

SAINT MARY'S EPISCOPAL CHURCH

Fifth Sunday in Lent

Sunday, March 22, 2026



Scan the QR code
to view today's slides
on your phone.



St. Mary's is:

Inspiring in Worship,
Loving Without Exception, and
Giving of Ourselves Completely

HYMN: *Ev'ry time I feel the spirit*

Ev'ry time I feel the spirit, moving in my heart,
I will pray.

Upon the mountain my Lord spoke,
out of his mouth came fire and smoke.
All around me looked so fine,
asked my Lord if all was mine.

HYMN: *Ev'ry time I feel the spirit*

Ev'ry time I feel the spirit, moving in my heart,
I will pray.

Jordan river chilly and cold,
chills the body but not the soul.

There ain't but one train runs this track,
runs to heaven and runs right back.

HYMN: *Ev'ry time I feel the spirit*

Ev'ry time I feel the spirit, moving in my heart,
I will pray.

THE WORD *of* GOD

Celebrant: Blessed be the God of our salvation:

People: Who bears our burdens
and forgives our sins.

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

THE DECALOGUE

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

THE DECALOGUE

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

THE DECALOGUE

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that
belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION *of* SIN

Celebrant: Let us confess our sins to God.

Silence may be kept.

*Minister and
People:*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

CONFESSION *of* SIN

*Minister and
People:*

**We repent of the evil that enslaves us,
the evil we have done, and the evil
done on our behalf. Forgive, restore,
and strengthen us through our Savior
Jesus Christ, that we may abide in your
love and serve only your will. Amen.**

CONFESSIO*n* of SIN

Celebrant:

Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life. **Amen.**

Cantor



Lord Je - sus, you raise us to new life:_____ Ky - ri - e, e -

7

All

Cantor



le - i - son Ky - ri - e, e - le - i - son._____ Lord Je - sus, you for -

12

All



give us our sins:_____ Chri - ste, e - le - i - son. Chri - ste, - e - le - i - son._____

19

Cantor



— Lord Je-sus, you feed us with your bod-y and blood: Ky-ri-e, e - le-i-son.

26

All



Ky - ri - e e - le - i - son. _____

THE COLLECT *of the* DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT *of the* DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING *from the*
BOOK *of* EZEKIEL

37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O LORD God, you know.” Then he said to me, “Prophecy to these bones,

EZEKIEL 37:1-14

and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling,

EZEKIEL 37:1-14

and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath

EZEKIEL 37:1-14

came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

EZEKIEL 37:1-14

And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

EZEKIEL 37:1-14

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 130

De profundis | *Read responsively by verse*

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice
of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?

PSALM 130

3 For there is forgiveness with you; *
therefore you shall be feared.

4 **I wait for the LORD; my soul waits for him; ***
in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

PSALM 130

- 6 **O Israel, wait for the LORD, ***
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A READING *from Paul's letter*
to the ROMANS

8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of

ROMANS 8:6-11

God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

ROMANS 8:6-11

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

HYMN: *Let all mortal flesh keep silence*

1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

HYMN: *Let all mortal flesh keep silence*

2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

HYMN: *Let all mortal flesh keep silence*

3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

HYMN: *Let all mortal flesh keep silence*

4 At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
'Alleluia, alleluia!
Alleluia, Lord Most High!'

THE GOSPEL

John 11:1-45

Gospeller:

The Holy Gospel of our Lord Jesus Christ
according to John.

People:

Glory to you, Lord Christ.

THE GOSPEL

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly,

THE GOSPEL

John 11:1-45

though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not

THE GOSPEL

John 11:1-45

stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told

THE GOSPEL

John 11:1-45

them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews

THE GOSPEL

John 11:1-45

had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the

THE GOSPEL

John 11:1-45

resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The

THE GOSPEL

John 11:1-45

Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she

THE GOSPEL

John 11:1-45

knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the

THE GOSPEL

John 11:1-45

eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And

THE GOSPEL

John 11:1-45

Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

THE GOSPEL

John 11:1-45

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE CHILDREN'S MESSAGE

Amy Danielik

THE SERMON

Rev. Louis-Patrick Mua

THE NICENE CREED

All stand and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

THE NICENE CREED

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

THE NICENE CREED

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

THE NICENE CREED

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS *of the* PEOPLE

The Leader and People pray responsively.

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, for The Anglican Church of Korea, our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres, St. Stephen's, Erwin, Trinity, Fuquay-Varina, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For peace in the world, especially in Ukraine and the Middle East, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For the poor, the persecuted, the sick, and all who suffer, especially James, Laura, Jack, Joe, Deb, Helen, Linda, Emily, Anne, Trish, all those on the Daughters of the King Prayer List, for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For those who have died, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

For those whom we have injured or offended,
let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

For grace to amend our lives and to further the reign of God, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

In communion with all those who have walked in the way of holiness, the Ever Blessed Virgin Mary and all the Saints, let us pray to the Father;

Lord, in your mercy **Hear our prayer.**

PRAYERS *of the* PEOPLE

God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord. **Amen.**

THE PEACE *All stand*

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

Greet one another in the name of the Lord.

THE HOLY COMMUNION

All are seated as the altar is prepared.



Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.



SONG: *One bread, one body*

One bread, one body, one Lord of all,
one cup of blessing which we bless.

And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more.

One Lord.

SONG: *One bread, one body*

One bread, one body, one Lord of all,
one cup of blessing which we bless.

And we, though many, throughout the earth,
We are one body in this one Lord.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

THE GREAT THANKSGIVING

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord God of hosts._____

7

Heav - en and earth are full of your glo - ry._____ Ho -

12

san - na in the high - est._____ Bless - ed is

THE GREAT THANKSGIVING

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

THE GREAT THANKSGIVING

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

THE GREAT THANKSGIVING

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

THE GREAT THANKSGIVING

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

THE GREAT THANKSGIVING

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THE GREAT THANKSGIVING

Therefore we proclaim the mystery of faith:

Celebrant & People:

Christ has died.

Christ is risen.

Christ will come again.

THE GREAT THANKSGIVING

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with The Ever Blessed Virgin

THE GREAT THANKSGIVING

Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE GREAT THANKSGIVING

Celebrant: As our Savior Christ has taught us, we now pray,

All: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING *of the* BREAD

Celebrant. Holy things for holy people.

THE BREAKING *of the* BREAD

All are welcome at God's holy Altar. If you normally receive communion in another church, of any denomination, you are welcome to do so here. If you are drawn to Jesus, but not yet baptized into any Christian community, you are invited to come forward for a blessing. In that case, simply cross your arms over your chest in front of the altar, or ask the priest, and you will be given a blessing. Ask the priest afterwards about baptism and joining St. Mary's. We offer gluten-free wafers as well. Please let the priest know if you need one.

HYMN: *Spirit of the living God*

Spirit of the living God, fall afresh on me

Spirit of the living God, fall afresh on me

Melt me, mold me, fill me, use me

Spirit of the living God, fall afresh on me

POST-COMMUNION PRAYER

The Celebrant and the People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING *and* DISMISSAL

The Celebrant blesses the people and then they are dismissed, responding:

Thanks be to God.

PARTICIPANTS *in the* LITURGY

Celebrant: Rev. Robert P. Travis

Preacher: Rev. Louis-Patrick Mua

Lector: Lin Amos

Server: Kathy Conrad

Musicians: Angelita Berdiales, Evie Cottam,
David Moore, Revon Johnson, John Marlin

Video & audio engineering: Shallon Jacques

