



Saint Mary's Episcopal Church
The Sunday of the Passion: Palm Sunday
Liturgy of the Palms and Holy Eucharist
Sunday, April 2, 2023
11am

Welcome to Saint Mary's! We are glad you are joining us today for in person and online worship. For more information about Saint Mary's, please see our website at www.stmaryhighpoint.org or check out our Facebook Page.

The Liturgy of the Palms will begin in the CLC in the Gathering Space.

Liturgy of the Palms

All stand

Celebrant Blessed is the King who comes in the name of the Lord:
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel

Matthew 21:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The Blessing of the Palms

p. 271

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

All should raise their palms while the palms at the altar are blessed


Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**
Celebrant Let us go forth in peace;
People **In the name of Christ. Amen.**


As we sing the following hymn, we will process into the church.

Hymn 154


Refrain




All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.



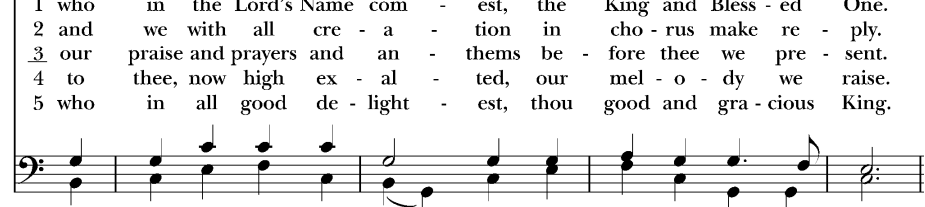
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Word of God

The Collect of the Day

pg. 219

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The children may follow the cross to the Children's Chapel at this time.

The Lessons

A Reading from the Book of Isaiah

All are seated

50:4-9a

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

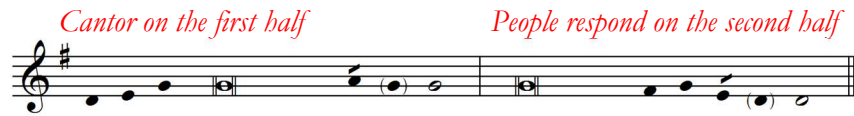
Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People Thanks be to God.

Psalm 31:9-16 *In te, Domine, speravi*

Sung responsively between cantor and people



9 Have mercy on me, O LORD, for I am in ¹ trouble; *
 my eye is consumed with sorrow,
 and also my throat | and my | belly.

10 For my life is wasted with grief,
 and my years with ¹ sighing; *
 my strength fails me because of affliction,
 and my | bones | are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my ac¹quaintance; *
 when they see me in the street | they a-|void me.

12 I am forgotten like a dead man, ¹ out of mind; *
 I am as useless | as a | broken pot.

13 For I have heard the whispering of the crowd;
 fear is ¹ all around; *
 they put their heads together against me;
 they | plot to | take my life.

14 But as for me, I have trusted in ¹ you, O LORD. *
 I have | said, "You | are my God.

15 My times are ¹ in your hand; *
 rescue me from the hand of my enemies,
 and from those who | perse-|cute me.

16 Make your face to shine upon your ¹ servant, *
 and in your loving-| kindness | save me."

A reading from the Letter of Paul to the Philippians

2:5-11

Let the same mind be in you that was in Christ Jesus,
 who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
but emptied himself,
 taking the form of a slave,
 being born in human likeness.

And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 171 Go to dark Gethsemane

The Passion of our Lord Jesus Christ According to Matthew

The Passion will be read in parts. The congregation will remain seated while the Passion Gospel is read. All should stand at the mention of the place that is called the Skull.

Matthew 26:14—27:66

Narrator One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas What will you give me if I betray Jesus to you?

Narrator The priests paid him thirty pieces of silver. And from That moment Judas began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Peter Where do you want us to make the preparations for you to eat the Passover?

Narrator Jesus said,

Jesus Go into the city to a certain man, and say to him, “The Teacher says, My time is near; I will keep the Passover at your house with my disciples.”

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, Jesus took his place with the twelve; and while they were eating, he said,

Jesus Truly I tell you, one of you will betray me.

Narrator And the disciples became greatly distressed and began to say to him one after another,

Peter Surely not I, Lord?

Narrator He answered,

Jesus The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator Judas, who betrayed him, said,

Judas Surely not I, Rabbi?

Narrator Jesus replied,

Jesus You have said so.

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus Take, eat; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to his disciples,

Jesus You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered," But after I am raised up, I will go ahead of you to Galilee.

Narrator Peter said to him,

Peter Though all become deserters because of you, I will never desert you.

Narrator Jesus said to him,

Jesus Truly I tell you, this very night, before the cock crows, you will deny me three times.

Narrator Peter said to him,

Peter Even though I must die with you, I will not deny you.

Narrator And so said all the disciples.
Then Jesus went with his disciples to a place called Gethsemane; and he said to them,

Jesus Sit here while I go over there and pray.

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Narrator And going a little farther, Jesus threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator Again Jesus went away for the second time and prayed,

Jesus My Father, if this cannot pass unless I drink it, your will be done.

Narrator Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given the crowd a sign, saying,

Judas The one I will kiss is the man; arrest him.

Narrator At once Judas came up to Jesus and said,

Judas Greetings, Rabbi!

Narrator and kissed him. Jesus said to him,

Jesus Friend, do what you are here to do.

Narrator Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator At that hour Jesus said to the crowds,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator Then all the disciples deserted Jesus and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witness This fellow said, "I am able to destroy the temple of God and to build it in three days."

Narrator The high priest stood up and said to Jesus,

H. Priest Have you no answer? What is it that they testify against you?

Narrator But Jesus was silent. Then the high priest said to Jesus,

H. Priest I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Narrator Jesus said to him,

Jesus You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of power and coming on the clouds of heaven.

Narrator Then the high priest tore his clothes and said,

H. Priest He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Narrator The scribes and elders answered,

Scribe He deserves death.

Narrator Then they spat in Jesus' face and struck him; and some slapped him, saying,

Elder Prophecy to us, you Messiah! Who is it that struck you?

Narrator Now Peter was sitting outside in the courtyard. A servant girl came to him and said,

Servant 1 You also were with Jesus the Galilean.

Narrator But Peter denied it before all of them, saying,

Peter I do not know what you are talking about.

Narrator When Peter went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant 2 This man was with Jesus of Nazareth.

Narrator Again Peter denied it with an oath,

Peter I do not know the man.

Narrator After a little while the bystanders came up and said to Peter,

Bystander 1 Certainly you are also one of them, for your accent betrays you.

Narrator Then Peter began to curse, and he swore an oath,

Peter I do not know the man!

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus Before the cock crows, you will deny me three times.

Narrator And Peter went out and wept bitterly.
When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said,

Judas I have sinned by betraying innocent blood.

Narrator But the chief priests and elders said,

C. Priest What is that to us? See to it yourself.

Narrator Throwing down the pieces of silver in the temple, Judas departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

C. Priest It is not lawful to put them into the treasury, since they are blood money.

Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah,

Prophet And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.

***[Narrator* Now Jesus stood before the governor; and the Governor asked him,

Pilate Are you the King of the Jews?

Narrator Jesus said,

Jesus You say so.

Narrator But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narrator But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him,

Wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narrator And the crowd said,

Servant 1 Barabbas.

Narrator Pilate said to them,

Pilate Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

Servant 2 Let him be crucified!

Narrator Then Pilate asked,

Pilate Why, what evil has he done?

Narrator But the crowd shouted all the more,

Servant 1 Let him be crucified!

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Narrator Then the people as a whole answered,

Servant 2 His blood be on us and on our children!

Narrator So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.
Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldier Hail, King of the Jews!

Narrator They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross.

All stand.

And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read,

Soldier This is Jesus, the King of the Jews.

Narrator Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passerby 1 You who would destroy the temple and build it in three days, save yourself!

Passerby 2 If you are the Son of God, come down from the cross.

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking Jesus, saying,

C. Priest He saved others; he cannot save himself.

Scribe He is the King of Israel; let him come down from the cross now, and we will believe in him.

Elder He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."

Narrator The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Narrator that is,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Bystander 1 This man is calling for Elijah.

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystander 2 Wait, let us see whether Elijah will come to save him.

Narrator Then Jesus cried again with a loud voice and breathed his last.

Silence may be kept.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. Joseph went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. Joseph then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

C. Priest Sir, we remember what that impostor said while he was still alive,

Pharisee He said, "After three days I will rise again."

C. Priest Therefore command the tomb to be made secure until the third day; otherwise Jesus' disciples may go and steal him away, and tell the people,

Pharisee "He has been raised from the dead,"

C. Priest and the last deception would be worse than the first.

Narrator Pilate said to them,

Pilate You have a guard of soldiers; go, make it as secure as you can.

Narrator So they went with the guard and made the tomb secure by sealing the stone.

There will be a moment of quiet reflection on the passion of our Lord Jesus Christ.

Sermon

Fr. Robert P. Travis

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, especially for Ukraine, for the welfare of the holy Church of God, for Province of the Episcopal Church of South Sudan, our companion dioceses of Botswana and Costa Rica, Church of the Redeemer, Holy Trinity Church, Greensboro, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, for all those on our parish prayer list, especially Rick, Emily, Agnes, Anne, Barbara, Trish, Thea, Steve, Megan, Jerri, Hallie, Susan, and all those on the Daughters of the King Prayer List, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of the Ever Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

All stand

p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and the People greet one another in the name of the Lord.

The Holy Communion

All are seated and the altar is prepared.

Offertory

Antonio Lotti

Crucifixus etiam pro nobis
Was crucified for us
sub Pontio Pilato passus et sepulchrus est
under Pontius Pilate, suffered and was buried.

The Great Thanksgiving

Eucharistic Prayer A

All stand

p. 361

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



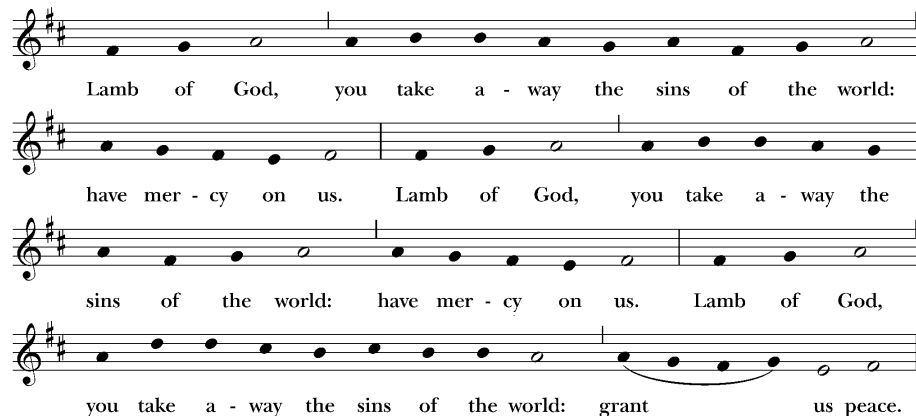
And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

p. 364

Agnus Dei



The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at the Communion

Motet Legend
 When Jesus Christ was just a child,
 He had a garden small and wild
 Wherein he cherished roses there,
 And wove them into garlands there.

Now once, as summertime drew nigh,
 There came a troop of children by,
 And seeing roses on the tree,
 With shouts they plucked them merrily.

Hymn 458

My song is love unknown

Pietor Illych Tchaikovsky
 "Do you bind roses in your hair?"
 They cried, in scorn, to Jesus there.
 The Boy said humbly: "Take, I pray,
 All but the naked thorns away."

Then of the thorns they made a crown,
 And with rough fingers pressed it down,
 Till on His forehead fair and young,
 Red drops of blood like roses sprung.

~ *Aleksey Pleshcheyev, tr. Geoffrey Dearmer*

Sending Out Prayer

Celebrant and People

As the people of Saint Mary's, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread one cup. Amen.

After Communion, all stand and the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant says the following Solemn Prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Hymn 157 There is a green hill far away

Participants in the Liturgy

Celebrant

The Rev'd Foster Mays

Preacher

The Rev'd Robert P. Travis

Vergers

Kathy Conrad

Chalicers

Alicia Archibald, Smedes Lindner

Accolytes

Brianna Mills, Willow Travis, Ford Ramsay, Henry Danielik

Passion Readers

Pat Simcox: Narrator

John Haworth: Jesus

Robin Hardman: Peter

John Haworth: Pilate

Kathy Conrad: Judas

Sally Bulla: Witness

Stephanie Peramas: High Priest

Alan George: Scribe

Tim Yates: Elder

Adam Sparks: Servant 1

Mary Beth Yates: Servant 2

Phil Johnston: Passerby 1

Smedes Lindner: Passerby 2

Alicia Archibald: Bystander 1

Steve Bingham: Bystander 2

Sally Bulla: Chief Priest

Jason Johnson: Prophet

Angel Schroeder: Pilate

Kathy Conrad: Wife

Steve Bingham: Soldier

Beth Penley: Centurian

Adam Sparks: Pharisee

Lector

Kerr Ramsay

Organist and Choirmaster

Dr Charles Hogan

Video & audio engineering

Robin Hardman

Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 350-369, 219. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in riteplanning.com, © 2020 Church Publishing Inc. All rights reserved. The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. Sanctus and Agnus Dei by David Hurd, © 1985, G.I.A. Publications. Hymn 154 is in the public domain; Words by Theodulph of Orleans, tr. John Mason Neale; Music by Melchior Teschner, harmonized by William Henry Monk. Prayers of People written by Lauren Graeber, MDiv, and adapted. Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carozzi, New York: Church Publishing Incorporated, 1984, 139.

Vestry 2023

Frosty Culp – Senior Warden

John Haworth – Clerk

Diane Popalis

Evie Cottam

Emily Fisher

Steve Bingham

Herb Goins

John Wall – Junior Warden

David Jones – Treasurer

Audrey Congdon Harris

Sally Bulla

Laura Simcox

Hodge Cole

Candice Greig

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including Helen Congdon, Linda Nitz, Christi White, Mary Gordon, Rick Manning, Emily Finch Johnson, Agnes Paseda, Anne Miressi, Barbara Lassiter, Trish, Thea Oglesby, Steve, Megan Hankins, Jerri Phillips, Elizabeth White, Richard Glover, Lee, Rick Lewis, Beulah Pope, Tim Robeck, Frankie Gurganus, Mary Darby, Nancy Jenkins, Kathy Cloyd, Diane Rankin, Tilden White, Dave Klenk, James Pardue, Rebecca Mays, Helen Mays, Cal Mays, Diane Kearns, Jerry Ball, Joan Cardwell, Bill Fenn, Jim, Laura Johnson, Laura, Hallie Hogan, Susan DeLong.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at admin@stmarysepisc.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

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