

The Sunday of the Resurrection
Easter Day
Holy Eucharist
April 20, 2025
11:00am



Saint Mary's Episcopal Church
108 West Farriss Avenue • High Point, North Carolina
Tel. 336.886.4756 • Fax: 336.886.6150 • www.stmaryshighpoint.org

Welcome to St. Mary's!

In the name of Jesus Christ, we welcome you to this service celebrating his resurrection and our victory over death! We hope that you will worship with us again during the Great 50 days of Easter and throughout the year.

The Episcopal Church has its roots in the New Testament community of the Apostles, and our structure, liturgy, and faithfulness to scripture date from the ancient Church. This parish emphasizes inspiring worship, loving without exception and giving of ourselves completely. If you are new to us, we would be delighted for you to make St. Mary's your church home.

Our Liturgy is taken from The Book of Common Prayer (1979). The hymns we sing during this service may be found in the blue Hymnal.

If you're new to the Episcopal Church, know that we follow an ancient and enduring pattern of worship called Liturgy, which is designed to give glory to God and draw people closer to God. We sing and pray together, and stand, sit and kneel at different times using our bodies, minds and voices as we worship in the Spirit. All of those directions are in this guide, which is drawn from the Book of Common Prayer you see in the pew racks in front of you. We have communion every Sunday (and sometimes more often!) and everyone is invited to the altar, regardless of membership or from what denomination they've come. If you haven't been baptized, or aren't sure you're ready to receive communion, we invite you to come forward for a blessing and talk to a priest after the service about getting baptized. For more information about Saint Mary's, please see our website at www.stmaryshighpoint.org or check out our [Facebook Page](#).

The liturgy begins on page 355 in The Book of Common Prayer

Music Before the Service

<i>Carol</i>	Now the green blade riseth	Hymnal 204
<i>Carol</i>	This joyful Eastertide	Hymnal 192
<i>Carol</i>	Come away to the skies	Hymnal 213

<i>Organ Voluntary</i>	Saraband for the Morning of Easter	Herbert Howells
------------------------	------------------------------------	-----------------

<i>Motet</i>		Lodovico Grossi da Viadana
--------------	--	----------------------------

Exsultate, justi, in Domino; rectos decet collaudatio.

Rejoice in the Lord, you righteous; it is good for the just to sing praises.

Confitemini Domino in cithara; in psalterio decem chordarum psallite illi.

Praise the Lord with the harp; play to him upon the psaltery and lyre.

Cantate ei canticum novum; bene psallite ei in vociferatione.

Sing for him a new song; sing well to him with shouts.

~ Psalm 33

Welcome and Announcements

The Word of God

Hymn 207 Jesus Christ is risen today

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis Deo S-278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Acts of the Apostles

All are seated

10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 118:1-2, 14-24 *Confitemini Domino*

Iain Quinn



Give thanks to the Lord, for | he is | good; *

his | mercy • en- | dures for | ever.

² Let Israel | now pro- | claim, *

"His | mercy • en- | dures for | ever."

¹⁴ The LORD is my | strength and • my | song, *

and he has be- | cöme | my sal- | vation.

¹⁵ There is a sound of exul- | tation • and | victory *

in the | tēnts | of the | righteous.

Second half of the chant

¹⁶ "The right hand of the | LORD has | triumphed! *

the right hand of the LORD is exalted!

the right | hand of • the | LORD has | triumphed!"

- ¹⁷ I shall not | die, but | live, *
and de- | clare the | works of • the | LORD.
- ¹⁸ The LORD has | punished • me | sorely, *
but he did not | hand me | over • to | death.
- ¹⁹ Open for me the | gates of | righteousness; *
I will enter them;
I will | offer | thanks • to the | LORD.
- ²⁰ “This is the | gate of • the | LORD; *
he who is | righteous | mǎy | enter.”
- ²¹ I will give thanks to you, | for you | answered me *
and have be- | cōme | my sal- | vation.
- ²² The same stone which the | builders • re- | jected *
has be- | come the | chiëf | cornerstone.
- ²³ This is the | LÖRD’S | doing, *
and it is | marvel•ous | in our | eyes.
- ²⁴ On this day the | LORD has | acted; *
we will re- | jöice | and be | glad in it.

A Reading from the first letter of Paul to the Corinthians

15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

Alleluia & Hymn 183

The choir sings the Alleluias, then all repeat.



V. Christ our Passover is sacrificed for us, therefore let us keep the feast.

All repeat the Alleluias and then sing the Sequence.

All

1. Chris-tians, to the Pas - chal vic - tim of - fer your thank - ful prais - es!

Men

2. A lamb the sheep re - deem - eth: Christ, who on - ly is sin - less,

rec - on - cil - eth sin - ners to the Fa - ther.

Trebles

3. Death and life have con - tend - ed in that com - bat stu - pen - dous:

the Prince of life, who died, reigns im - mor - tal.

Men

4. Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:

Trebles

5. "The tomb of Christ, who is liv - ing, the glo - ry of

Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,

the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -

ris - en; to Gal - i - lee he will go be - fore you."

All

8. Christ in - deed from death is ris - en, our new life ob - tain - ing,

have mer - cy, vic - tor King, ev - er reign - ing!

A - men. Al - le - lu - ia!

The Gospel

John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

All are seated

The Rev'd Robert P. Travis

The Nicene Creed

All stand and say together

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world.

We pray for the peace of the world, especially Ukraine, Israel and Palestine, Hong Kong Sheng Kung Hui, our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres, All Saints', Hamlet, St. Andrew's, Haw River. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially Robert, Michelle, Hannah, Linda, Carter, Tom, Loyd, Mike, Connie, Ginny, all those on our parish prayer list and all on the Daughters of the King prayer list, give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Lois Hogan, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant Gracious God, hear our prayers on behalf of those for whom we pray, and give us peace in this time of our Easter rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

The Confession of Sin

All kneel

p. 360

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand

p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People greet one another in the name of the Risen Lord.

The Holy Communion

Offertory

Charles Villiers Stanford

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.

For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.

While we, his soldiers, praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluia! Amen.

~ Robert Campbell, alt.

The loose offering at all services today will be designated for The Friendship Table.

Thank you for your continued financial support to St Mary's and our ministries. Our Easter Offering is designated for the Friendship Table. Born out of the life of St Mary's, the Friendship Table is a community of young adults committed to gathering together in prayer, growing in Christian formation, and serving alongside community leaders to alleviate food insecurity in the city of High Point. You can give on-line by going to our website www.stmaryshighpoint.org and using the donate button. Choose 'other' and designate the Friendship Table. You can also scan the QR code below to do the same thing; or send a check to St Mary's with the designation in the memo. Thank you for your generous support.

Thank you for your continued financial support to St. Mary's and our ministries. Pledged gifts to St. Mary's can also be made by check in the plate or by using the QR code below. Thank you for your generous support.

Scan this QR code with your smart phone to donate or to make a pledge payment. We appreciate your support of St Mary's and its ministries which serve our community and beyond.



The Great Thanksgiving

Eucharistic Prayer D

All stand

p. 372

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

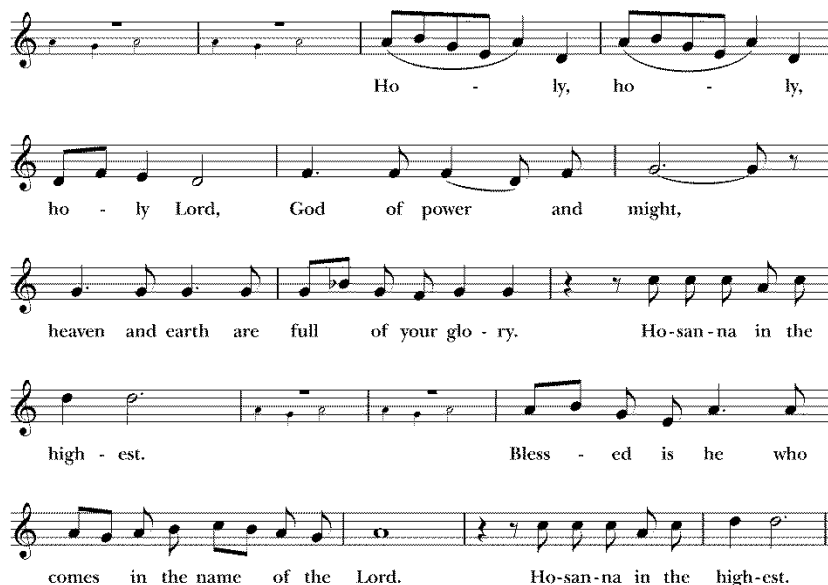
People

It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People



The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with ever the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

p. 364

The Celebrant breaks the consecrated bread and a period of silence is kept

All sing

Jeffrey Smith, Mass in E



*Choir: Christ our Passover is sacrificed for us; therefore let us keep the feast.
All repeat the Alleluias.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at the Communion

Motet

Exsultate Deo adjutori nostro; jubilate Deo Jacob.

Sing joyfully to God our strength; raise a loud shout to the God of Jacob!

Sumite psalmum, et date tympanum; psalterium jucundum cum cithara.

Raise the song and sound the timbrel, the merry harp, and the lyre.

Buccinate in neomenia tuba, in insigni die solemnitatis vestrae.

Blow the ram's-horn at the new moon, at the time appointed for the day of our feast.

~ Psalm 81

Hymns	190	Lift your heart rejoicing, Mary
	208	The strife is o'er
	205	Good Christians all, rejoice and sing

After Communion, all stand and the Celebrant says

p. 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Hymn 210 The day of resurrection

Voluntary Toccata from *Symphonie V*

Charles-Marie Widor

Altar Flowers: – The flowers on the altar are given to the Glory of God in Thanksgiving for the Daughters of the King at St Mary's – for their vigilant prayers, good works, and evangelism: Pam Brock, Esther Camm, Kathy Cloyd, Stephanie Cole, Kathy Conrad, Evie Cottam, Barbara Crowell, Amanda Gane, Audrey Harris, Susan Heard, Rebecca Henderson, Peggy Hussey, Helen Idol, Brenda Jones, Catherine Jones, Betsy Lehman, Smedes Lindner, Rebecca McAtee, Margaret McDonald, Eleanor Oliver, Diane Rankin, Beth Tuttle, Bunnie Smith, Llewjean White, Kathy Woltjen, Mary Beth Yates, and Father Rob as our Chaplain.

Easter Lilies

In memory of **Charles and Coleen Hartsoe**, given by Jane Gill-Shaler and Dick Shaler.

In memory of **Jay Hurschmann Gill**, given by . Jane Gill-Shaler and Dick Shaler.

In honor of **my children and grandchildren**, given Jane Gill-Shaler and Dick Shaler.

In memory of **our daughter, Theresa Miressi**, given by Anne and Tom Miressi.

In memory of **John Deets**, given by Brenda Deets.

In memory of **Claytis Shealy**, given by Brenda Deets.

In memory of **our son, Peter Caress**, given by Ed and Ginger Caress.

In memory of **my departed father, Alessandro Alarcio**, given by Audrey and Edsel Pineda.

In memory of **my departed mother in law, Alessandra Pineda**, given by Audrey and Edsel Pineda.

In memory of the **Rev'd Delia K. Higgins**, given by Lloyd and Camille Higgins.

In memory of the **Rev'd J. Garland Teasley**, given by Connie Dee Belmore.

In memory of **Mary Gordon**, given by Donald Cassidy.

In loving memory of **my wife, Marie King**, given by Edward King.

In memory of **Asa and Alice Whitehorne**, given by Robert and Jane Whitehorne.

In memory of **Jack Marsh**, given by Robert and Jane Whitehorne.

In memory of **Grover Hodges Cole and Eleanor Allen Cole**, given by Hodge and Stephanie Cole.

In memory of **Linda Simmons Gardner and in honor of Ronald Ford Gardner**, given by Hodge and Stephanie Cole.

In memory of **my parents and grandparents**, given by Frank Lamson.

In memory of **Walter and Pauline Kirby, Fred Moss, Edison and Harriet Bass**, given by Eddie and Joan Bass.

In memory of **our daughter in law, Lindsey Pleban Miller**, given by Jeff and Carroll Ann Miller.

In thanksgiving for **our grandchildren, Liam, Freja, Reagan, Kennedy, Madison, Hayes, Rosa, Colt, and Tyson**, given by David and Beth Penley.

In memory of **Ollie and Jim Penley, Nancy and Robert Kerr, Sharon Penley, Carol Jones, and Stan Cass**, given by David & Beth Penley.

In thanksgiving for **St. Mary's Choir**, given by David & Beth Penley.

In honor of **my grandchildren, Hannah and Gracie West and Wills and Lucy Larkin Heard**, given by Susan Heard.

In loving memory of **Paulette Marie Haynes Hastings**, given by her daughter, Amy Danielik.

In memory of **George and Violet Freeman**, given with love from their children, Geoff Freeman, Beth Dawson, and Martha Brouse

In honor of **Mary Alyce Watkins**, given by Shannon Wiedner.

In memory of **White G. Watkins**, given by Shannon Wiedner.

In memory of **Suzanne C. Goddard and Don Archibald, Sr**, given by Don and Alicia Archibald.

Participants in the Liturgy

Celebrant

The Rev'd Foster Mays

Preacher

The Rev'd Robert P. Travis

Lector

Hallie Hogan

Chalicers

Randall May, Betsy Lehman

Acolytes

Ford Ramsay, Whit Ramsay, Henry Simcox

Verger

Kathy Conrad

Organist and Choirmaster

Dr Charles Hogan

Virtual Verger

Nick Archibald

Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 350-369, 222. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in *riteplanning.com*, © 2020 Church Publishing Inc. All rights reserved. The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. Gloria, Sanctus, and Pascha nostrum by William Mathias, © 1985 G.I.A. Publications, Inc.; Prayers of the People, *Intercessions for the Christian People*, Prayers of the People for Cycles A, B, and C of the Roman, Episcopal, and Lutheran Lectionaries. Edited by Gail Ramshaw. Collegeville: The Liturgical Press, 1990, 30, adapted. Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carlozzi, New York: Church Publishing Incorporated, 1984, 139.

Vestry 2025

Herb Goins – Senior Warden
Jason Johnson
Candice Greig
Will Moore
Patrick Simcox
Ellen Walsh
Nancy Amos - Clerk

Tim Yates – Junior Warden
Steve Bingham
Hodge Cole
Lenora Sparks
Mark Penley
Amanda Gane

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including Helen Congdon, Linda Nitz, Emily Finch Johnson, Anne Miressi, Trish, Thea Oglesby, Steve, Jerri Phillips, Elizabeth White, Richard Glover, Rick and Margaret Lewis, Frankie Gurganus, Nancy Jenkins, Kathy, Diane Kearns, Joan Cardwell, Bill Fenn, Cheryl Warren, Debbie Ewing, Barry, Pat Hayes, Clara Blythe, Susan Hayne, Sam Hawley, Robert Eamon Kelly, David Stewart, Dick Shaler, Jane Gill-Shaler, Denni Mikola, Shirley, Greg Denison, Ray, Robert Taylor, Michelle Maynard, Hannah, Linda Focarelli, Carter, Tom Peterson, Loyd, Mike Hennen, Connie Strader, Ginny Long, Katherine Anne Marsh, Em, Phil Williams, Kim Williams, Michael, Jennifer Boggs, Land Hurley, Erin McDonough, Gary King, Betty Jean and Les Ipock, Reece White, Kim Susnik.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.884-4730 or by email at admin@stmaryshighpoint.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

Saint Mary's Episcopal Church
108 West Farriss Avenue
High Point, North Carolina 27262
336.886.4756
www.stmaryshighpoint.org