

SAINT MARY'S EPISCOPAL CHURCH

Third Sunday of Easter

Sunday, April 19, 2026

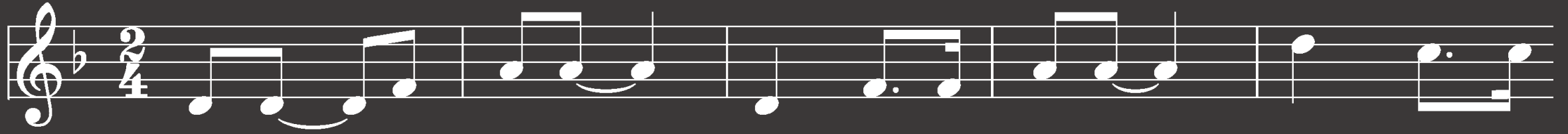


Scan the QR code
to view today's slides
on your phone.

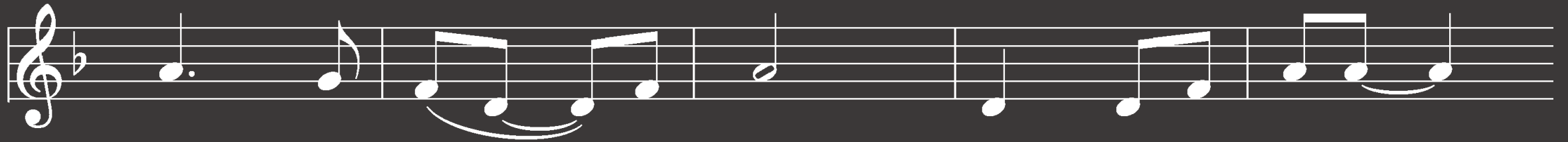


St. Mary's is:

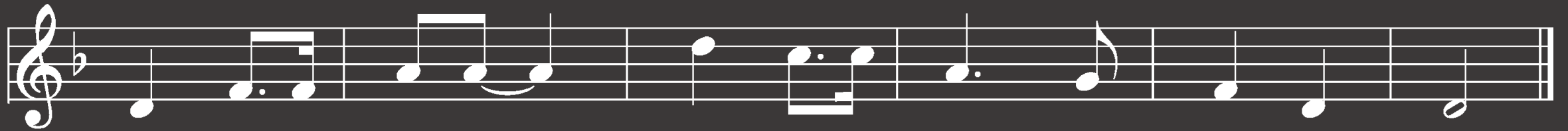
Inspiring in Worship,
Loving Without Exception, and
Giving of Ourselves Completely



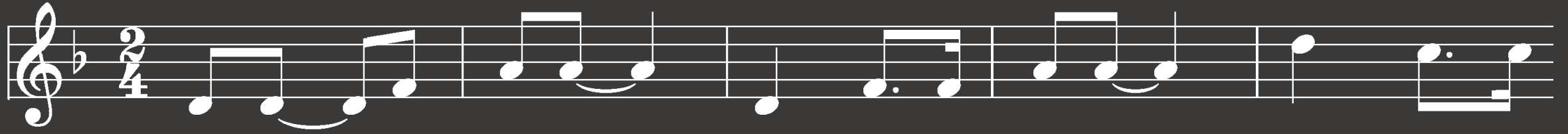
1. Bap - tized — in wa - ter, — sealed by the Spi - rit, — Cleansed by the



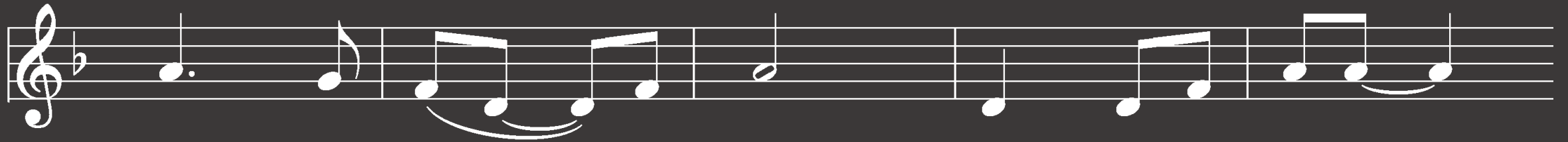
1. blood of Christ — our King: Heirs of sal - va - tion, —



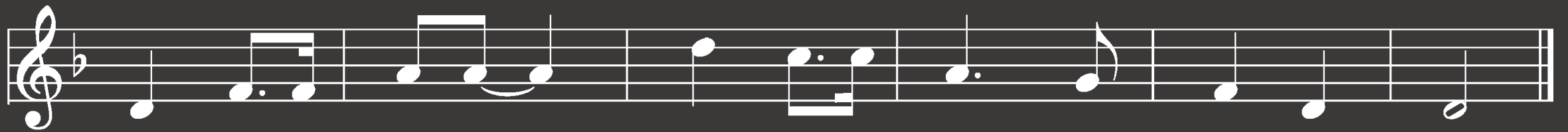
1. trust - ing his prom - ise, — Faith - ful - ly now God's praise we sing.



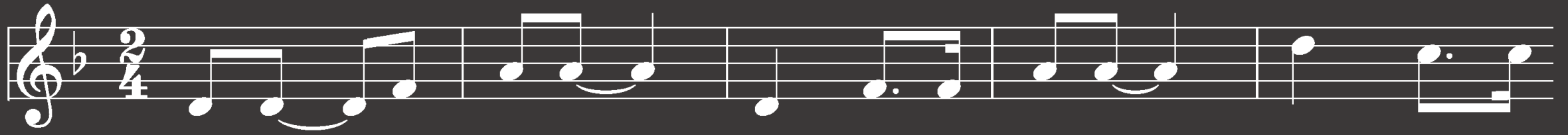
2. Bap - tized__ in wa - ter,__ sealed by the Spi - rit,__ Dead in the



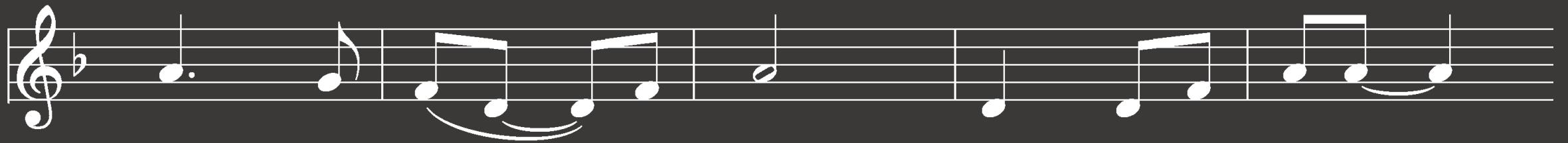
2. tomb with Christ____ our King: One with his ris - ing,__



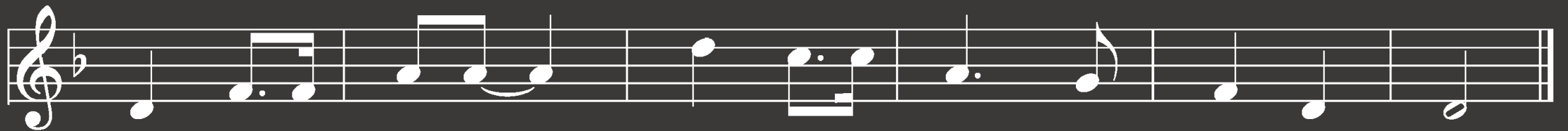
2. freed and for - giv - en,__ Thank - ful - ly now God's praise we sing.



3. Bap - tized_ in wa - ter, — sealed by the Spi - rit, — Marked with the



3. sign of Christ — our King: Born of one Fa - ther, —



3. we are his child-ren, — Joy - ful - ly now God's praise we sing.

A dark, atmospheric photograph of an empty tomb. The stone is rolled away from the entrance, and a white cloth lies on the floor inside. The scene is dimly lit, creating a somber and mysterious mood.

THE WORD *of* GOD

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT *of the* DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT *of the* DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A READING *from the*
ACTS of the APOSTLES

2:14a,36-41

But Peter, standing with the eleven, raised his voice and addressed them, “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers,

ACTS 2:14a,36-41

what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt

ACTS 2:14a,36-41

generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

PSALM 116:1-3,10-17

Read responsively by whole verse

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice
of my supplication, *
because he has inclined his ear to me whenever
I called upon him.
- 2 **The cords of death entangled me;
the grip of the grave took hold of me; ***
I came to grief and sorrow.

PSALM 116:1-3,10-17

Read responsively by whole verse

3 Then I called upon the Name of the Lord: *

“O Lord, I pray you, save my life.”

10 **How shall I repay the Lord ***

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the Lord.

12 **I will fulfill my vows to the Lord ***

in the presence of all his people.

PSALM 116:1-3,10-17

Read responsively by whole verse

13 Precious in the sight of the LORD *
is the death of his servants.

14 **O LORD, I am your servant; ***
I am your servant and the child
of your handmaid;
you have freed me from my bonds.

PSALM 116:1-3,10-17

Read responsively by whole verse

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 **I will fulfill my vows to the LORD ***
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

A READING *from*
the first letter of PETER

1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a

1 PETER 1:17-23

lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

1 PETER 1:17-23

You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



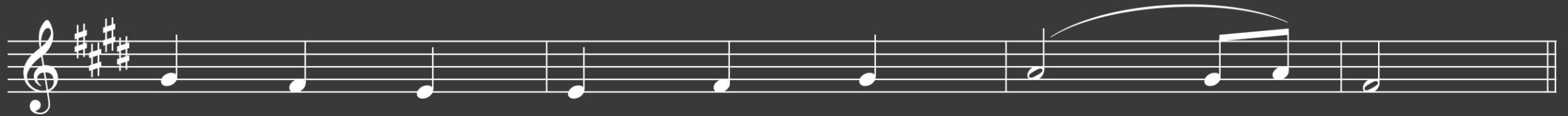
Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.



Spread the Good News o'er all the earth,



Je - sus has died and is ri - sen!



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord,



al - le - lu - ia, al - le - lu - ia, give thanks to his Name.

THE GOSPEL

Luke 24:13-35

Gospeller:

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People:

Glory to you, Lord Christ.

THE GOSPEL

Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose

THE GOSPEL

Luke 24:13-35

name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one

THE GOSPEL

Luke 24:13-35

to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”

THE GOSPEL

Luke 24:13-35

Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him

THE GOSPEL

Luke 24:13-35

strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”

THE GOSPEL

Luke 24:13-35

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE CHILDREN'S MESSAGE

Amy Danielik

THE SERMON

Rev. Louis-Patrick Mua

THE NICENE CREED

All stand and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

THE NICENE CREED

All stand and say together

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

THE NICENE CREED

All stand and say together

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

THE NICENE CREED

All stand and say together

With the Father he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS *of the* PEOPLE

The Leader and People pray responsively.

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, especially The Church of the Province of Myanmar (Burma), All Saints', Hamlet, St. Andrew's, Haw River, our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For peace in the world, especially in Ukraine and the Middle East, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the poor, the persecuted, the sick, and all who suffer, especially Loyd, Mike, Connie, Em, Kim and family, Land, Erin, Gary, Betty Jean and Les, Kim, and all those on our Parish Prayer List and all those on the Daughters of the King Prayer List, for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For those who have died, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

For those whom we have injured or offended,
let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For grace to amend our lives and to further the reign of God, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

In communion with all those who have walked in the way of holiness, the Ever Blessed Virgin Mary and all the Saints, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

Let us confess our sins against God and our neighbor.

Silence may be kept.

CONFESSION *of* SIN

Minister and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

CONFESSION *of* SIN

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *of* SIN

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand*

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

Greet one another in the name of the Lord.

THE HOLY COMMUNION

All are seated as the altar is prepared.



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HYMN: *As we gather at your table*

1 As we gather at your Table,
as we listen to your Word,
help us know, O God, your presence;
let our hearts and minds be stirred.

Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's vict'ry known.

HYMN: *As we gather at your table*

2 Turn our worship into witness
in the sacrament of life;

send us forth to love and serve you,
bringing peace where there is strife.

Give us, Christ, your great compassion
to forgive as you forgave;

may we still behold your image
in the world you died to save.

HYMN: *As we gather at your table*

3 Gracious Spirit, help us summon
other guests to share that Feast
where triumphant Love will welcome
those who had been last and least.

There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God;

through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

THE GREAT THANKSGIVING

You laid the foundations of the world
and enclosed the sea when it burst out from the
womb;

You brought forth all creatures of the earth
and gave breath to humankind.

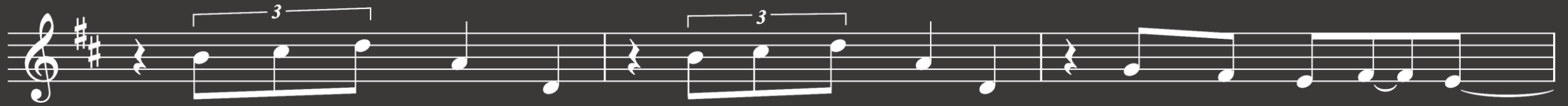
THE GREAT THANKSGIVING

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;

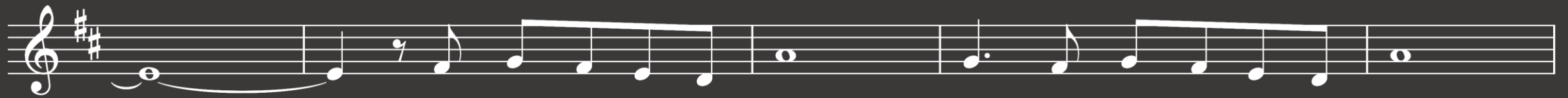
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might,



hea-ven and earth are full of your glo-ry, Lord, we sing your praise.



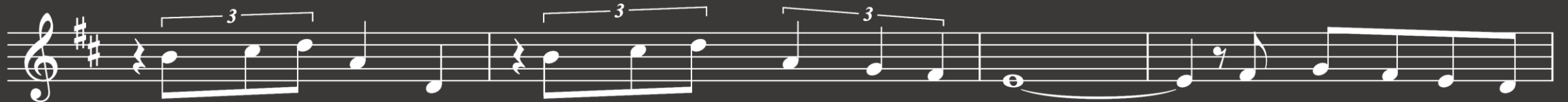
Ho-san-na in the high - est, ho-san-na in the high -



est, ho-san-na in the high - est, Lord, we sing your praise.



Oh, ho - ly, ho - ly, ho - ly Lord God of pow-er and might



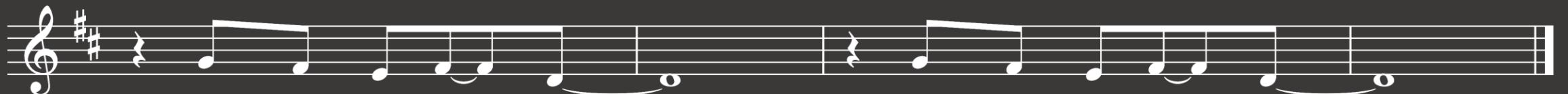
Bless-ed is he who comes in the Name of the Lord. Ho-san-na in the



high - est, ho-san-na in the high - est, ho-san-na in the



high - est, Lord, we sing your praise,



Lord, we sing your praise, Lord, we sing your praise.

THE GREAT THANKSGIVING

The Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,

THE GREAT THANKSGIVING

to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

THE GREAT THANKSGIVING

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

THE GREAT THANKSGIVING

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:

“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

THE GREAT THANKSGIVING

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

THE GREAT THANKSGIVING

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us

and upon these gifts of bread and wine

THE GREAT THANKSGIVING

that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever blessed Virgin Mary, and all your people into the joy of our true eternal home.

THE GREAT THANKSGIVING

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People:

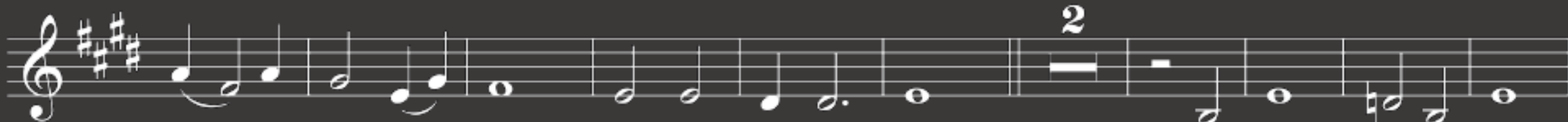
Blessed are you now and for ever. Amen.

Celebrant: As our Savior Christ has taught us, we now pray,

THE GREAT THANKSGIVING



Our Fa - ther in heav - en, hal - lowed be your Name, your king - dom



come, your will be done, hal - lowed be your Name. On earth as in heav -



en, hal - lowed be your Name. Give us to - day our dai - ly bread.

THE GREAT THANKSGIVING



HaHlowed be your Name. For - give us our sins _____ hal - lowed be your Name,




as _____ we for - give those who sin a - gainst us. Hal - lowed be your Name.



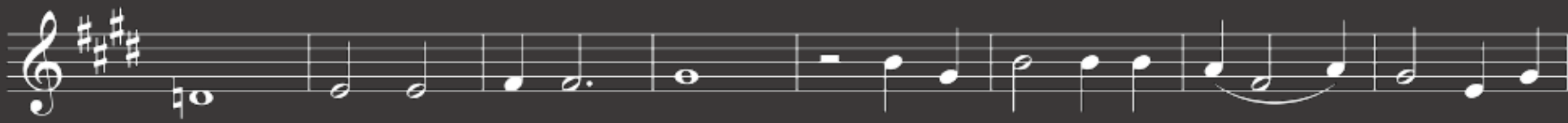
Save us from the time of trial, hal - lowed be your Name. and de - liv - er

THE GREAT THANKSGIVING



us from e - vil. Hal - lowed be your Name. For the king - dom, the pow -

2




er, hal - lowed be your Name. and the glo - ry are yours, now and for



ev - er. Hal - lowed be your Name. A - men, a - men, it shall be so, hal - lowed

2



be your Name. A - men, a - men, it shall be so. Hal - lowed be your Name.

THE BREAKING *of the* BREAD



This is the feast _____ of vic - to-ry for our God. Al-le -



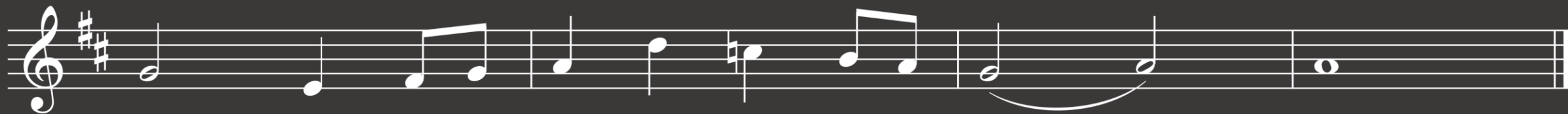
lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor: *Worthy is Christ the Lamb who was slain,
whose blood set us free to be people of God.*





This is the feast _____ of vic - to-ry for our God. Al-le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

THE BREAKING *of the* BREAD

Celebrant

Holy things for holy people.

All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.

1 Shep - herd of souls, re - fresh and bless thy cho - sen

The first line of music is written on a single staff in G major (one sharp). It consists of eight measures. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The bass line is: G3 (quarter), G3 (quarter), G3 (quarter), A3-G3 (beamed eighth notes), A3 (quarter), B3 (quarter), C4 (quarter), D4 (quarter).

pil - grim flock with man - na in the

The second line of music continues on the same staff. It consists of eight measures. The melody is: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C4 (quarter), D4 (quarter). The bass line is: D3 (quarter), E3 (quarter), F#3 (quarter), G3 (quarter), A3 (quarter), B3 (quarter), C4 (quarter), D4 (quarter).

wil - der - ness, with wa - ter from the rock.

The third line of music concludes the phrase on the same staff. It consists of eight measures. The melody is: E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C4 (quarter), D4 (quarter), E4 (quarter). The bass line is: E3 (quarter), F#3 (quarter), G3 (quarter), A3 (quarter), B3 (quarter), C4 (quarter), D4 (quarter), E4 (quarter).

2 We would not live by bread a - lone, but by thy

The first line of musical notation is in G major (one sharp) and 2/4 time. It consists of two staves. The upper staff contains a melody of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4, B3, A3, G3. The lower staff contains a bass line of quarter notes: G3, F3, E3, D3, C3, B2, A2, G2, F2, E2, D2. The lyrics are: "2 We would not live by bread a - lone, but by thy".

word of grace, in strength of which we

The second line of musical notation continues the melody. The upper staff has notes: G3, A3, B3, C4, D4, E4, F4, G4, A4, B4, C5. The lower staff has notes: G3, F3, E3, D3, C3, B2, A2, G2, F2, E2, D2. The lyrics are: "word of grace, in strength of which we".

trav - el on to our a - bid - ing - place.

The third line of musical notation concludes the piece. The upper staff has notes: G3, F3, E3, D3, C3, B2, A2, G2, F2, E2, D2. The lower staff has notes: G3, F3, E3, D3, C3, B2, A2, G2, F2, E2, D2. The lyrics are: "trav - el on to our a - bid - ing - place." The piece ends with a double bar line.

4 Lord, sup with us in love di - vine thy Bo - dy

The first line of music is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of 12 measures. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), G4 (quarter), A4 (quarter). The accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter).

and thy Blood, that liv - ing bread, that

The second line of music is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of 12 measures. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), G4 (quarter), A4 (quarter). The accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter).

heaven - ly wine, be our im - mor - tal food.

The third line of music is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of 12 measures. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), G4 (quarter), A4 (quarter). The accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter).

SENDING OUT PRAYER

The Celebrant and the People:

As the people of Saint Mary's, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread one cup. Amen.

POST-COMMUNION PRAYER

The Celebrant and the People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING *and* DISMISSAL

The Celebrant blesses the people and then they are dismissed, responding:

Thanks be to God. Alleluia, alleluia.

PARTICIPANTS *in the* LITURGY

Celebrant: Rev. Robert P. Travis

Preacher: Rev. Louis-Patrick Mua

Lector: Malia Grimes

Eucharistic Minister: Chris Grimes

Musicians: Angelita Berdiales, Evie Cottam,
Revon Johnson, David Moore, John Marlin

Video & audio engineering: Shallon Jacques

