

Saint Mary's Episcopal Church
The Sunday of the Passion: Palm Sunday
Liturgy of the Palms and Holy Eucharist
Sunday, April 13, 2025
11am

Welcome to Saint Mary's! We are glad you are joining us today for either in person or online worship. If you're new to the Episcopal Church, know that we follow an ancient and enduring pattern of worship called Liturgy, which is designed to give glory to God and draw people closer to God. We sing and pray together, and stand, sit and kneel at different times using our bodies, minds and voices as we worship in the Spirit. All of those directions are in this guide, which is drawn from the Book of Common Prayer you see in the pew racks in front of you. We have communion every Sunday (and sometimes more often!) and everyone is invited to the altar, regardless of membership or from what denomination they've come. If you haven't been baptized, or aren't sure you're ready to receive communion, we invite you to come forward for a blessing and talk to a priest after the service about getting baptized. For more information about Saint Mary's, please see our website at www.stmaryshighpoint.org or check out our [Facebook Page](#).

The Liturgy of the Palms will begin in the CLC in the Gathering Space.

Liturgy of the Palms

All stand

Celebrant Blessed is the King who comes in the name of the Lord:
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel

Luke 19:28-40

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!"

Peace in heaven,
 and glory in the highest heaven!"
 Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The Blessing of the Palms

p. 271

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

All should raise their palms while the palms at the altar are blessed

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.
Celebrant Let us go forth in peace;
People In the name of Christ. Amen.

As we sing the following hymn, we will process into the church.

Hymn 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Word of God

The Collect of the Day

pg. 219

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The children may follow the cross to the Children's Chapel at this time.

The Lessons

A Reading from the Book of Isaiah

All are seated

50:4-9a

The Lord God has given me
 the tongue of a teacher,

that I may know how to sustain
 the weary with a word.

Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.

The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.

I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;

I did not hide my face
 from insult and spitting.

The Lord God helps me;
 therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

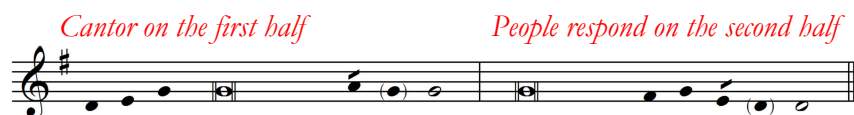
Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 31:9-16 *In te, Domine, speravi*

Sung responsively between cantor and people



⁹ Have mercy on me, O LORD, for I am in ¹trouble; *

**my eye is consumed with sorrow,
and also my throat | and my | belly.**

¹⁰ For my life is wasted with grief,
and my years with ¹sighing; *

**my strength fails me because of affliction,
and my | bönes | are consumed.**

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac¹quaintance; *

when they see me in the street | they a- | void me.

¹² I am forgotten like a dead man, ¹out of mind; *

I am as useless | as a | broken pot.

¹³ For I have heard the whispering of the crowd;
fear is ¹all around; *

**they put their heads together against me;
they | plot to | take my life.**

¹⁴ But as for me, I have trusted in ¹you, O LORD. *

I have | said, "You | are my God.

¹⁵ My times are ¹in your hand; *

**rescue me from the hand of my enemies,
and from those who | perse- | cute me.**

¹⁶ Make your face to shine upon your ¹servant, *

and in your loving- | kindness | save me."

A reading from the Letter of Paul to the Philippians

2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 171 Go to dark Gethsemane

The Passion of our Lord Jesus Christ According to Luke

The Passion will be read in parts. The congregation will remain seated while the Passion Gospel is read. All should stand at the mention of the place that is called the Skull.

Luke 22:14 - -23:56

When the hour came, Jesus took his place at the table, and the apostles with him. He said to them, I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Then he took a cup, and after giving thanks he said, Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, This is my body, which is given for you. Do this in remembrance of me.

And he did the same with the cup after supper, saying, This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Then the apostles began to ask one another, which one of them it could be who would do this. A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them, The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it

not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

And Peter said to Jesus, Lord, I am ready to go with you to prison and to death! Jesus said, I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Jesus said to his apostles, When I sent you out without a purse, bag, or sandals, did you lack anything? They said, No, not a thing. Jesus said to them, But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

They said, Lord, look, here are two swords. He replied, It is enough.

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, Pray that you may not come into the time of trial. Then he withdrew from them about a stone's throw, knelt down, and prayed, Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, Why are you sleeping? Get up and pray that you may not come into the time of trial.

While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, Judas, is it with a kiss that you are betraying the Son of Man? When those who were around Jesus saw what was coming, they asked, Lord, should we strike with the sword? Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, No more of this! And he touched the slave's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Then the crowd seized Jesus and led him away. The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said, This man also was with him. But Peter denied it, saying, Woman, I do not know him.

A little later someone else, on seeing Peter, said, You also are one of them.

But Peter said, Man, I am not!

Then about an hour later still another kept insisting, Surely this man also was with the prisoner; for he is a Galilean. But Peter said, Man, I do not know what you are talking about! At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him, Before the cock crows today, you will deny me three times. And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, Prophecy! Who is it that struck you? They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said, If you are the Messiah, tell us. Jesus replied, If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of

Man will be seated at the right hand of the power of God. All of them asked, Are you, then, the Son of God? Jesus said to them, You say that I am.

Then they said, What further testimony do we need? We have heard it ourselves from his own lips!

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying, We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king. Then Pilate asked Jesus, Are you the king of the Jews?

Jesus answered, You say so.

Then Pilate said to the chief priests and the crowds, I find no basis for an accusation against this man. But they were insistent and said, He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place. When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

Then the elders all shouted out together, Away with this fellow! Release Barabbas for us! (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, Crucify, crucify him! A third time Pilate said to them, Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him. But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed," Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Two others also, who were criminals, were led away to be put to death with Jesus.

All stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, Father, forgive them; for they do not know what they are doing.

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, He saved others; let him save himself if he is the Messiah of God, his chosen one!

The soldiers also mocked him, coming up and offering him sour wine, and saying, If you are the King of the Jews, Save yourself! There was also an inscription over Jesus that read, "This is the King of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying, Are you not the Messiah? Save yourself and us!

But the other rebuked him saying, Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Then he said, Jesus, remember me when you come into your kingdom. Jesus replied, Truly I tell you, today you will be with me in Paradise.

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, Father, into your hands I commend my spirit. Having said this, he breathed his last.

Silence may be kept.

When the centurion saw what had taken place, he praised God and said, Certainly this man was innocent. And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

There will be a moment of quiet reflection on the Passion of our Lord Jesus Christ.

Sermon

The Rev'd Robert P. Travis

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, especially for Ukraine, Israel and Palestine, for the welfare of the holy Church of God, for The Church of England, our companion dioceses of Botswana and Costa Rica, most especially Santa Maria Siquierres, St. Andrew's, St. Barnabas', St. Francis', Greensboro, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, for all those on our parish prayer list, especially Robert, Michelle, Hannah, Linda, Carter, Tom, Loyd, Mike, Connie, Ginny, and all those on the Daughters of the King Prayer List, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Ever Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

All stand

p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and the People greet one another in the name of the Lord.

The Holy Communion

All are seated and the altar is prepared.

Offertory

Bob Chilcott

God so loved the world, that he gave his only-begotten Son, that whoso believeth in him should not perish, but have everlasting life.

~ John 3

The Great Thanksgiving

Eucharistic Prayer A

All stand

p. 361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

- in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

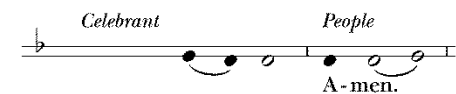


The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



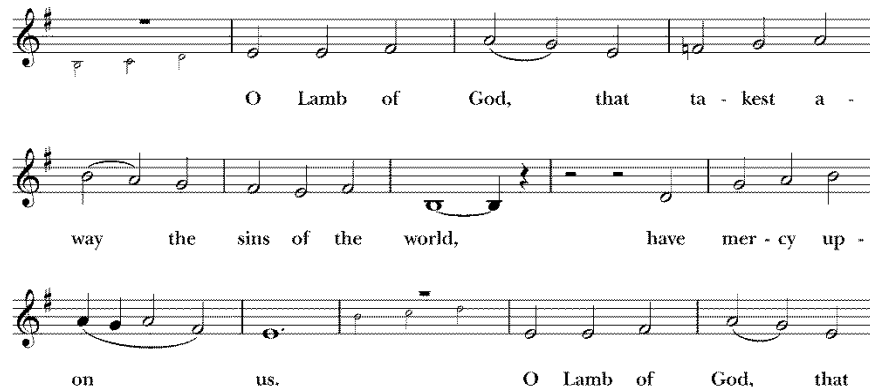
And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

p. 364

Agnus Dei



ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at the Communion

Motet

Tomás Luis de Victoria

O vos omnes qui transitis per viam

All you, who pass by on the way,

Attendite et videte si est dolor sicut dolor meus

Heed and see if there be any sorrow like my sorrow.

Hymn 458

My song is love unknown

Sending Out Prayer

Celebrant and People

As the people of Saint Mary's, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread one cup. Amen.

Post-Communion Prayer

p. 365

After Communion, all kneel as able and the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer over the People

Celebrant: Bow down before the Lord.

The Celebrant says the following Solemn Prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Hymn 158 Ah, holy Jesus, how has thou offended

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Participants in the Liturgy

Celebrant

The Rev'd Foster Mays

Preacher

The Rev'd Robert P. Travis

Verger

Kathy Conrad

Chalicers

Jean Almos, Jorie Doster

Acolytes

Alex Brehm, Griffin Hawks, Mason Hawks, Henry Simcox

Passion Readers

Narrator: Patrick Simcox

Jesus: John Haworth

Peter: Alicia Archibald

Pilate: John Wall

Disciple: Leah Franklin

Servant 1: David Stewart

Servant 2: Adam Sparks

Servant 3: Robert Taylor

Elder 1: Rebecca McAtee

Elder 2: Mary Beth Yates

Elder 3: Kathy Woltjen

Soldier 1: Diane Popalis

Soldier 2: Andy Brehm

Criminal 1: Lenora Sparks

Criminal 2: Steve Bingham

Centurion: Phil Johnston

Lector

Jean Almos

Organist and Choirmaster

Dr Charles Hogan

Virtual Verger

Paula Cash

Acknowledgements

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Herb Goins – Senior Warden
Jason Johnson
Candice Greig
Will Moore
Patrick Simcox
Ellen Walsh
Nancy Amos - Clerk

Vestry 2025
Tim Yates – Junior Warden
Steve Bingham
Hodge Cole
Lenora Sparks
Mark Penley
Amanda Gane

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including Helen Congdon, Linda Nitz, Emily Finch Johnson, Anne Miressi, Trish, Thea Oglesby, Steve, Jerri Phillips, Elizabeth White, Richard Glover, Rick and Margaret Lewis, Frankie Gurganus, Nancy Jenkins, Kathy, Diane Kearns, Joan Cardwell, Bill Fenn, Cheryl Warren, Debbie Ewing, Barry, Pat Hayes, Clara Blythe, Susan Hayne, Sam Hawley, Robert Eamon Kelly, David Stewart, Dick Shaler, Jane Gill-Shaler, Denni Mikola, Shirley, Greg Denison, Ray, Robert Taylor, Michelle Maynard, Hannah, Linda Focarelli, Carter, Tom Peterson, Loyd, Mike Hennen, Connie Strader, Ginny Long, Katherine Anne Marsh, Em, Phil Williams, Kim Williams, Michael, Jennifer Boggs, Land Hurley, Erin McDonough, Gary King, Betty Jean and Les Ipock, Reece White, Kim Susnik.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.884-4730 or by email at admin@stmaryshighpoint.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

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