



Saint Mary's Episcopal Church  
The Second Sunday of Christmas  
Holy Eucharist  
Sunday, January 5, 2025  
11:00am

*Welcome to Saint Mary's! We are glad you are joining us today for either in person or online worship. If you're new to the Episcopal Church, know that we follow an ancient and enduring pattern of worship called Liturgy, which is designed to give glory to God and draw people closer to God. We sing and pray together, and stand, sit and kneel at different times using our bodies, minds and voices as we worship in the Spirit. All of those directions are in this guide, which is drawn from the Book of Common Prayer you see in the pew racks in front of you. We have communion every Sunday (and sometimes more often!) and everyone is invited to the altar, regardless of membership or from what denomination they've come. If you haven't been baptized, or aren't sure you're ready to receive communion, we invite you to come forward for a blessing and talk to a priest after the service about getting baptized. For more information about Saint Mary's, please see our website at [www.stmaryshighpoint.org](http://www.stmaryshighpoint.org) or check out our [Facebook Page](#).*

The liturgy begins on page 355 in The Book of Common Prayer.

**Voluntary** Fantasia on Greensleeves

*Ralph Vaughan Williams*

## The Word of God

*All stand and sing*

**Hymn 96** Angels we have heard on high

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis Deo*

*William Mathias, S-278*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are scat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

**The Collect of the Day**

p. 213

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*All are seated.*

### A reading from the book of Jeremiah

31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
"Save, O LORD, your people,  
the remnant of Israel."

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,  
and declare it in the coastlands far away;  
say, "He who scattered Israel will gather him,  
and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob,  
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the LORD,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;  
their life shall become like a watered garden,  
and they shall never languish again.

Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.

I will turn their mourning into joy,  
I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,

says the LORD.

*Reader*                    The Word of the Lord.  
**People**                    **Thanks be to God.**

## Psalm 84

### *Quam dilecta!*



- 1 How dear to me is your dwelling, O | LORD of | hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh re-|jice • in the | living | God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may | lay her | young; \*  
by the side of your altars, O LORD of hosts,  
my | King | and my | God.
- 3 Happy are they who | dwell in • your | house! \*  
they will | always • be | praising | you.
- 4 Happy are the people whose | strength is • in | you! \*  
whose hearts are | set on • the | pilgrims' | way.
- 5 Those who go through the desolate valley will find it a | place of | springs, \*  
for the early rains have | covered it • with | pools of | water.
- 6 They will climb from | height to | height, \*  
and the God of gods will re-|veal him-|self in | Zion.
- 7 LORD God of hosts, | hear my | prayer; \*  
--| hearken, O | God of | Jacob.
- 8 Behold our de-|fender, O | God; \*  
and look upon the | face of | your A-|nointed.

## A Reading from Paul's Letter to the Ephesians

1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Hymn 98**    Unto us a boy is born

## The Gospel

Matthew 2:13-15, 19-23

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*          **Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## The Sermon

*All are seated.*

The Rev'd Robert P. Travis

*All stand and say together*

## The Nicene Creed

p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for The Diocese of Kwoi – The Church of Nigeria (Anglican Communion), Church of the Ascension Fork, Advance, Christ Church, Albemarle, Good Shepherd, Asheboro, the diocese of Botswana, and our companion diocese of Costa Rica most especially Santa Maria Siquierres.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially Emily, Anne, Trish, Thea, Steve, Jerri, Elizabeth, Richard, Rick and Margaret, Frankie, Erin, all those on our Parish prayer list, all those on the Daughters of the King prayer list, give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Silence*

## **Confession of Sin**

**p. 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### *Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Standing, the Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand.*

p. 360

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### Offertory Coventry Carol

Lully, lullay, thou little tiny child, bye-bye, lully lullay.

O sisters, too,	Herod the King,	That woe is me,
How may we do	In his raging	Poor child for thee!
For to preserve this day	Charged he hath this day	And every morn and day,
This poor youngling	His men of might,	For thy parting
For whom we sing	In his own sight,	Nor say nor sing
Bye-bye, lully lullay?	All young children to slay.	Bye-bye, lully lullay?

Lully, lullay, thou little tiny child, bye-bye, lully lullay.

*~ Coventry Tailors' & Shearmen's Pageant*

## The Great Thanksgiving

### Eucharistic Prayer B

p. 367

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

*The Celebrant prays the appointed Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus & Benedictus qui venit***

*William Mathias, S-128*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*Celebrant and People*  
 We re - mem - ber his death, We pro - claim his re - sur -  
 rec - tion, We a - wait his com - ing in glo - ry.



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,



now and for ev - - -er. **A--MEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**The Breaking of the Bread**

p. 364

*Christ our Passover*

*David Hurd, S-154*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Music at the Communion**

**Motet** Bethlehem Down

*Peter Warlock*

“When he is King we will give him the Kings’ gifts,  
Myrrh for its sweetness, and gold for a crown,  
Beautiful robes,” said the young girl to Joseph,  
Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight –  
Winds for the spices, and stars for the gold,  
Mary for sleep, and for lullaby music  
Songs of a shepherd by Bethlehem fold.

When he is King they will clothe him in grave-sheets,  
Myrrh for embalming, and wood for a crown,  
He that lies now in the white arms of Mary,  
Sleeping so lightly on Bethlehem Down.

Here he has peace and a short while for dreaming,  
Close-huddled oxen to keep him from cold,  
Mary for love, and for lullaby music,  
Songs of a shepherd by Bethlehem fold.

*~ Bruce Blount*

**Hymn**

1. Where is this stu - pen-dous stran-ger? Gen - tle shep-herd now, ad - vise.  
2. O the mag - ni - tude of meek-ness! Worth from worth im - mor - tal sprung;

Lead me to my Mas-ter's man - ger, show me where my Sav - ior lies.  
O the strength of in - fant weak-ness, if e - ter - nal is so young!

O Most Migh - ty! O Most Ho - ly! Far be - yond the ser - aph's thought,  
God all bount - eous, all - cre - a - tive, whom no ills from good dis - suade,

art thou then so weak and low - ly as un - heed - ed pro - phets taught?  
is in - car - nate, and a na - tive of the ve - ry world he made.

*After Communion, all stand and the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Celebrant blesses the people and then they are dismissed, responding*

**People**           **Thanks be to God.**

**Hymn 99**    Go tell it on the mountain

**Voluntary**

## Participants in the Liturgy

*Celebrant*

The Rev'd Carroll Travis

*Preacher*

The Rev'd Robert P. Travis

*Lector*

Adam Sparks

*Vergers*

Kathy Conrad

*Chalicers*

Sally Bulla, Jean Almos

*Acolytes*

Jonathan Richardson, Aaron Sparks, Ford Ramsay, Whit Ramsay

*Organist & Choirmaster*

Charles Hogan

### Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 231, 355-365, 388-389; Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carozzi, New York: Church Publishing Incorporated, 1984, 139. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in riteplanning.com, © 2020 Church Publishing Inc. All rights reserved. The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. Sanctus S-128, Music by William Mathias, © Oxford University Press.

*Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.*



**Herb Goins – Senior Warden**  
**Jason Johnson – Clerk**  
**Emily Fisher**  
**Sally Bulla**  
**Candice Greig**  
**Will Moore**  
**Patrick Simcox**

**Vestry 2024**  
**John Wall – Junior Warden**  
**Stephen Greig – Treasurer**  
**Audrey Congdon Harris**  
**Steve Bingham**  
**Hodge Cole**  
**Lenora Sparks**  
**Mark Penley**

**Herb Goins – Senior Warden**  
**Jason Johnson**  
**Candice Greig**  
**Will Moore**  
**Patrick Simcox**  
**Ellen Walsh**  
**Nancy Amos - Clerk**

**Incoming Vestry 2025**

**Tim Yates**  
**Steve Bingham**  
**Hodge Cole**  
**Lenora Sparks**  
**Mark Penley**  
**Amanda Gane**

***Keeping in Prayer this Week:*** We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including Helen Congdon, Linda Nitz, Emily Finch Johnson, Anne Miressi, Trish, Thea Oglesby, Steve, Jerri Phillips, Elizabeth White, Richard Glover, Rick and Margaret Lewis, Frankie Gurganus, Nancy Jenkins, Kathy, Diane Kearns, Joan Cardwell, Bill Fenn, Cheryl Warren, Debbie Ewing, Barry, Helen Idol, Jo Stille, Pat Hayes, Gloria, Clara Blythe, Susan Hayne, Sam Hawley, Robert Eamon Kelly, David Stewart, Dick Shaler, Jane Gill-Shaler, Denni Mikola, Shirley, Greg Denison, Ray, Robert Taylor, Michelle Maynard, Hannah, Linda Focarelli, Carter, Tom Peterson, Loyd, Mike Hennen, Connie Strader, Ginny Long, Katherine Anne Marsh, Em, Phil Williams, Kim Williams, Michael, Jennifer Boggs, Land Hurley, Erin McDonough.

***About St Mary's Prayer List:*** St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at [admin@stmarysepisc.org](mailto:admin@stmarysepisc.org). Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

**Saint Mary's Episcopal Church**  
**108 West Farriss Avenue**  
**High Point, North Carolina 27262**  
**336.886.4756**  
**[www.stmaryshighpoint.org](http://www.stmaryshighpoint.org)**