

Saint Mary's Episcopal Church The Day of Pentecost Holy Eucharist Sunday, June 8, 2025 11:00am

Welcome to Saint Mary's! We are glad you are joining us today for either in person or online worship. If you're new to the Episcopal Church, know that we follow an ancient and enduring pattern of worship called Liturgy, which is designed to give glory to God and draw people closer to God. We sing and pray together, and stand, sit and kneel at different times using our bodies, minds and voices as we worship in the Spirit. All of those directions are in this guide, which is drawn from the Book of Common Prayer you see in the pew racks in front of you. We have communion every Sunday (and sometimes more often!) and everyone is invited to the altar, regardless of membership or from what denomination they've come. If you haven't been baptized, or aren't sure you're ready to receive communion, we invite you to come forward for a blessing and talk to a priest after the service about getting baptized. For more information about Saint Mary's, please see our website at <u>www.stmaryshighpoint.org</u> or check out our <u>Facebook Page</u>.

The liturgy begins on page 355 in The Book of Common Prayer.

Voluntary

Welcome & Announcements

The Word of God

All stand, as able.

Hymn 507 Praise the Spirit in creation

The Celebrant says

Alleluia. Christ is risen. **People** The Lord is risen indeed. Alleluia.

Gloria in excelsis Deo

Gloria in excelsis Deo et in terra pax hominibus voluntatis

Laudamus te Benedicimus te Glorificamus te Gratias agimus tibi Glory to God in the highest, and on earth, peace, goodwill to all people.

We praise you. We bless you. We glorify you. We give you thanks Franz Joseph Haydn Missa Sti. Joannes de Deo

propter magnam gloriam tuam	for your great glory,
Domine Deus rex coelestis	Lord God, heavenly King,
Deus Pater Omnipotens	God the Father Almighty.
Domine Fili Unigenite	O Lord, Only-begotten Son,
8	5 6 6
Jesu Christe	Jesus Christ,
Domine Deus Agnus Dei	Lord God, Lamb of God,
qui tollis peccata mundi	who takes away the sin of the world,
miserere nobis	have mercy on us;
qui tollis peccata mundi	who takes away the sin of the world,
suscipe deprecationem nostram	hear our prayer;
qui sedes ad dexteram patris	who sits at the right hand of the Father,
miserere nobis	have mercy on us.
Quoniam tu solus Sanctus	For you alone are the Holy One,
tu solus Dominus	you alone are the Lord,
tu solus Altissimus	you alone are the Most High,
Jesu Christe cum Sancto Spiritu	Jesus Christ, with the Holy Spirit,
in gloria Dei Patris Amen	in the glory of God the Father. Amen.

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Children may depart for Children's Chapel.

The Lessons

All are seated.

A reading from The Book of Genesis

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

p. 227

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 104:25-35, 37 Chant: Charles Villiers Stanford Benedic, anima mea ²⁵ O Lord, how manifold | are your | works! * in wisdom you have made them all; the | earth is | full of • your | creatures. ²⁶ Yonder is the great and wide sea with its living things too | many • to | number, * creatures both | smäll | änd | great. Second half of the chant ²⁷ There move the ships, and there is | that Le-|viathan, * which | you have | made • for the | sport of it. ²⁸ All of them | look to | you * to | give them \bullet their | food in \bullet due | season. ²⁹ You give it to | them; they | gather it; * you open your hand, and | they are | filled with | good things. ³⁰ You hide your face, and | they are | terrified; * you take away their breath, and they | die • and re- | turn to • their | dust. ³¹ You send forth your Spirit, and | they are • cre-| ated; * and so you re- | new the | face of • the | earth. 32 May the glory of the Lord en-| dure for | ever; * may the Lord re- | joice in | all his | works. ³³ He looks at the earth | and it | trembles; * he touches the | mountains | and they | smoke. ³⁴ I will sing to the Lord as | long as • I | live; * I will praise my | God • while I | have my | being. ³⁵ May these | words of • mine | please him; * I will re- | jöice | in the | Lord. Second half of the chant ³⁷ Bless the LORD, | O my | soul. * -- | Häl-| -- le-|lujah!

A Reading from The Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Reader	The Word of the Lord.
People	Thanks be to God.

Please stand, as you are able.

Hymn 296 We know that Christ is raised and dies no more

The Gospel

John 14:8-17

Gospeller	The Holy Gospel of our Lord Jesus Christ according to John.
People	Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Gospeller	The Gospel of the Lord.
People	Praise to you, Lord Christ.

The Sermon

All are seated.

The Rev'd Robert P. Travis

PRESENTATION & EXAMINATION OF THE CANDIDATES FOR HOLY BAPTISM

Celebrant The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present Mary Adelaide Moore to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *Answer I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God? *Answer I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior? *Answer I do.*

Question
Answer I do.Do you put your whole trust in his grace and love?QuestionDo you promise to follow and obey him as your
Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *this person in her* life in Christ?

People We will.

The Celebrant continues

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant People I believe	Do you believe in God the Father? in God, the Father almighty, creator of heaven and earth.
	Do you believe in Jesus Christ, the Son of God? in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Celebrant <i>People I believe</i>	Do you believe in God the Holy Spirit? in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?
People I will, w	ith God's help.

Celebrant	Will you persevere in resisting evil, and, whenever
	you fall into sin, repent and return to the Lord?
People I will, n	vith God's help.
Celebrant	Will you proclaim by word and example the Good
	News of God in Christ?
People	I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself? *People I will, with God's help.*

Celebrant	Will you strive for justice and peace among all
	people, and respect the dignity of every human
	being?
D . 1 T .	

People I will, with God's help.

Prayers for the Candidate

During these prayers the family and altar party proceed to the font.CelebrantLet us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth. People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit. *People Lord, hear our prayer.*

Leader Keep her in the faith and communion of your holy Church. *People Lord, hear our prayer.*

Leader Teach her to love others in the power of the Spirit. *People Lord, hear our prayer.*

Leader Send her into the world in witness to your love. *People Lord, hear our prayer.*

Leader Bring her to the fullness of your peace and glory. *People Lord, hear our prayer.*

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen*.

Thanksgiving over the Water

The Celebrant blesses the water, first saying The Lord be with you. People And also with you. Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Celebrant *Mary Adelaide Moore*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

After all have been baptized, the Celebrant continues

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

The Celebrant makes the sign of the cross with chrism on each of the newly baptized, saying

Adelaide, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Celebrant presents the baptized (or their sponsor) with a candle lit from the Paschal Candle, saying Receive the light of Christ, that your life, and Adelaide's might be a light to the world. Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

This little light of mine

The Peace

All stand.

p. 360

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offertory

Wolfgang Amadeus Mozart

Veni sancte Spiritus: Reple tuorum corda fidelium Come, Holy Spirit: Fill the hearts of your faithful,
et tui amoris in eis ignem accende. and ignite your love in them.
Qui per diversitatem linguarum cunctarum You, who through the diversity of many tongues
gentes in unitate fidei congregasti. gathered the nations in unity of faith.
Alleluia.

Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.







The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Choir sings

Sanctus & Benedictus

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth: Holy, holy, holy, Lord God of Hosts, Pleni sunt cœli et terra gloria tua. heaven and earth are full of your glory. Osanna in excelsis Hosanna in the highest. Benedictus qui venit in nomini Domini. Blessed is he who comes in the Name of the Lord. Osanna in excelsis Hosanna in the highest.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God. Haydn

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with ever the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept.



Choir: Christ our Passover is sacrificed for us; therefore let us keep the feast. All repeat the Alleluias. Jeffrey Smith, Mass in E

p. 364

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at the Communion

Motet

Thomas Tallis

O Lord, give thy holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Hymn 516 Come down, O Love divine

Sending Out Prayer

Celebrant and People

As the people of Saint Mary's, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread one cup. Amen.

After Communion, all stand and the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant blesses the people.

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

People Thanks be to God. Alleluia, Alleluia!

Hymn 511 Holy Spirit, ever living

Voluntary	I.	[Allegro]	from	Italian	Concerto
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Altar flowers: The flowers on the altar are given by Candy and Bill Fenn to the Glory of God and in thanksgiving for the life of Miles Linton Fenn, and in celebration of the baptism of Mary Adelaide Moore.

J.S. Bach

Baptized Today Mary Adelaide Moore Daughter of William Dudley Moore, III and Lyall Kruesi Moore Godfathers - Donald George Lindner, Edward Heron Lindner Godmother – Elizabeth Bills Weaver

Participants in the Liturgy

Celebrant The Rev'd Foster Mays

Preacher The Rev'd Robert P. Travis

Deacon The Rev'd Louis-Patrick Mua

> *Lector* Pat Simcox

Verger Kathy Conrad

Eucharistic Ministers Sally Bulla, Randall May

Acolytes Alex Brehm, Jonathan Richardson, Kellen Rose

> Virtual Verger Paula Cash

Organist & Choirmaster Charles Hogan

Mozart Soloists Emily Ennis, Sami Anselmo, Isaac Fulk, Zeke Duncan

String Ensemble Naiara Sánchez, Brian Ford, Marian Wilson,

J. Alexandra Johnson, John Spuller

Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 231, 355-365, 388-389; Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carlozzi, New York: Church Publishing Incorporated, 1984, 139. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in riteplanning.com, © 2020 Church Publishing Inc. All rightsreserved.

Herb Goins – Senior Warden
Jason Johnson
Candice Greig
Will Moore
Patrick Simcox
Ellen Walsh
Nancy Amos - Clerk

Vestry 2025 Tim Yates – Junior Warden Steve Bingham Hodge Cole Lenora Sparks Mark Penley Amanda Gane

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including Helen Congdon, Linda Nitz, Emily Finch Johnson, Anne Miressi, Trish, Thea Oglesby, Steve, Jerri Phillips, Elizabeth White, Richard Glover, Rick and Margaret Lewis, Frankie Gurganus, Nancy Jenkins, Kathy, Diane Kearns, Joan Cardwell, Bill Fenn, Cheryl Warren, Debbie Ewing, Barry, Pat Hayes, Clara Blythe, Susan Hayne, Sam Hawley, Robert Eamon Kelly, David Stewart, Dick Shaler, Jane Gill-Shaler, Denni Mikola, Shirley, Greg Denison, Ray, Robert Taylor, Michelle Maynard, Hannah, Linda Focarelli, Carter, Tom Peterson, Loyd, Mike Hennen, Connie Strader, Katherine Anne Marsh, Em, Phil Williams, Kim Williams, Jennifer Boggs, Land Hurley, Erin McDonough, Gary King, Betty Jean and Les Ipock, Reece White, Kim Susnik, Bo Warren, Tonya Yates.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.884-4730 or by email at admin@stmaryshighpoint.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

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