

Saint Mary's Episcopal Church
The Fourth Sunday of Easter
Holy Eucharist
Sunday, April 30, 2023
11:00am

Welcome to Saint Mary's! We are glad you are joining us today for either in person or online worship. For more information about Saint Mary's, please see our website at www.stmaryshighpoint.org or check out our [Facebook Page](#).

The liturgy begins on page 355 in *The Book of Common Prayer*.

Voluntary Prelude on *St. Columba*

Henry G. Ley

Welcome & Announcements

The Word of God

All stand, as able.

Hymn 377 All people that on earth do dwell

The Celebrant says

Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis Deo

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heav-en-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

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Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Children depart for Children's Chapel.

The Lessons *All are seated.*

A reading from The Acts of the Apostles

2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts,

praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23 *Dominus regit me*

Henry Lawes



- 1 The | LORD is • my | shepherd; *
I | shall not | be in | want.
- 2 He makes me lie | down in • green | pastures *
and | leads me • be- | side still | waters.

- 3 He re- | vives my | soul *
and guides me along right | pathways | for his | Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall | fear no | evil; *
for you are with me;
your | rod and • your | staff, they | comfort me.

- 5 You spread a table before me in the presence of | those who | trouble me; *
you have anointed my head with oil, and my | cup is | running | over.
- 6 Surely your goodness and mercy shall follow me all the | days of • my | life, *
and I will dwell in the | house of • the | LORD for | ever.

A Reading from the First Letter of Peter **2:19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

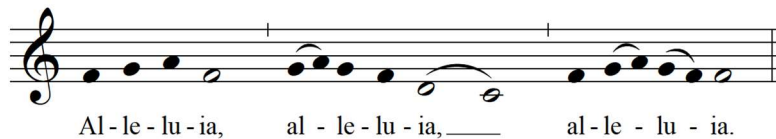
When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, as you are able.

Hymn 708 Savior, like a shepherd lead us

Alleluia



Choir

I am the Good Shepherd; I know my own and my own know me.

All sing Alleluia.

The Gospel

John 10:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

All are seated.

The Rev'd Foster Mays

All stand and say together

The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He

has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially Anne, Barbara, Trish, Thea, Steve, Megan, Jerri, Elizabeth, Richard, Lee, and all those on our Parish Prayer List and all those on the Daughters of the King Prayer List.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially The Episcopal Church, St. Christopher's, St. Mary's, High Point, and our companion dioceses of Botswana and Costa Rica.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Standing, the Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

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Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offertory

arr. Gordon Jacob

The Lord's my Shepherd, I'll not want.
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.
He leadeth me, he leadeth me
The quiet waters by.

Yea, though I pass through shadowed vale,
Yet will I fear no ill;
For thou art with me; and thy rod
And staff me comfort still.
Thy rod and staff me comfort still,
Me comfort still.

My soul he doth restore again;
And me to walk doth make
Within the house of blessedness
E'en for his own Name's sake.
Within the house of blessedness
E'en for his own Name's sake.

My table thou hast furnished
In presence of my foes;
My head with oil thou dost anoint,
And my cup overflows.
My head with oil thou dost anoint,
And my cup overflows.

Goodness and mercy all my days
Will surely follow me;
And in my Father's heart always
My dwelling place shall be.
And in my heart for evermore
Thy dwelling place shall be.

~ para. The Scottish Psalter

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

McNeil Robinson

Musical notation for the hymn "Celebrant and People" by McNeil Robinson. It consists of two staves of music in G major (one sharp). The lyrics are: "We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry."

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Musical notation for the word "A-men." It shows two parts: "Celebrant" and "People". The melody is simple, consisting of a few notes on a single staff.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

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Fraction Anthem

Jeffrey Smith

Musical notation for the "Fraction Anthem" by Jeffrey Smith. It is a single staff of music in G major (one sharp). The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia."

The Choir sings

Christ our Passover is sacrificed for us,
therefore let us keep the feast.

All repeat the Alleluias.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymns at the Communion

318 Here, O my Lord, I see thee face to face

343 Shepherd of souls

Sending Out Prayer

Celebrant and People

As the people of Saint Mary's, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread one cup. Amen.

After Communion, all kneel as able and the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant blesses the people and then they are dismissed, responding

People Thanks be to God. Alleluia, Alleluia!

Hymn 664 My shepherd will supply my need

Voluntary Festive Trumpet Tune

David German

Altar flowers: The flowers on the Altar are given to the glory of God and in Thanksgiving for the members of the flower guild – Rob Sale, Beth Penley, Deb Bingham, Smedes Lindner, Frann White, Mary Lynn Moore, Lorna Brown, and Jane Marsh.

Scan this QR code with your smart phone to give or to make a pledge payment. We appreciate your support of St. Mary's and our parish's ministries which serve our community and beyond.



Participants in the Liturgy

Celebrant

The Rev'd Robert P. Travis

Preacher

The Rev'd Foster Mays

Lector

Laura Simcox

Verger

Kathy Conrad

Eucharistic Ministers

Smedes Lindner, Stephanie Peramus

Acolytes

Brooks Grove

Organist & Choirmaster

Laurie Ryan

Video & audio engineering

Robin Hardman

Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 231, 355-365, 388-389; Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carozzi, New York: Church Publishing Incorporated, 1984, 139. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in riteplanning.com, © 2020 Church Publishing Inc. All rights reserved.

Vestry 2023

Frosty Culp – Senior Warden

John Haworth – Clerk

Diane Popalis

Evie Cottam

Emily Fisher

Steve Bingham

Herb Goins

John Wall – Junior Warden

David Jones – Treasurer

Audrey Congdon Harris

Sally Bulla

Laura Simcox

Hodge Cole

Candice Greig

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including Helen Congdon, Linda Nitz, Mary Gordon, Rick Manning, Emily Finch Johnson, Agnes Paseda, Anne Miressi, Barbara Lassiter, Trish, Thea Oglesby, Steve, Megan Hankins, Jerri Phillips, Elizabeth White, Richard Glover, Lee, Rick Lewis, Beulah Pope, Tim Robeck, Frankie Gurganus, Mary Darby, Nancy Jenkins, Kathy Cloyd, Diane Rankin, Tilden White, Dave Klenk, James Pardue, Rebecca Mays, Helen Mays, Cal Mays, Diane Kearns, Joan Cardwell, Bill Fenn, Jim, Laura, Susan DeLong.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at admin@stmarysepisc.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

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