

SAINT MARY'S EPISCOPAL CHURCH

Easter Sunday

Sunday, April 5, 2026



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St. Mary's is:

Inspiring in Worship,
Loving Without Exception, and
Giving of Ourselves Completely



THE WORD *of* GOD

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

HYMN: *Come away to the skies*

1 Come away to the skies,
my beloved, arise
and rejoice in the day thou wast born;
on this festival day,
come exulting away,
and with singing to Zion return.

HYMN: *Come away to the skies*

2 Now with singing and praise,
let us spend all the days,
by our heavenly Father bestowed,
while his grace we receive
from his bounty, and live
to the honor and glory of God.

HYMN: *Come away to the skies*

3 For the glory we were
first created to share,
both the nature and kingdom divine!
Now created again
that our lives may remain,
throughout time and eternity thine.

THE COLLECT *of the* DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT *of the* DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING *from the*
ACTS *of the* APOSTLES

10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message

A READING *from the*
ACTS of the APOSTLES

10:34-43

spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in

A READING *from the*
ACTS *of the* APOSTLES

10:34-43

Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the

A READING *from the*
ACTS *of the* APOSTLES

10:34-43

one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

A READING *from the*
ACTS *of the* APOSTLES

10:34-43

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 118:1-2,14-24

Read responsively by whole verse

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.

PSALM 118:1-2,14-24

Read responsively by whole verse

15 **There is a sound of exultation and victory *
in the tents of the righteous:**

16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

17 **I shall not die, but live, *
and declare the works of the LORD.**

PSALM 118:1-2,14-24

Read responsively by whole verse

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 **Open for me the gates of righteousness; ***
I will enter them;
I will offer thanks to the LORD.

20 “This is the gate of the LORD; *
he who is righteous may enter.”

PSALM 118:1-2,14-24

Read responsively by whole verse

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

**22 The same stone which the builders rejected *
has become the chief cornerstone.**

**23 This is the LORD's doing, *
and it is marvelous in our eyes.**

**24 On this day the LORD has acted; *
we will rejoice and be glad in it.**

A READING *from Paul's letter*

to the COLOSSIANS

3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

A READING *from Paul's letter*
to the COLOSSIANS

3:1-4

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



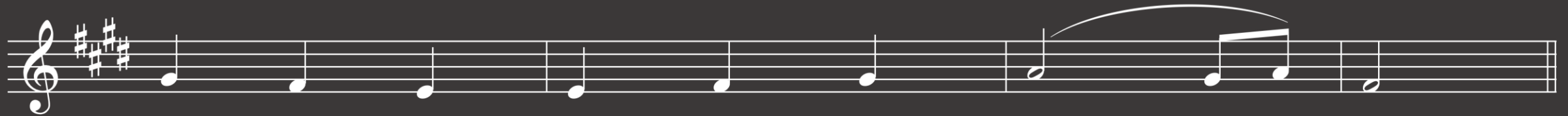
Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.



Spread the Good News o'er all the earth,



Je - sus has died and is ri - sen!



Al-le - lu - ia, al-le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al-le - lu - ia, give thanks to his_ Name.

THE GOSPEL

John 20:1-18

Gospeller:

The Holy Gospel of our Lord Jesus Christ
according to John.

People:

Glory to you, Lord Christ.

THE GOSPEL

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other

THE GOSPEL

John 20:1-18

disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did

THE GOSPEL

John 20:1-18

not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they

THE GOSPEL

John 20:1-18

have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).

THE GOSPEL

John 20:1-18

Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

THE GOSPEL

John 20:1-18

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE CHILDREN'S MESSAGE

Amy Danielik

THE SERMON

Rev. Louis-Patrick Mua

THE NICENE CREED

All stand and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

THE NICENE CREED

All stand and say together

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

THE NICENE CREED

All stand and say together

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

THE NICENE CREED

All stand and say together

With the Father he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS *of the* PEOPLE

The Leader and People pray responsively.

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, for Province of the La Iglesia Anglicana de Mexico, our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres, Church of the Redeemer, Holy Trinity, Greensboro, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For peace in the world, especially in Ukraine and the Middle East, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the poor, the persecuted, the sick, and all who suffer, especially Joan, Bill, Cheryl, Debbie, Barry, Pat, Clara, Susan, Sam, Eamon, Carolyn, and for all those on our Parish Prayer List and for all those on the Daughters of the King Prayer List, for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For those who have died, especially Steve Burke and Bill Fenn, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

For those whom we have injured or offended, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For grace to amend our lives and to further the reign of God, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

In communion with all those who have walked in the way of holiness, the Ever Blessed Virgin Mary and all the Saints, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

Let us confess our sins against God and our neighbor.

Silence may be kept.

CONFESSION *of* SIN

Minister and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

CONFESSION *of* SIN

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *of* SIN

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand*

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

Greet one another in the name of the Lord.

THE HOLY COMMUNION

All are seated as the altar is prepared.

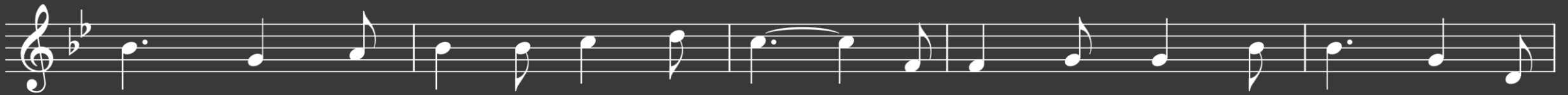


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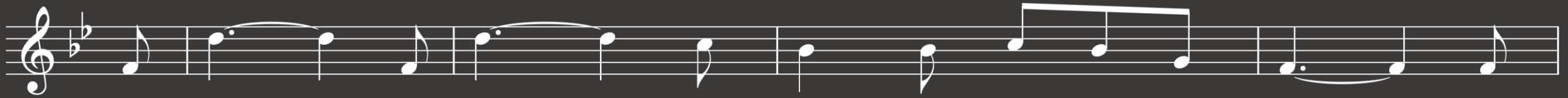
I serve a ris-en Sa-vior, He's in the world to - day; I know that He is



liv - ing, what-ev - er oth - ers say;— I see His hand of mer - cy, I



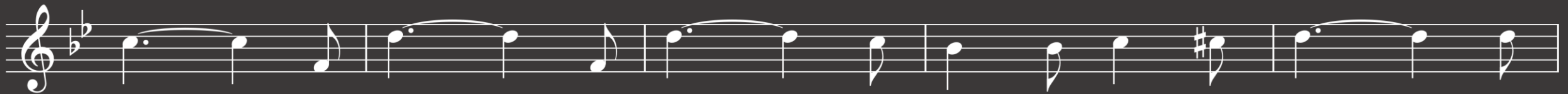
hear His voice of cheer, And just the time I need Him He's al-ways near.



He lives, — He lives, — Christ Je - sus lives to - day! — He



walks with me and talks with me a - long life's nar - row



way. — He lives, — He lives, — sal - va - tion to im - part! — You



ask me how I know He lives? He lives with-in my heart.



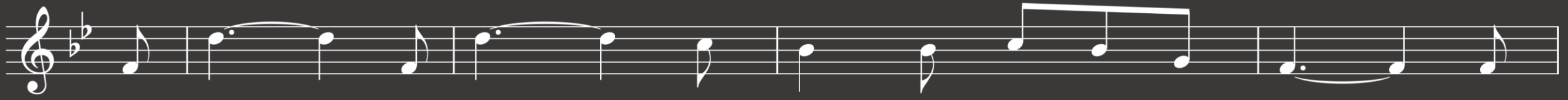
In all the world a-round me I see His lov-ing care, And though my heart grows



wear-y I nev-er will des-pair; I know that He is lead-ing through



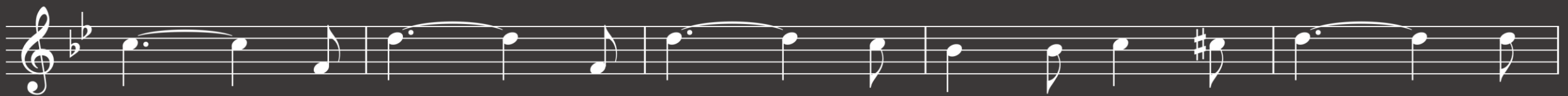
all the storm-y blast, The day of His ap-pear-ing will come at last.____



He lives, — He lives, — Christ Je - sus lives to - day! — He



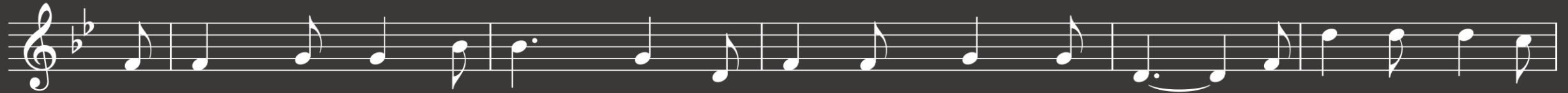
walks with me and talks with me a - long life's nar - row



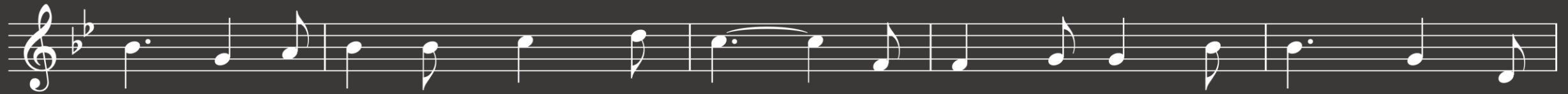
way. — He lives, — He lives, — sal - va - tion to im - part! — You



ask me how I know He lives? He lives with-in my heart.



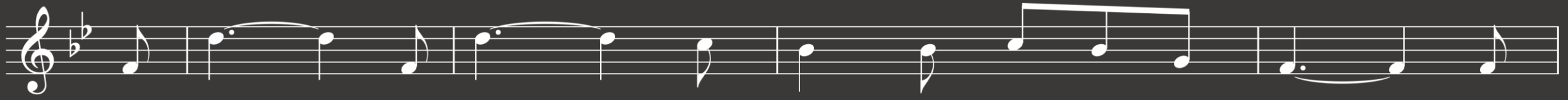
Re-joyce, re-joyce. O Christ-ian, lift up your voice and sing. E-ter-nal hal-le-



lu - jahs to Je - sus Christ, the King! The hope of all who seek Him, the



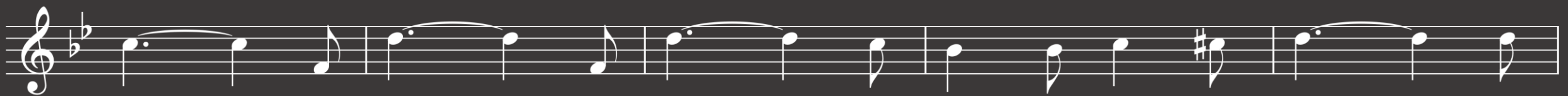
help of all who find, None oth-er is so lov-ing, so good and kind. —



He lives, — He lives, — Christ Je - sus lives to - day! — He



walks with me and talks with me a - long life's nar - row



way. — He lives, — He lives, — sal - va - tion to im - part! — You



ask me how I know He lives? He lives with-in my heart.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God;

through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

THE GREAT THANKSGIVING

You laid the foundations of the world
and enclosed the sea when it burst out from the
womb;

You brought forth all creatures of the earth
and gave breath to humankind.

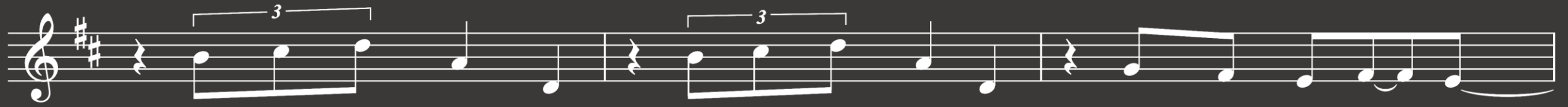
THE GREAT THANKSGIVING

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;

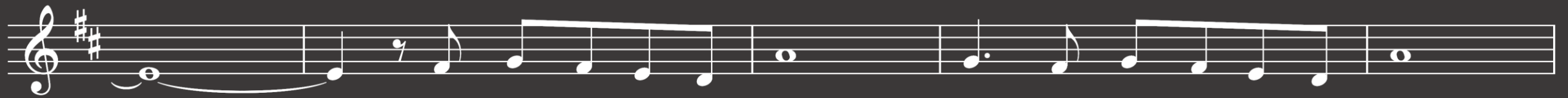
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might,



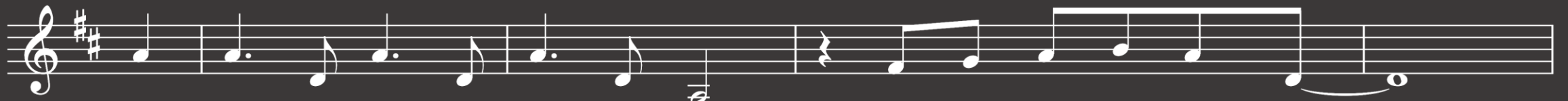
hea-ven and earth are full of your glo-ry, Lord, we sing your praise.



Ho-san-na in the high - est, ho-san-na in the high -



est, ho-san-na in the high - est, Lord, we sing your praise.



Oh, ho - ly, ho - ly, ho - ly Lord God of pow-er and might



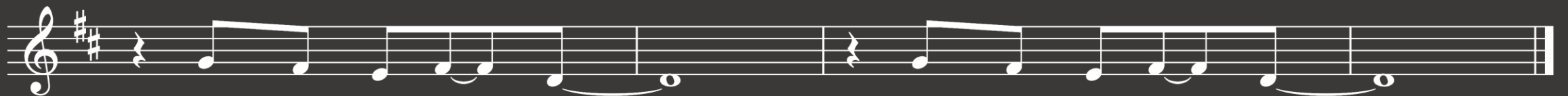
Bless-ed is he who comes in the Name of the Lord. Ho-san-na in the



high - est, ho-san-na in the high - est, ho-san-na in the



high - est, Lord, we sing your praise,



Lord, we sing your praise, Lord, we sing your praise.

THE GREAT THANKSGIVING

The Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,

THE GREAT THANKSGIVING

to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

THE GREAT THANKSGIVING

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

THE GREAT THANKSGIVING

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:

“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

THE GREAT THANKSGIVING

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

THE GREAT THANKSGIVING

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us

and upon these gifts of bread and wine

THE GREAT THANKSGIVING

that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever blessed Virgin Mary, and all your people into the joy of our true eternal home.

THE GREAT THANKSGIVING

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People:

Blessed are you now and for ever. Amen.

Celebrant: As our Savior Christ has taught us, we now pray,

THE GREAT THANKSGIVING



Hal - lowed be your Name. For - give us our sins _____ hal - lowed be your Name,




as _____ we for - give those who sin a - gainst us. Hal - lowed be your Name.




Save us from the time of trial, hal - lowed be your Name. and de - liv - er

THE GREAT THANKSGIVING



us from e - vil. Hal - lowed be your Name. For the king - dom, the pow -

2




er, hal - lowed be your Name. and the glo - ry are yours, now and for



ev - er. Hal - lowed be your Name. A - men, a - men, it shall be so, hal - lowed

2



be your Name. A - men, a - men, it shall be so. Hal - lowed be your Name.

THE BREAKING *of the* BREAD



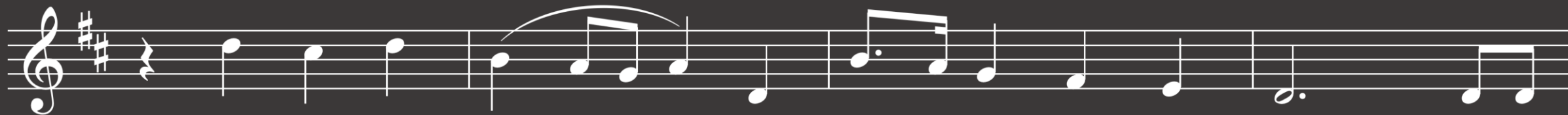
This is the feast _____ of vic - to-ry for our God. Al-le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor: *Worthy is Christ the Lamb who was slain,
whose blood set us free to be people of God.*





THE BREAKING *of the* BREAD

Celebrant

Holy things for holy people.

All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.



Je - sus Christ is risen to - day, Al - le - lu - ia!



our tri - um-phant ho - ly day, Al - le - lu - ia!



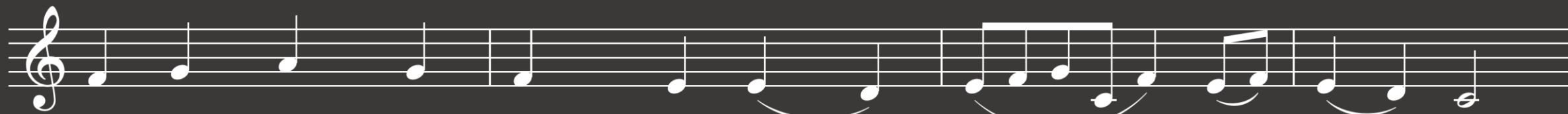
who did once up - on the cross, Al - le - lu - ia!



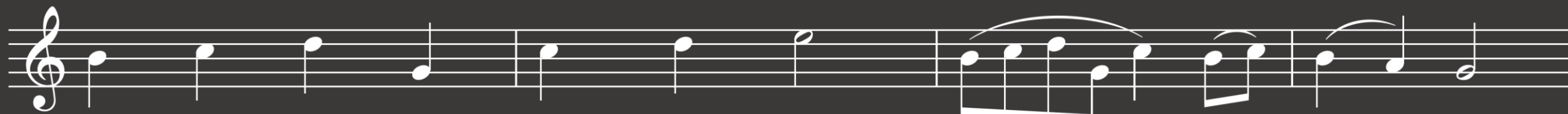
suf - fer to re - deem our loss. Al - le - lu - ia!



Hymns of praise then let us sing, Al - le - lu - ia!



un - to Christ, our heaven-ly King, Al - le - lu - ia!



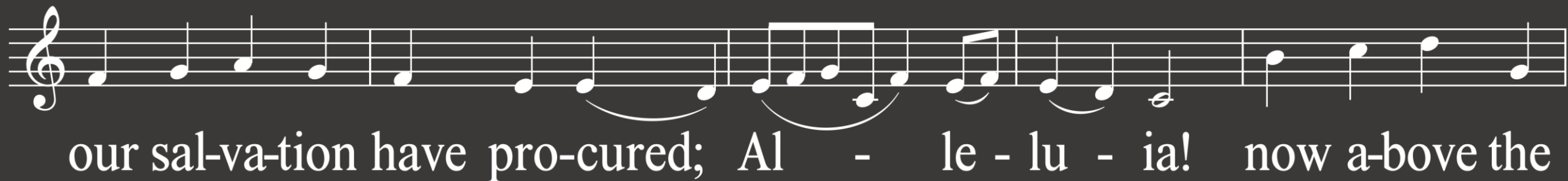
who en-dured the cross and grave, Al - le - lu - ia!



sin - ners to re - deem and save. Al - le - lu - ia!



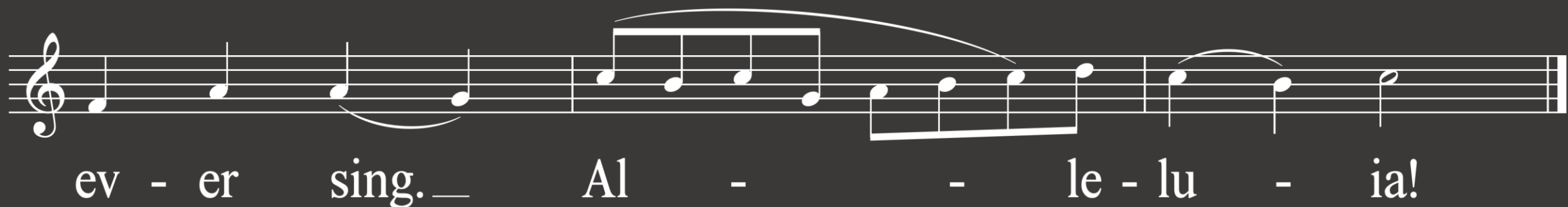
But the pains which he en-dured, Al-le-lu-ia!




our sal-va-tion have pro-cured; Al-le-lu-ia! now a-bove the



sky he's King, Al-le-lu-ia! where the an-gels



ev-er sing. — Al-le-lu-ia!




Sing we to our God a - bove Al - le - lu - ia!



praise e-ter-nal as his love; Al - le - lu - ia! praise him, all ye



heaven-ly host, Al - le - lu - ia! Fa - ther, Son, and



Ho - ly Ghost. Al - le - lu - ia!

POST-COMMUNION PRAYER

The Celebrant and the People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING *and* DISMISSAL

The Celebrant blesses the people and then they are dismissed, responding:

Thanks be to God.

PARTICIPANTS *in the* LITURGY

Celebrant: Rev. Robert P. Travis

Preacher: Rev. Louis-Patrick Mua

Lector: Jason Johnson

Eucharistic Ministers: Rich Manning, Candice Greig

Musicians: Angelita Berdiales, Evie Cottam,
Revon Johnson, David Moore, John Marlin

Video & audio engineering: Shallon Jacques

