

SAINT MARY'S EPISCOPAL CHURCH

Sunday of the Passion: Palm Sunday

Sunday, March 29, 2026



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St. Mary's is:

Inspiring in Worship,
Loving Without Exception, and
Giving of Ourselves Completely

LITURGY *of the* PALMS

Celebrant: Blessed is the King who comes in
the name of the Lord.

People: **Peace in heaven and glory in
the highest.**

Celebrant: Let us pray.

LITURGY *of the* PALMS

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL

Matthew 21:1-11

Gospeller:

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People:

Glory to you, Lord Christ.

THE GOSPEL

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been

THE GOSPEL

Matthew 21:1-11

spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on

THE GOSPEL

Matthew 21:1-11

the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

THE GOSPEL

Matthew 21:1-11

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE BLESSING *of the* PALMS

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

All should raise their palms while the palms at the altar are blessed.

THE BLESSING *of the* PALMS

Celebrant:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may

THE BLESSING *of the* PALMS

ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

THE BLESSING *of the* PALMS

Celebrant: Blessed is he who comes in the name
of the Lord.

People: **Hosanna in the highest.**

Celebrant: Let us go forth in peace;

People: **In the name of Christ. Amen.**

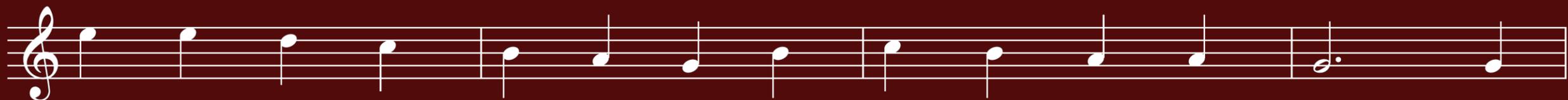
As we sing the following hymn, we will process into the church.



All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to



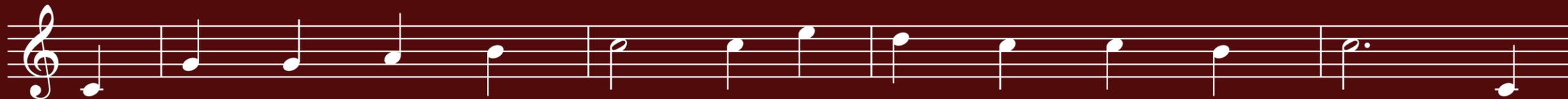
whom the lips of child - ren made sweet ho - san - nas ring. Thou



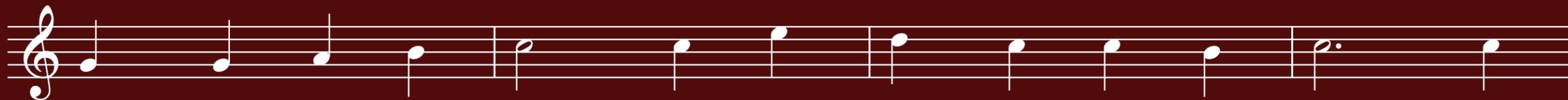
art the King of Is - ra - el, thou Da - vid's roy - al Son, who



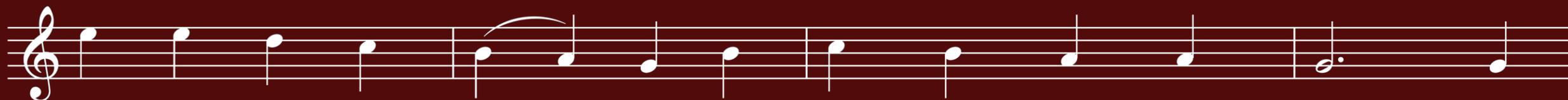
in the Lord's Name com - est, the King and Bless - éd One.



All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to



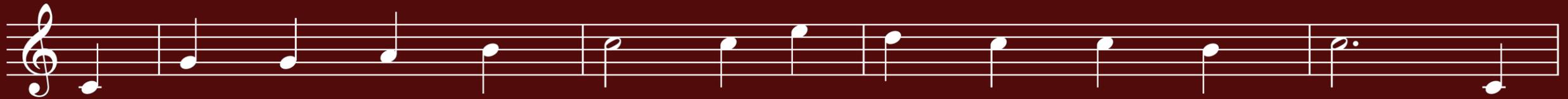
whom the lips of child - ren made sweet ho - san - nas ring. The

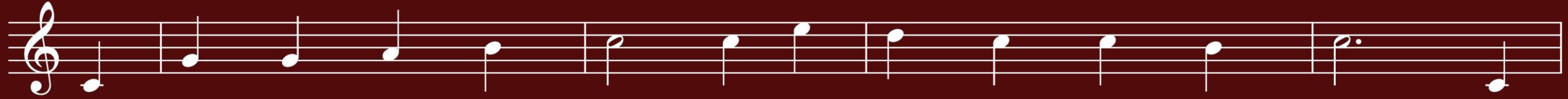


com - pa - ny of an - gels is prais - ing thee on high; and

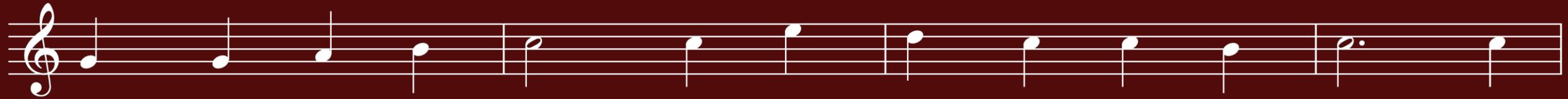


we with all cre - a - tion in cho - rus make re - ply.

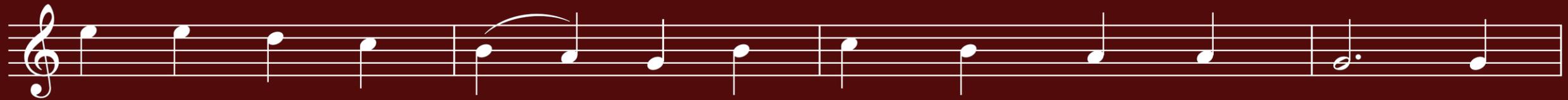




All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to



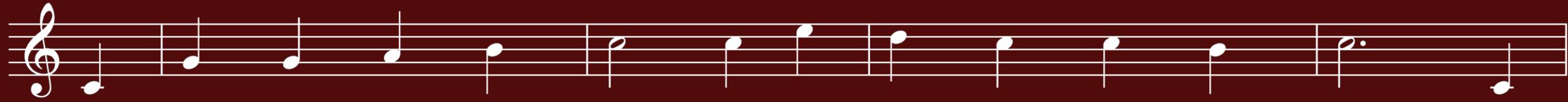
whom the lips of child - ren made sweet ho - san - nas ring. To



thee be - fore thy pas - sion they sang their hymns of praise; to



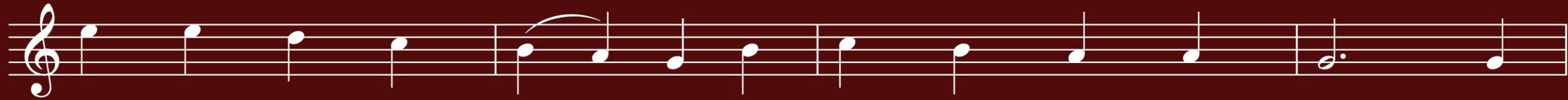
thee, now high ex - al - ted, our me - lo - dy we raise.



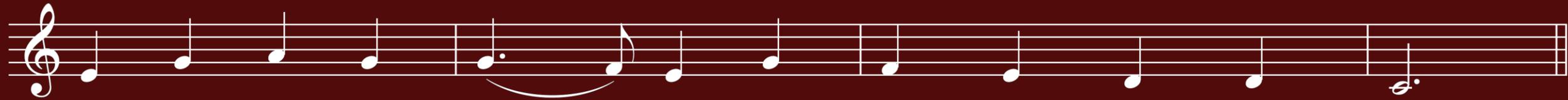
All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to



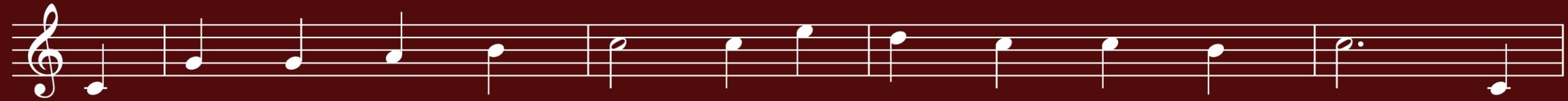
whom the lips of child - ren made sweet ho - san - nas ring. Thou



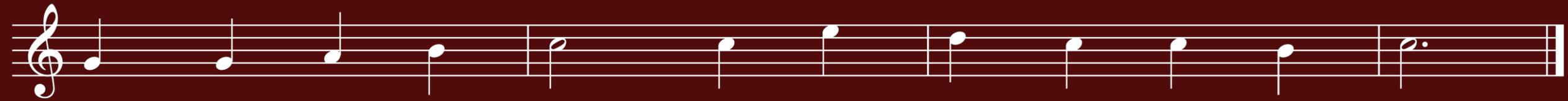
didst ac - cept their prais - es; ac - cept the prayers we bring, who



in all good de - light - est, thou good and gra - cious King.



All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to



whom the lips of child - ren made sweet ho - san - nas ring.

THE BLESSING *of the* PALMS

Celebrant:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE COLLECT *of the* DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT *of the* DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility:

Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING *from the*
BOOK *of* ISAIAH

50:4-9a

The LORD God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens — wakens my ear to listen as those who are taught. The LORD God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face

ISAIAH 50:4-9a

from insult and spitting. The LORD God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the LORD God who helps me; who will declare me guilty?

ISAIAH 50:4-9a

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 31:9-16

Read responsively by whole verse

In te, Domine, speravi

⁹ Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow,

and also my throat and my belly.

¹⁰ **For my life is wasted with grief,**

and my years with sighing; *

my strength fails me because of affliction,

and my bones are consumed.

PSALM 31:9-16

- ¹¹ I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- ¹² **I am forgotten like a dead man, out of mind; ***
I am as useless as a broken pot.

PSALM 31:9-16

¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ **But as for me, I have trusted in you, O Lord. ***
I have said, “You are my God.

PSALM 31:9-16

- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 **Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

A READING *from Paul's letter*

to the PHILIPPIANS

2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also

PHILIPPIANS 2:5-11

highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

HYMN: *Hail, thou once despised Jesus*

1 Hail, thou once despised Jesus!

Hail, thou Galilean King!

Thou didst suffer to release us;
thou didst free salvation bring.

Hail, thou universal Savior,
bearer of our sin and shame!

By thy merit we find favor:
life is given through thy Name.

HYMN: *Hail, thou once despiséd Jesus*

2 Paschal Lamb, by God appointed,
all our sins on thee were laid:

by almighty love anoointed,
thou hast full atonement made.

All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

HYMN: *Hail, thou once despiséd Jesus*

3 Jesus, hail! enthroned in glory,
there for ever to abide;

all the heavenly hosts adore thee,
seated at thy Father's side.

There for sinners thou art pleading:

there thou dost our place prepare;

ever for us interceding,

till in glory we appear.

HYMN: *Hail, thou once despiséd Jesus*

4 Worship, honor, power, and blessing
thou art worthy to receive;
highest praises, without ceasing,
right it is for us to give.

Help, ye bright angelic spirits,
all your noblest anthems raise;
help to sing our Savior's merits,
help to chant Emmanuel's praise!

THE PASSION *of our* LORD JESUS
CHRIST *according to* LUKE

The Passion will be read in parts. The congregation will remain seated while the Passion Gospel is read. All should stand at the mention of the place that is called the Skull.

LUKE 22:14–23:56

When the hour came, he took his place at the table, and the apostles with him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God

LUKE 22:14–23:56

comes.” Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined,

LUKE 22:14–23:56

but woe to that one by whom he is betrayed!” Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest,

LUKE 22:14–23:56

and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. “You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. “Simon,

LUKE 22:14–23:56

Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” And he said to him, “Lord, I am ready to go with you to prison and to death!” Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.” He said to them, “When I sent you out without a purse,

LUKE 22:14–23:56

bag, or sandals, did you lack anything?” They said, “No, not a thing.” He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” They said, “Lord, look, here are two swords.” He replied, “It is enough.”

LUKE 22:14–23:56

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In

LUKE 22:14–23:56

his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading

LUKE 22:14–23:56

them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of

LUKE 22:14–23:56

the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!” Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat

LUKE 22:14–23:56

down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said,

LUKE 22:14–23:56

“Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept

LUKE 22:14–23:56

asking him, “Prophecy! Who is it that struck you?” They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right

LUKE 22:14–23:56

hand of the power of God.” All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to

LUKE 22:14–23:56

pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether

LUKE 22:14–23:56

the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes

LUKE 22:14–23:56

stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people;

LUKE 22:14–23:56

and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the

LUKE 22:14–23:56

city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their

LUKE 22:14–23:56

demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating

LUKE 22:14–23:56

their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green,

LUKE 22:14–23:56

what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him.

All stand

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father,

LUKE 22:14–23:56

forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!”

LUKE 22:14–23:56

There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done

LUKE 22:14–23:56

nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.” It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this,

LUKE 22:14–23:56

he breathed his last.

Silence may be kept

When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his

LUKE 22:14–23:56

acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it

LUKE 22:14–23:56

down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

THE PASSION *of our* LORD JESUS
CHRIST *according to* LUKE

There will be a moment of quiet reflection on the passion of our Lord Jesus Christ.

THE CHILDREN'S MESSAGE

Amy Danielik

THE SERMON

Rev. Robert P. Travis

PRAYERS *of the* PEOPLE

The Leader and People pray responsively.

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, for The Anglican Church of Melanesia, our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres, Abundant Life, All Saints', Church of the Holy Spirit, Greensboro, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For peace in the world, especially in Ukraine and the Middle East, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the poor, the persecuted, the sick, and all who suffer, especially Thea, Steve, Jerri, Elizabeth, Richard, Rick and Margaret, Frankie, Nancy, Kathy, Diane, and all those on the Daughters of the King Prayer List, for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For those who have died, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

For those whom we have injured or offended,
let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For grace to amend our lives and to further the reign of God, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

In communion with all those who have walked in the way of holiness, the Ever Blessed Virgin Mary and all the Saints, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord. **Amen.**

THE PEACE *All stand*

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

Greet one another in the name of the Lord.

THE HOLY COMMUNION

All are seated as the altar is prepared.



Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.



SONG: *One bread, one body*

One bread, one body, one Lord of all,
one cup of blessing which we bless.

And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more.

One Lord.

SONG: *One bread, one body*

One bread, one body, one Lord of all,
one cup of blessing which we bless.

And we, though many, throughout the earth,
We are one body in this one Lord.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

THE GREAT THANKSGIVING

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord God of hosts.

7

Heav - en and earth are full of your glo - ry. Ho -

12

san - na in the high - est. Bless - ed is

17



he who comes _____ in the name of the

Musical notation for measures 17-21. The melody is in G minor (one flat) and 4/4 time. It consists of a half note G4, a quarter note A4, a dotted quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a dotted quarter note F5, a quarter note G5, and a quarter note F5.

22



Lord. _____ Ho - san - na in the high - est. _____

Musical notation for measures 22-26. The melody continues from measure 21. It consists of a dotted quarter note G5, a quarter note A5, a quarter note Bb5, a quarter note C6, a quarter note D6, a quarter note E6, a quarter note F6, a quarter note G6, a quarter note F6, and a quarter note E6.

27



_____ Ho - san - na in the high - est. _____

Musical notation for measures 27-31. The melody continues from measure 26. It consists of a quarter note D6, a quarter note C6, a quarter note Bb5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, and a quarter note Bb4.

THE GREAT THANKSGIVING

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

THE GREAT THANKSGIVING

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

THE GREAT THANKSGIVING

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

THE GREAT THANKSGIVING

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

THE GREAT THANKSGIVING

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THE GREAT THANKSGIVING

Therefore we proclaim the mystery of faith:

Celebrant & People:

Christ has died.

Christ is risen.

Christ will come again.

THE GREAT THANKSGIVING

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with The Ever Blessed Virgin

THE GREAT THANKSGIVING

Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE GREAT THANKSGIVING

Celebrant: As our Savior Christ has taught us, we now pray,

All: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING *of the* BREAD

Celebrant. Holy things for holy people.

THE BREAKING *of the* BREAD

Cantor

All

Lamb of God, you take a - way the sins of the

4 world, have mer - cy on us. Repeat once

7 Lamb of God, you take a-way the sins of the world, grant us__ peace.

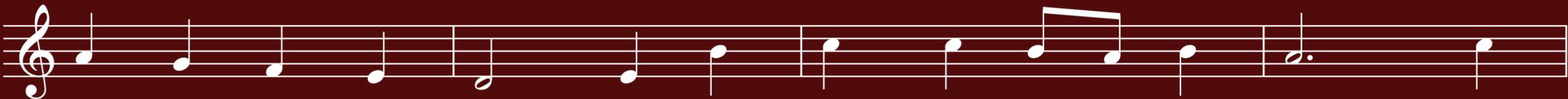
The image shows a musical score for a hymn. It consists of three staves of music in a single system, all in a treble clef and a key signature of one flat (B-flat). The first staff is for the Cantor and contains the lyrics 'Lamb of God, you take a - way the sins of the'. The second staff is for 'All' and contains the lyrics 'world, have mer - cy on us.' followed by the instruction 'Repeat once'. The third staff continues the lyrics 'Lamb of God, you take a-way the sins of the world, grant us__ peace.' The music features various note values including quarter, eighth, and half notes, as well as rests and a repeat sign at the end of the second staff.

THE BREAKING *of the* BREAD

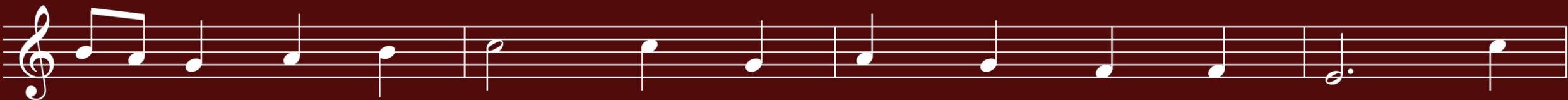
All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.



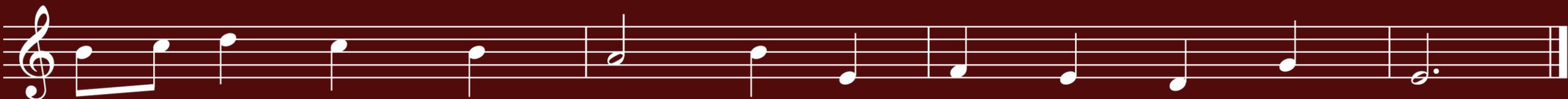
O sa - cred head, sore wound - ed, de - filed and put to scorn; O



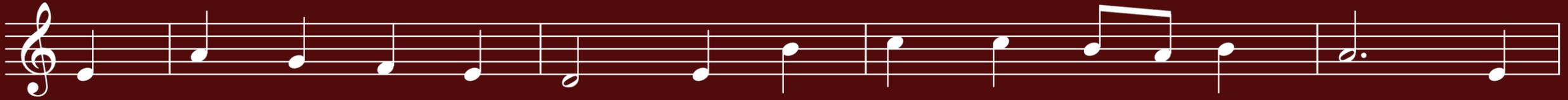
king - ly head, sur - round - ed with mock - ing crown of thorn: what



sor - row mars thy grand - eur? Can death thy bloom de - flower? O



coun - te - nance whose splen - dor the hosts of heav'n a - dore!



Thy beau-ty, long-de - sir - éd, hath van-ished from our sight; thy



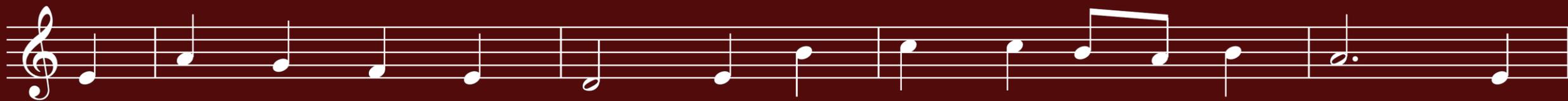
power is all ex - pir - éd, and quenched the light of light. Ah



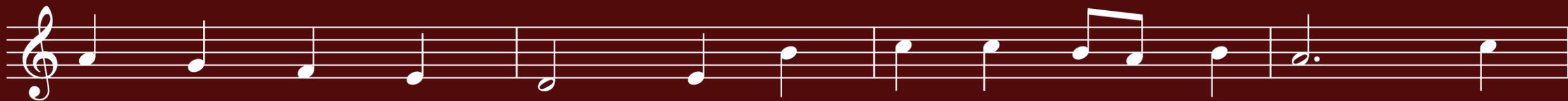
me! for whom thou di - est, hide not so far thy grace: show



me, O Love most high - est, the bright-ness of thy face.



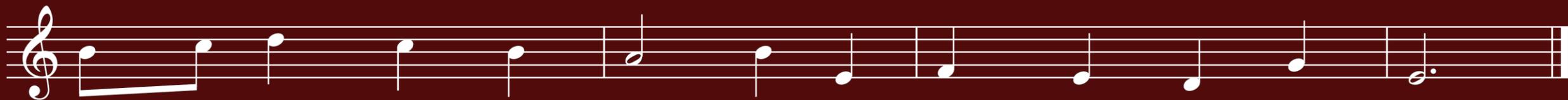
In thy most bit - ter pas - sion my heart to share doth cry, with



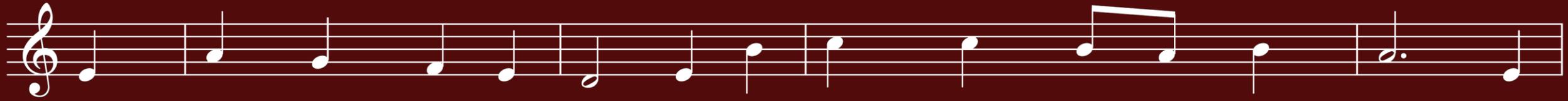
thee for my sal - va - tion up - on the cross to die. Ah,



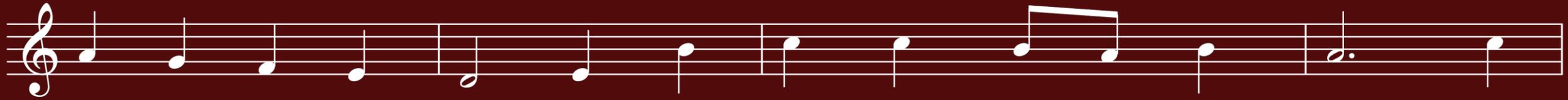
keep my heart thus mov - éd to stand thy cross be - neath, to



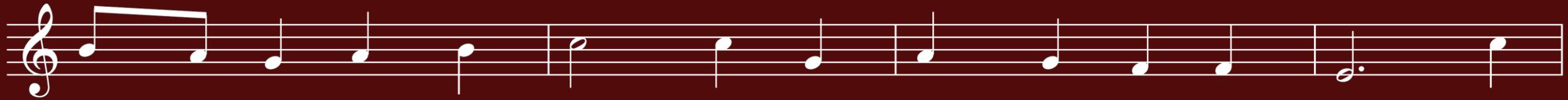
mourn thee, well - be - lov - éd, yet thank thee for thy death.



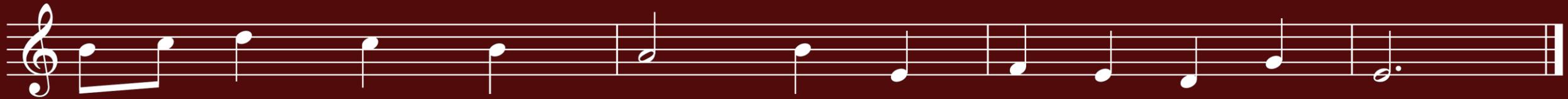
What lan-guage shall I bor-row to thank thee, dear - est friend, for



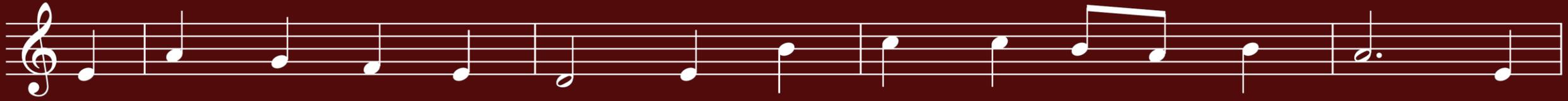
this thy dy - ing sor - row, thy pit - y with - out end? Oh,



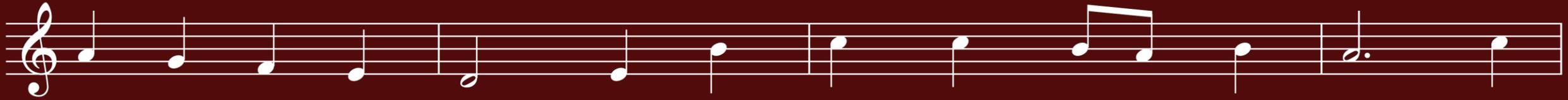
make me thine for - ev - er! and should I faint-ing be, Lord,



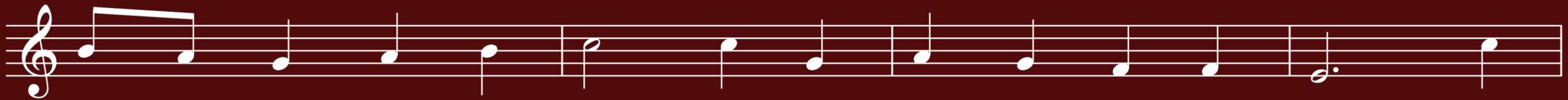
let__ me nev - er, nev - er, out - live my love for thee.



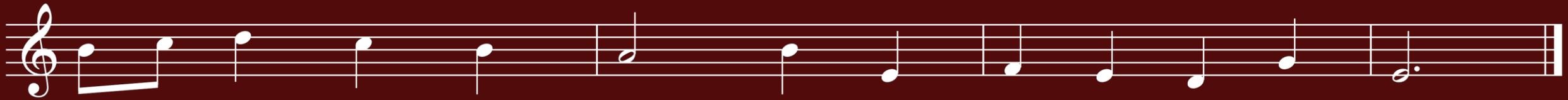
My days are few, O fail not, with thine im-mor - tal pow'r, to



hold me that I quail not in death's most fear - ful hour; that



I ___ may fight be-friend - ed, and see in my last strife to



me__ thine arms ex - tend - ed up - on the cross of life.

POST-COMMUNION PRAYER

The Celebrant and the People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING *and* DISMISSAL

The Celebrant blesses the people and then they are dismissed, responding:

Thanks be to God.

PARTICIPANTS *in the* LITURGY

Celebrant: Rev. Louis-Patrick Mua

Preacher: Rev. Robert P. Travis

Lector: Mike Hennen

Server: Kathy Conrad

Musicians: Angelita Berdiales, Evie Cottam,
David Moore, Revon Johnson, John Marlin

Video & audio engineering: Shallon Jacques

Passion readers: Malia Grimes: *Narrator*

Chris Grimes: *Jesus*

Robert Otilar: *Peter*

Kathy Conrad: *Judas*

Erin McDonough: *Witness*

Amy Danielik: *High Priest*

Brett Higgins: *Scribe*

Jason Johnson: *Elder & Prophet*

Dick Cottam: *Servant 1*

Julian Weston: *Servant 2 & Soldier*

Erin McDonough: *Passerby 1*

Catherine Jones: *Passerby 2*

Jane Gill-Shaler: *Bystander 1*

Evie Cottam: *Bystander 2*

Ellen Walsh: *Chief Priest*

Angel Rippy: *Pilate*

Kathy Conrad: *Wife*

Revon Johnson: *Centurion*

Brett Higgins: *Pharisee*