

SAINT MARY'S EPISCOPAL CHURCH

Fourth Sunday of Easter

Sunday, April 26, 2026



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St. Mary's is:

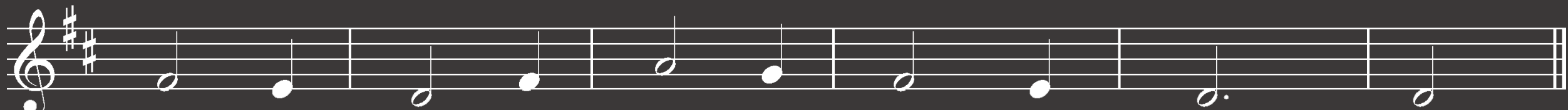
Inspiring in Worship,
Loving Without Exception, and
Giving of Ourselves Completely



1 The King of love my shep-herd is, whose good-ness



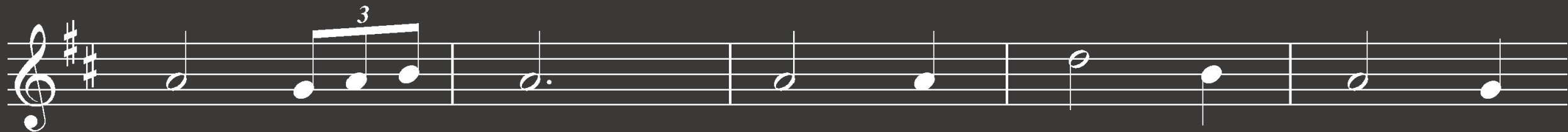
fail - eth nev - er; I noth - ing lack if



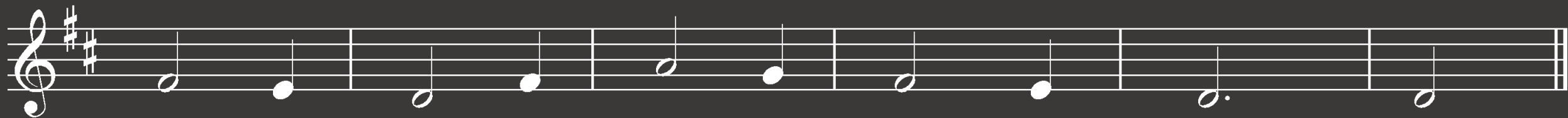
I am his, and he is mine for ev - er.



2 Where streams of liv - ing wa - ter flow, my ran - somed



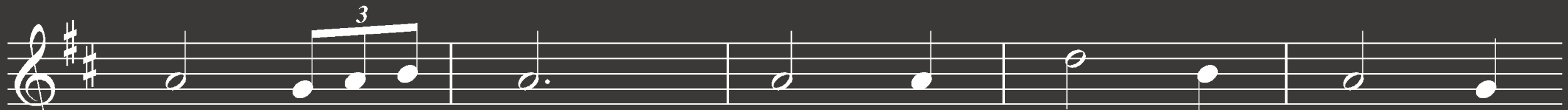
soul he lead - eth, and where the ver - dant



pas - tures grow, with food ce - les - tial feed - eth.



5 Thou spread'st a ta - ble in my sight; thy unc - tion



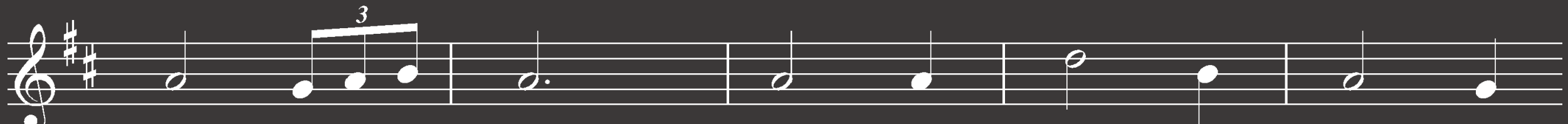
grace be - stow - eth; and oh, what trans - port



of de - light from thy pure chal - ice flow - eth!



6 And so through all the length of days thy good - ness



fail - eth nev - er: Good Shep - herd, may I



sing thy praise with - in thy house for ev - er.



THE WORD *of* GOD

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT *of the* DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT *of the* DAY

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

A READING *from the*
ACTS of the APOSTLES

2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and

ACTS 2:42-47

goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the good will of all the people. And day by day the Lord added to their number those who were being saved.

ACTS 2:42-47

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 23

Read responsively by whole verse

Dominus regit me

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

PSALM 23

Read responsively by whole verse

3 He revives my soul *

and guides me along right pathways
for his Name's sake.

4 **Though I walk through the valley
of the shadow of death,**

**I shall fear no evil; *
for you are with me;**

your rod and your staff, they comfort me.

PSALM 23

Read responsively by whole verse

5 You spread a table before me in the
presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 **Surely your goodness and mercy shall follow
me all the days of my life, *
and I will dwell in the house
of the LORD for ever.**

A READING *from*
the first letter of PETER

2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an

1 PETER 2:19-25

example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we

1 PETER 2:19-25

might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



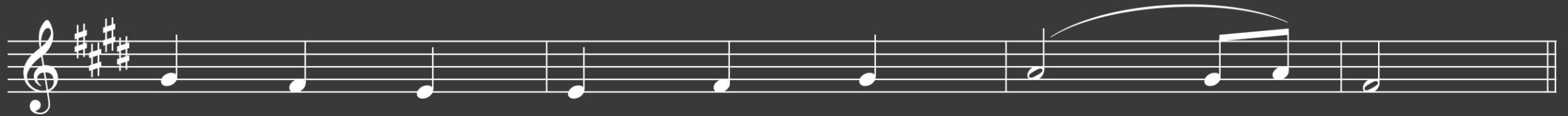
Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.



Spread the Good News o'er all the earth,



Je - sus has died and is ri - sen!



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.

THE GOSPEL

John 10:1-10

Gospeller:

The Holy Gospel of our Lord Jesus Christ
according to John.

People:

Glory to you, Lord Christ.

THE GOSPEL

John 10:1-10

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will

THE GOSPEL

John 10:1-10

not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture.

THE GOSPEL

John 10:1-10

The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE CHILDREN'S MESSAGE

Amy Danielik

THE SERMON

Rev. Robert P. Travis

THE NICENE CREED

All stand and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

THE NICENE CREED

All stand and say together

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

THE NICENE CREED

All stand and say together

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

THE NICENE CREED

All stand and say together

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS *of the* PEOPLE

The Leader and People pray responsively.

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, especially The Church of Nigeria (Anglican Communion), Church of the Holy Innocents, St. John's, Henderson, our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres, let us pray to the Father.;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For peace in the world, especially in Ukraine and the Middle East, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the poor, the persecuted, the sick, and all who suffer, especially Kim, Carlin, Jess, Claire, Katharyn, Laura, Suzanne, Belen, Brenda, Ben and Meredith and family, and all those on our Parish Prayer List and all those on the Daughters of the King Prayer List, for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For those who have died, especially Judy Jarrell and Stephen Burke, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

For those whom we have injured or offended, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For grace to amend our lives and to further the reign of God, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

In communion with all those who have walked in the way of holiness, the Ever Blessed Virgin Mary and all the Saints, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

Let us confess our sins against God and our neighbor.

Silence may be kept.

CONFESSION *of* SIN

Minister and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

CONFESSION *of* SIN

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *of* SIN

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand*

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

Greet one another in the name of the Lord.


THE HOLY COMMUNION

All are seated as the altar is prepared.



Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.






1 I come with joy to meet my Lord, for -

The first musical staff is in G minor (one flat) and 4/4 time. It begins with a treble clef and a key signature of one flat. The melody starts on a half note G4, followed by a quarter note A4, and then a half note Bb4. The next measure contains a half note C5, a quarter note D5, and a half note E5. The following measure has a half note F5, a quarter note G5, and a half note A5. The melody then descends: a half note G5, a quarter note F5, and a half note E5. The final measure consists of a half note D5, a quarter note C5, and a half note Bb4.



giv - en, loved, and free, in awe and won - der

The second musical staff continues the melody. It starts with a half note Bb4, a quarter note A4, and a half note G4. The next measure has a half note F4, a quarter note E4, and a half note D4. The following measure contains a half note C4, a quarter note Bb3, and a half note A3. The melody then rises: a half note G3, a quarter note A3, and a half note Bb3. The next measure has a half note C4, a quarter note D4, and a half note E4. The following measure contains a half note F4, a quarter note G4, and a half note A4. The melody then descends: a half note G4, a quarter note F4, and a half note E4. The final measure consists of a half note D4, a quarter note C4, and a half note Bb3.



to re - call his life laid down for me.

The third musical staff concludes the piece. It starts with a half note Bb3, a quarter note A3, and a half note G3. The next measure has a half note F3, a quarter note E3, and a half note D3. The following measure contains a half note C3, a quarter note Bb2, and a half note A2. The melody then rises: a half note G2, a quarter note A2, and a half note Bb2. The next measure has a half note C3, a quarter note D3, and a half note E3. The following measure contains a half note F3, a quarter note G3, and a half note A3. The melody then descends: a half note G3, a quarter note F3, and a half note E3. The final measure consists of a half note D3, a quarter note C3, and a half note Bb2.

4 And thus with joy we meet our Lord. His

The first line of musical notation is on a single staff in G major (one flat). It begins with a treble clef and a 4/4 time signature. The melody starts on a half note G4, followed by a half note A4. The next measure contains a half note B4, with a chord of G4 and B4 underneath. The following measure has a half note C5, with a chord of G4, B4, and C5 underneath. The melody then has a half note D5, with a chord of G4, B4, and C5 underneath. The next measure has a half note E5, with a chord of G4, B4, and C5 underneath. The melody then has a half note D5, with a chord of G4, B4, and C5 underneath. The next measure has a half note C5, with a chord of G4, B4, and C5 underneath. The following measure has a half note B4, with a chord of G4, B4, and C5 underneath. The next measure has a half note A4, with a chord of G4, B4, and C5 underneath. The final measure has a half note G4, with a chord of G4, B4, and C5 underneath.

pres - ence, al - ways near, is in such friend - ship

The second line of musical notation is on a single staff in G major. It begins with a treble clef and a 4/4 time signature. The melody starts on a half note G4, with a chord of G4 and B4 underneath. The next measure has a half note A4, with a chord of G4 and B4 underneath. The following measure has a half note B4, with a chord of G4 and B4 underneath. The melody then has a half note C5, with a chord of G4, B4, and C5 underneath. The next measure has a half note D5, with a chord of G4, B4, and C5 underneath. The melody then has a half note E5, with a chord of G4, B4, and C5 underneath. The following measure has a half note D5, with a chord of G4, B4, and C5 underneath. The next measure has a half note C5, with a chord of G4, B4, and C5 underneath. The following measure has a half note B4, with a chord of G4, B4, and C5 underneath. The next measure has a half note A4, with a chord of G4, B4, and C5 underneath. The final measure has a half note G4, with a chord of G4, B4, and C5 underneath.

bet - ter known: we see, and praise him here.

The third line of musical notation is on a single staff in G major. It begins with a treble clef and a 4/4 time signature. The melody starts on a half note G4, with a chord of G4 and B4 underneath. The next measure has a half note A4, with a chord of G4 and B4 underneath. The following measure has a half note B4, with a chord of G4 and B4 underneath. The melody then has a half note C5, with a chord of G4, B4, and C5 underneath. The next measure has a half note D5, with a chord of G4, B4, and C5 underneath. The melody then has a half note E5, with a chord of G4, B4, and C5 underneath. The following measure has a half note D5, with a chord of G4, B4, and C5 underneath. The next measure has a half note C5, with a chord of G4, B4, and C5 underneath. The following measure has a half note B4, with a chord of G4, B4, and C5 underneath. The next measure has a half note A4, with a chord of G4, B4, and C5 underneath. The final measure has a half note G4, with a chord of G4, B4, and C5 underneath.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God;

through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

THE GREAT THANKSGIVING

You laid the foundations of the world
and enclosed the sea when it burst out from the
womb;

You brought forth all creatures of the earth
and gave breath to humankind.

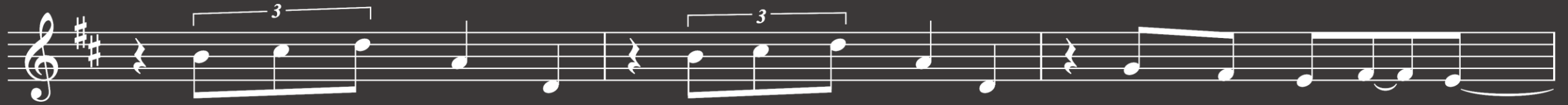
THE GREAT THANKSGIVING

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;

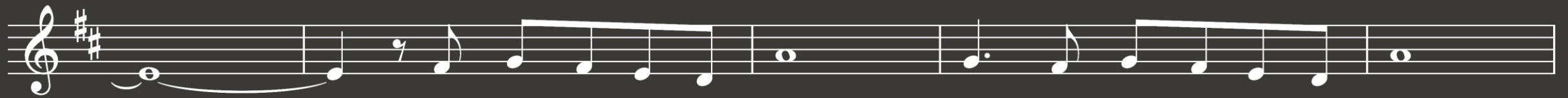
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might,



hea-ven and earth are full of your glo-ry, Lord, we sing your praise.



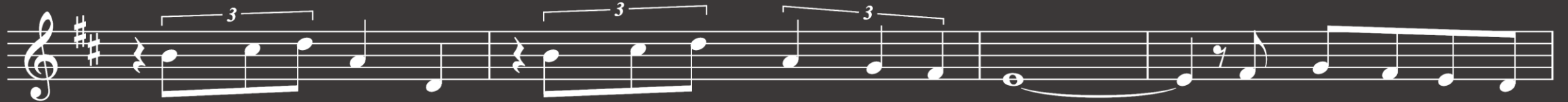
Ho-san-na in the high - est, ho-san-na in the high -



est, ho-san-na in the high - est, Lord, we sing your praise.



Oh, ho - ly, ho - ly, ho - ly Lord God of pow-er and might



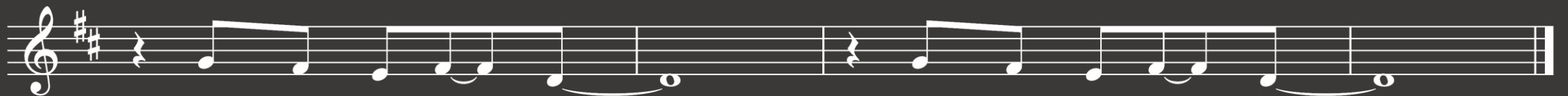
Bless-ed is he who comes in the Name of the Lord. Ho-san-na in the



high - est, ho-san-na in the high - est, ho-san-na in the



high - est, Lord, we sing your praise,



Lord, we sing your praise, Lord, we sing your praise.

THE GREAT THANKSGIVING

The Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,

THE GREAT THANKSGIVING

to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

THE GREAT THANKSGIVING

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

THE GREAT THANKSGIVING

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:

“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

THE GREAT THANKSGIVING

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

THE GREAT THANKSGIVING

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us

and upon these gifts of bread and wine

THE GREAT THANKSGIVING

that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever blessed Virgin Mary, and all your people into the joy of our true eternal home.

THE GREAT THANKSGIVING

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People:

Blessed are you now and for ever. Amen.

Celebrant: As our Savior Christ has taught us, we now pray,

THE GREAT THANKSGIVING



Our Fa - ther in heav - en, hal - lowed be your Name, your king - dom




come, your will be done, hal - lowed be your Name. On earth as in heav -




en, hal - lowed be your Name. Give us to - day our dai - ly bread.

THE GREAT THANKSGIVING



us from e - vil. Hal - lowed be your Name. For the king - dom, the pow -

2




er, hal - lowed be your Name. and the glo - ry are yours, now and for



ev - er. Hal - lowed be your Name. A - men, a - men, it shall be so, hal - lowed

2



be your Name. A - men, a - men, it shall be so. Hal - lowed be your Name.

THE BREAKING *of the* BREAD



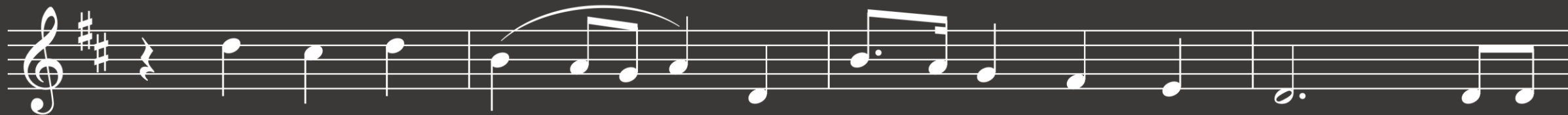
This is the feast _____ of vic - to-ry for our God. Al-le -



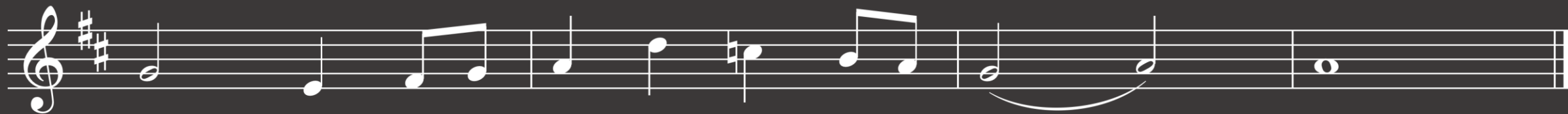
lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor: *Worthy is Christ the Lamb who was slain,
whose blood set us free to be people of God.*





This is the feast _____ of vic - to-ry for our God. Al-le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

THE BREAKING *of the* BREAD

Celebrant

Holy things for holy people.

All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.

HYMN: *Where he leads me*

1 I can hear my Savior calling,
I can hear my Savior calling,
I can hear my Savior calling,
'Take thy cross and follow, follow me.'

Where He leads me I will follow,
Where He leads me I will follow,
Where He leads me I will follow,
I'll go with Him, with Him all the way.

HYMN: *Where he leads me*

2 I'll go with Him through the garden,
I'll go with Him through the garden,
I'll go with Him through the garden,
I'll go with Him, with Him all the way.

Where He leads me I will follow,
Where He leads me I will follow,
Where He leads me I will follow,
I'll go with Him, with Him all the way.

HYMN: *Where he leads me*

3 I'll go with Him through the judgement,
I'll go with Him through the judgement,
I'll go with Him through the judgement,
I'll go with Him, with Him all the way.

Where He leads me I will follow,
Where He leads me I will follow,
Where He leads me I will follow,
I'll go with Him, with Him all the way.

HYMN: *Where he leads me*

4 He will give me grace and glory,
He will give me grace and glory,
He will give me grace and glory,
And go with me, with me all the way.

Where He leads me I will follow,
Where He leads me I will follow,
Where He leads me I will follow,
I'll go with Him, with Him all the way.

POST-COMMUNION PRAYER

The Celebrant and the People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING *and* DISMISSAL

The Celebrant blesses the people and then they are dismissed, responding:

Thanks be to God. Alleluia, alleluia.

PARTICIPANTS *in the* LITURGY

Celebrant: Rev. Louis-Patrick Mua

Preacher: Rev. Robert P. Travis

Lector: Ellen Walsh

Eucharistic Minister: Chris Grimes

Musicians: Angelita Berdiales, Evie Cottam,
Revon Johnson, David Moore, John Marlin

Video & audio engineering: Shallon Jacques

