



Saint Mary's Episcopal Church  
The First Sunday of Advent  
Holy Eucharist  
Sunday, November 27, 2022  
11:00am

**Voluntary** Sleepers, wake from *Schübler Chorales* *J.S. Bach*

*Please stand at the sound of the bell.*

**Hymn 56** *stanzas 1 & 6*

I O come, O come, Em-man - u-el, and ran - som cap - tive Is - ra-el, that  
mourns in lone-ly ex - ile here un - til the Son of God \_\_\_ ap - pear.  
Re-joice! Re-joice! Em-man - u-el shall come to thee, O Is - ra-el!

*The Choir sings the Introit.*

I was glad when they said to me: Let us go to the house of the Lord.

*~ Psalm 122*

O come, thou Day-spring from on high, and cheer us by thy draw - ing night; dis -  
perse the gloom-y cloud of night, and death's dark sha-dow put \_\_\_ to flight.  
Re-joice! Re-joice! Em-man - u-el shall come to thee, O Is - ra-el!

## The Word of God

### Penitential Order

#### Opening Acclamation

p. 351

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever.  
Amen.**

## Confession of Sin

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

~ Mark 12:29-31

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Trisagion

*Alexander Archangelsky*

*The following is sung three times.*

The musical score is written for two voices (Soprano and Bass) in a 2/4 time signature with a key signature of one flat (B-flat). The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music consists of chords and simple melodic lines.

## The Collect of the Day

*Celebrant*        The Lord be with you.

**People**         **And also with you.**

*Celebrant*        Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the Lord's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
"Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths."  
For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the Lord!

*Reader*         The Word of the Lord.

**People**         **Thanks be to God.**

### Psalm 122



<sup>1</sup>I was | glad • when they | said to me, \*  
 “Let us | go to • the | house of • the | Lord.”

<sup>2</sup>Now our | feet are | standing \*  
 within your | gates, | O Je- | rusalem.

<sup>3</sup>Jerusalem is | built • as a | city \*  
 that is at | uni•ty | with it- | self;

<sup>4</sup>To which the tribes go up, the | tribes of • the | Lord, \*  
 the assembly of Israel, to | praise the | name of • the | Lord.

*Second half of the chant*

<sup>5</sup>For there are the | thrones of | judgment, \*  
 the | thrones of • the | house of | David.

<sup>6</sup>Pray for the | peace of • Je- | rusalem: \*  
 “May they | prosper • who | love | you.

<sup>7</sup>Peace be with- | in your | walls \*  
 and | quietness • with- | in your | towers.

<sup>8</sup>For my brethren and | companions’ | sake, \*  
 I | pray for | your pros- | perity.

<sup>9</sup>Because of the house of the | Lord our | God, \*  
 I will | seek to | do you | good.”

**Romans 13:11-14**

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

**Hymn 53**       Once he came in blessing

**Matthew 24:36-44**

*Gospeller*       The Holy Gospel of our Lord Jesus Christ  
 according to Matthew.

***People***       **Glory to you, Lord Christ.**

Jesus said to his disciples, “About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah



**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*Leader*            Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, especially The Nippon Sei Ko Kai, The Anglican Communion.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation especially Helen, Linda, Christi, Mary, Rick, Emily, Agnes, Anne, Barbara, Llewjean.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.  
**Amen.**

### The Peace

p. 360

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### Anthem

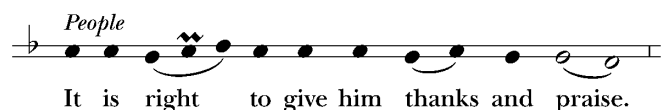
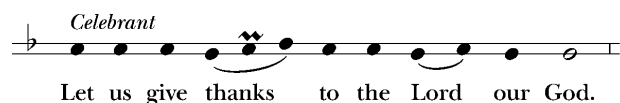
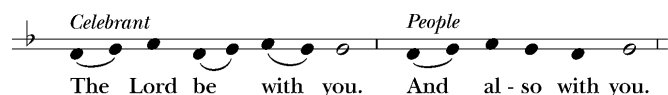
*Scottish Melody, arr. Henry Ley*

The Lord will come and not be slow, His footsteps cannot err; Before him righteousness shall go, His royal harbinger. Truth from the earth, like to a flower, Shall bud and blossom then; And justice from her heavenly bower, Look down on mortal men. Rise, God, judge the earth in might, This wicked earth redress; For thou art he who shalt by right, The nations all possess. The nations all whom thou hast made, Shall come and all shall frame To bow them low before thee, Lord, And glorify thy Name. For great thou art, and wonders great By thy strong hand are done; Thou in thy everlasting seat Remainest God alone. Amen.

~ John Milton

### The Great Thanksgiving

p. 367



*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus & Benedictus*

*Healey Willan*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary and all



your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

p. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### The Breaking of the Bread

*Agnus Dei*

*Healey Willan*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*The Celebrant says*

The Gifts of God for the People of God.

**Music at the Communion**

**Hymn 324** Let all mortal flesh keep silence

**Matins Responsory** *adapt. from Giovanni Pierluigi da Palestrina*

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth.

Go ye out to meet him and say:

Tell us, art thou he that should come to reign over thy people Israel?

High and low, rich and poor, one with another,

Go ye out to meet him and say:

Hear, O thou shepherd of Israel, thou that leadest Joseph like a sheep,

Tell us, art thou he that should come?

Stir up thy strength, O Lord, and come

to reign over thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

I look from afar: and lo, I see the power of God coming and a cloud covering the whole earth.

Go ye out to meet him and say:

Tell us, art thou he that should come to reign over thy people Israel?

**Post-Communion Prayer**

**p. 365**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**Blessing & Dismissal**

*The Celebrant blesses the people and then they are dismissed, responding*

**People** Thanks be to God.

**Hymn 57** Lo, he comes with clouds descending

**Voluntary** Savior of the Nations, come

*J.S. Bach*

✠ ✠ ✠

**Altar flowers:** The altar flowers are given to the glory of God in loving memory of Jim and Anne Bulla.

**Participants in the Liturgy**

<i>Celebrant</i>	The Rev'd Rob Travis
<i>Preacher</i>	The Rev'd Foster Mays
<i>Lector</i>	Jason Johnson
<i>Verger</i>	Kathy Conrad
<i>Chalicers</i>	Alicia Archibald, Jean Almos
<i>Acolytes</i>	Jackson Miller, Brianna Mills, Jonathan Richards
<i>Organist &amp; Choirmaster</i>	Charles Hogan
<i>Video &amp; audio engineering</i>	Robin Hardman

The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. Trisagion S-102, Music by Alexander Archangelsky, © The Church Pension Fund, Inc. Chant S-249, Music by Thomas Attwood Walmisley; Sanctus S-114 & Agnus S-158, Music by Healey Willan, are in the public domain.

<b>Frosty Culp – Senior Warden</b>	<b>Vestry 2022</b>
<b>John Haworth – Clerk</b>	<b>John Wall – Junior Warden</b>
<b>Carroll Ann Miller</b>	<b>David Jones – Treasurer</b>
<b>Chris Grimes</b>	<b>Stephanie Gardner-Cole</b>
<b>Diane Popalis</b>	<b>Beth Penley</b>
<b>Evie Cottam</b>	<b>Audrey Congdon Harris</b>
<b>Emily Fisher</b>	<b>Sally Bulla</b>
	<b>Laura Simcox</b>

**Keeping in Prayer this Week:** We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including Helen Congdon, Linda Nitz, Christi White, Mary Gordon, Rick Manning, Emily Finch Johnson, Agnes Paseda, Anne Miressi, Barbara Lassiter, Llewjean White, Trish, Thea Oglesby, Steve, Megan Hankins, Jerri Phillips, Elizabeth White, Richard Glover, Lee, Rick Lewis, Beulah Pope, Tim Robeck, Frankie Gurganus, Mary Darby, Nancy Jenkins, Kathy Cloyd, Diane Rankin, Tilden White, Dave Klenk, James Pardue, Dr. Glenn Busch.

**About St Mary's Prayer List:** St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at [admin@stmarysepisc.org](mailto:admin@stmarysepisc.org). Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

**Saint Mary's Episcopal Church**  
**108 West Farriss Avenue**  
**High Point, North Carolina 27262**  
**336.886.4756**  
[www.stmaryshighpoint.org](http://www.stmaryshighpoint.org)