

Saint Mary's Episcopal Church
The Last Sunday after Pentecost
Christ the King Sunday
Holy Eucharist
November 20, 2022
11:00am

Welcome to Saint Mary's! We are glad you are joining us today for either in person or online worship. For more information about Saint Mary's, please see our website at www.stmaryshighpoint.org or check out our [Facebook Page](#).

The liturgy begins on page 355 in *The Book of Common Prayer*.

Voluntary Adagio in A, K. 402

Wolfgang Amadeus Mozart

Welcome & Announcements

The Word of God

All stand, as able.

Hymn 450 All hail the power of Jesus' Name

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis Deo

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

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Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children may depart for Children's Chapel.

The Lessons *All are seated.*

A reading from the book of Jeremiah

23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 46

Deus noster refugium

adapt. from Martin Luther



- God is our | refuge • and | strength, *
a very | present | help in | trouble.
- 2 Therefore we will not fear, though the | earth be | moved, *
and though the mountains be toppled into the | dēpths | of the | sea;
- 3 Though its waters | rage and | foam, *
and though the mountains | tremble | at its | tumult.
- 4 The LORD of | hosts is | with us; *
the God of | Jacob | is our | stronghold.
- 5 There is a river whose streams make glad the | city • of | God, *
the holy habi- | tation | of the • Most | High.
- 6 God is in the midst of her;
she shall not be | over- | thrown; *
God shall | help her • at the | break of | day.
- 7 The nations make much ado, and the | kingdoms • are | shaken; *
God has spoken, and the | earth shall | melt a- | way.
- 8 The LORD of | hosts is | with us; *
the God of | Jacob | is our | stronghold.
- 9 Come now and look upon the | works of • the | LORD, *
what awesome | things • he has | done on | earth.
- 10 It is he who makes war to cease in | all the | world; *
he breaks the bow, and shatters the spear,
and | burns the | shields with | fire.
- 11 “Be still, then, and know that | I am | God; *
I will be exalted among the nations;
I will be ex- | alted | in the | earth.”
- 12 The LORD of | hosts is | with us; *
the God of | Jacob | is our | stronghold.

A Reading from the Letter of Paul to the Colossians

1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 483 The head that once was crowned with thorns

The Gospel

Luke 23:33-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

All are seated.

The Rev'd Rob Travis

All stand and say together

The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally

begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially those suffering in the war in Ukraine.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; for the Church of the Province of the Indian Ocean, UNC-Chapel Hill Campus Ministry, Wake Forest / Salem / Winston-Salem State / UNC School of the Arts Episcopal Campus Ministry.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Sam, Jennifer, and Anne, our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially all those on our parish prayer list, Beulah, Tim, Frankie, Mary, Nancy, Kathy, Diane, Tilden, Dave, James, Glenn.

Silence.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace *All stand.*

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Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offertory from *Requiem*, K. 626

Wolfgang Amadeus Mozart

Rex tremendæ maiestatis, *King of great majesty,*
qui salvandos salvas gratis: *who freely saves those who are saved:*
Salva me, fons pietatis. *Save me, Fount of pity.*

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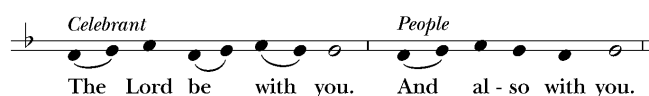


The Great Thanksgiving

Eucharistic Prayer A

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The people remain standing. The Celebrant, whether bishop or priest, faces them and sings



Celebrant Lift up your hearts. We lift them to the Lord.

People

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel as they are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

The Breaking of the Bread

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Fraction Anthem

Jeffrey Smith



Choir Christ our Passover is sacrificed for us; therefore let us keep the feast.

All sing the alleluias.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those watching from home, if you desire to receive the Sacrament of Christ's Body and Blood, but are unable to attend in-person worship, please call the office so we can bring you Communion.

Hymns at the Communion

328 Draw nigh and take the Body of the Lord

Sending Out Prayer

Celebrant and People

As the people of Saint Mary's, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread one cup. Amen.

After Communion, all stand and the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant blesses the people and then they are dismissed, responding

People Thanks be to God.

Hymn 435 At the Name of Jesus

Voluntary Crown Imperial

William Walton

Altar flowers: The flowers on the Altar are given by Gayle Kearns to the glory of God and in loving memory of Amo Ragan Kearns, Jr. and Jo-Ann Lassiter Kearns.

Participants in the Liturgy

Celebrant

The Rev'd Foster Mays

Preacher

The Rev'd Rob Travis

Lector

Phil Johnston

Vergers

Kathy Conrad

Chalicers

Betsy Lehman, Jean Almos

Acolytes

Brooks Grove, Henry Simcox, Aaron Sparks

Organist & Choirmaster

Charles Hogan

Video & audio engineering

Robin Hardman

Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 231, 355-365, 388-389; Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carozzi, New York: Church Publishing Incorporated, 1984, 139. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in riteplanning.com, © 2020 Church Publishing Inc. All rights reserved. The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. Gloria & Sanctus by Robert Powell, © 1985, Church Publishing; Alleluia. Pascha nostrum by Jeffrey Smith, © Morningstar Publications.

Vestry 2022

Frosty Culp – Senior Warden
John Haworth – Clerk
Carroll Ann Miller
Chris Grimes
Diane Popalis
Evie Cottam
Emily Fisher

John Wall – Junior Warden
David Jones – Treasurer
Stephanie Gardner-Cole
Beth Penley
Audrey Congdon Harris
Sally Bulla
Laura Simcox

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including: Helen Congdon, Linda Nitz, Christi White, Mary Gordon, Rick Manning, Emily Finch Johnson, Agnes Paseda, Anne Miressi, Barbara Lassiter, Llewjean White, Trish, Thea Oglesby, Steve, Megan Hankins, Jerri Phillips, Elizabeth White, Richard Glover, Lee, Rick Lewis, Beulah Pope, Tim Robeck, Frankie Gurganus, Mary Darby, Nancy Jenkins, Kathy Cloyd, Diane Rankin, Tilden White, Dave Klenk, James Pardue, Dr. Glenn Busch.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at admin@stmarysepisc.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

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108 West Farriss Avenue
High Point, North Carolina 27262
336.886.4756
www.stmaryshighpoint.org