord Christ.

THE GOSPEL

Matthew 9:35-10:8-23

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

THE GOSPEL

Matthew 9:35-10:8-23

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

THE GOSPEL

Matthew 9:35-10:8-23

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or

THE GOSPEL

Matthew 9:35-10:8-23

two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land

THE GOSPEL

Matthew 9:35-10:8-23

of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not

THE GOSPEL

Matthew 9:35-10:8-23

worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town,

THE GOSPEL

Matthew 9:35-10:8-23

flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE CHILDREN'S MESSAGE

Amy Danielik

THE SERMON

Rev. Louis-Patrick Mua

THE NICENE CREED

All stand and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

THE NICENE CREED

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

THE NICENE CREED

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

THE NICENE CREED

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS *of the* PEOPLE

The Leader and the People pray responsively.

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those
who are alone.**

PRAYERS *of the* PEOPLE

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

PRAYERS *of the* PEOPLE

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless,
and the needy.**

PRAYERS *of the* PEOPLE

For the peace and unity of the Church of God; for The Church of the Province of South East Asia, Trinity, Mount Airy, St. Cyprian's, St. Stephen's, Oxford, and our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres;

For all who proclaim the Gospel, and all who seek the Truth.

PRAYERS *of the* PEOPLE

For Sean, our Presiding Bishop, and Sam and Jennifer, our Bishops; Orlando and Metlha, Costa Rica and Botswana, and for all bishops and other ministers;

For all who serve God in his Church.

PRAYERS *of the* PEOPLE

For the special needs and concerns of this congregation, especially Betty Jean and Les, Kim, Katharyn, Laura, Suzanne, Brenda, Ben and Meredith and family, Mike, Jack, Joe, all those on our parish prayer list and all those on the Daughters of the King prayer list.

Silence.

The People may add their own petitions.

PRAYERS *of the* PEOPLE

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

PRAYERS *of the* PEOPLE

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence.

PRAYERS *of the* PEOPLE

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

PRAYERS *of the* PEOPLE

Leader and People:

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE PEACE *All stand*

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

Greet one another in the name of the Lord.

THE HOLY COMMUNION

All are seated as the altar is prepared.



Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.



HYMN: *The grain is ripe*

1 The grain is ripe: the harvest comes!
good seed of hope, your time is now
justice will stream from hill and river,
more than you dream and running over.

HYMN: *The grain is ripe*

2 The righteous God gives this and more:
grace is the mode, mercy the key,
God comes in truth, the sharpest laser
to scan the earth, to take our measure.

HYMN: *The grain is ripe*

3 The work of peace is all for all,
face turned to face in open trust,
all famine gone and thirst and bleeding,
the harvest comes from love's good seeding.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

Celebrant:

We praise you and we bless you, holy and gracious
God, source of life abundant.

From before time you made ready the creation.
Your Spirit moved over the deep and brought all
things into being:

THE GREAT THANKSGIVING

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

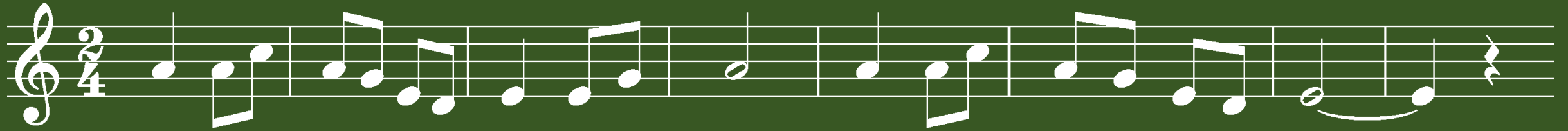
You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

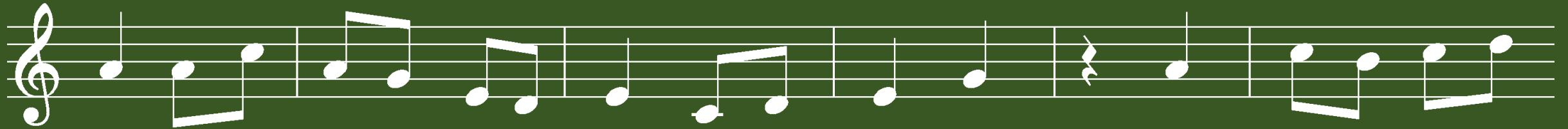
THE GREAT THANKSGIVING

Time and again you called us to live in the fullness of your love.

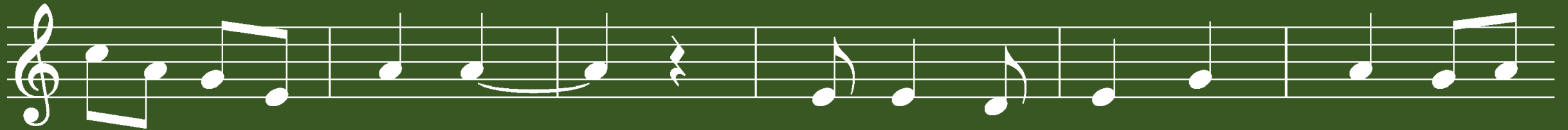
And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,—



hea-ven and earth are full of your glo - ry. Ho - san - na



in the high - est. _____ * Bless - ed is he who comes in the



name of the Lord. Ho - san - na, Ho - san - na,



Ho - san - na in the high - est, the high - est.

THE GREAT THANKSGIVING

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death and to
reveal the riches of your grace, you looked with favor
upon Mary, your willing servant, that she might conceive
and bear a son, Jesus the holy child of God.
Living among us, Jesus loved us.

THE GREAT THANKSGIVING

He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were
heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

THE GREAT THANKSGIVING

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

THE GREAT THANKSGIVING

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THE GREAT THANKSGIVING

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

THE GREAT THANKSGIVING

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever Blessed Virgin Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

THE GREAT THANKSGIVING

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE GREAT THANKSGIVING

Celebrant: As our Savior Christ has taught us, we now pray,

All: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING *of the* BREAD

Celebrant

Holy things for holy people.

All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.

The first line of musical notation is in G minor (one flat) and 3/4 time. It begins with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes, with two triplet markings over the eighth notes in the second and third measures. The lyrics are printed below the staff.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.

The second line of musical notation is identical to the first line, featuring the same melody and lyrics. It also includes triplet markings and is set in G minor.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

The third line of musical notation continues the melody. It features a double bar line at the end of the line. The lyrics are printed below the staff.

HYMN: *Here I am, send me*

1 Hark! The voice of Jesus calling,
Who will go and work today?
Fields are ripe the harvest waiting,
Who will bear the sheaves away?

HYMN: *Here I am, send me*

3 Let none hear you idly saying,
There is nothing I can do;
While the souls of some are dying,
And the Master calls for you.

HYMN: *Here I am, send me*

4 Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
'Here am I, send me, send me.'

POST-COMMUNION PRAYER

The Celebrant and the People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING *and* DISMISSAL

The Celebrant blesses the people and then they are dismissed, responding:

Thanks be to God. Alleluia, alleluia.

PARTICIPANTS *in the* LITURGY

Celebrant: Rev. Robert P. Travis

Preacher: Rev. Louis-Patrick Mua

Lector: Kathy Conrad

Eucharistic Minister: Chris Grimes

Musicians: Angelita Berdiales, Evie Cottam,
Revon Johnson, David Moore, John Marlin

Video & audio engineering: Shallon Jacques

