

**Saint Mary's Episcopal Church**  
**The Sunday of the Passion: Palm Sunday**  
**Liturgy of the Palms and Holy Eucharist**  
**Sunday, April 10, 2022**  
**11am**

*Welcome to Saint Mary's! We are glad you are joining us today for in person and online worship. For more information about Saint Mary's, please see our website at [www.stmaryhighpoint.org](http://www.stmaryhighpoint.org) or check out our Facebook Page.*

*The Liturgy of the Palms will begin in the CLC.*

**Liturgy of the Palms**

*All stand*

*Celebrant*      Blessed is the King who comes in the name of the Lord:

***People***      **Peace in heaven and glory in the highest.**

*Celebrant*      Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**The Gospel**

**Luke 19:28b-40**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Luke.

***People***      **Glory to you, Lord Christ.**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Gospeller*      The Gospel of the Lord.

***People***      **Praise to you, Lord Christ.**

**The Blessing of the Palms**

**p. 271**

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give him thanks and praise.

*All should raise their palms while the palms at the altar are blessed*

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.  
**People** Hosanna in the highest.  
*Deacon* Let us go forth in peace;  
**People** In the name of Christ. Amen.

*As we sing the following hymn, we will process into the church.*

## Hymn 154

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## The Word of God

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from the Book of Isaiah

*All are seated*

**50:4-9a**

The Lord God has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

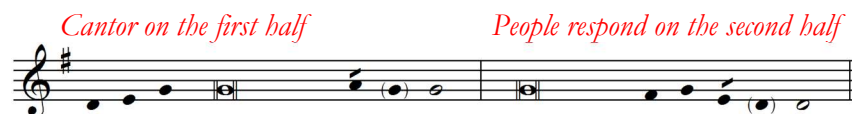
Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

*Reader*            The Word of the Lord.  
***People***            **Thanks be to God.**

## **Psalm 31:9-16**      *In te, Domine, speravi*

*Sung responsively between cantor and people*



9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat / and my belly.

- 10 For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,  
and my / bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street / they avoid me.**
- 12 I am forgotten like a dead man, out of mind; \*  
**I am as useless / as a broken pot.**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;  
they / plot to take my life.**
- 14 But as for me, I have trusted in you, O LORD. \*  
**I have / said, "You are my God.**
- 15 My times are in your hand; \*  
**rescue me from the hand of my enemies,  
and from those who / persecute me.**
- 16 Make your face to shine upon your servant, \*  
**and in your loving-/ kindness save me."**

## **A reading from the Letter of Paul to the Philippians**

**2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*            The Word of the Lord.  
***People*            Thanks be to God.**

## The Passion of our Lord Jesus Christ According to Luke

*The Passion will be read in parts. The congregation will remain seated while the Passion Gospel is read. All should stand at the mention of the place that is called the Skull.*

### Luke 22:14 - -23:56

<i>Narrator</i>	When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,
<i>Jesus</i>	I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.
<i>Narrator</i>	Then he took a cup, and after giving thanks he said,
<i>Jesus</i>	Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.
<i>Narrator</i>	Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,
<i>Jesus</i>	This is my body, which is given for you. Do this in remembrance of me.
<i>Narrator</i>	And he did the same with the cup after supper, saying,
<i>Jesus</i>	This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!
<i>Narrator</i>	Then the apostles began to ask one another, which one of them it could be who would do this.
	A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,
<i>Jesus</i>	The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.
	You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.
	Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.
<i>Narrator</i>	And Peter said to Jesus,
<i>Peter</i>	Lord, I am ready to go with you to prison and to death!
<i>Narrator</i>	Jesus said,

*Jesus* I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

*Narrator* Jesus said to his apostles,

*Jesus* When I sent you out without a purse, bag, or sandals, did you lack anything?

*Narrator* They said,

*Disciple* No, not a thing.

*Narrator* Jesus said to them,

*Jesus* But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

*Narrator* They said,

*Disciple* Lord, look, here are two swords.

*Narrator* He replied,

*Jesus* It is enough.

*Narrator* Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus* Pray that you may not come into the time of trial.

*Narrator* Then he withdrew from them about a stone's throw, knelt down, and prayed,

*Jesus* Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

*Narrator* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*Jesus* Why are you sleeping? Get up and pray that you may not come into the time of trial.

*Narrator* While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*Jesus* Judas, is it with a kiss that you are betraying the Son of Man?

*Narrator* When those who were around Jesus saw what was coming, they asked,

*Disciple* Lord, should we strike with the sword?

*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*Jesus* No more of this!

*Narrator* And he touched the slave's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*Jesus* Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

*Narrator* Then the crowd seized Jesus and led him away.

The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

*Servant 1* This man also was with him.

*Narrator* But Peter denied it, saying,

*Peter* Woman, I do not know him.

*Narrator* A little later someone else, on seeing Peter, said,

*Servant 2* You also are one of them.

*Narrator* But Peter said,

*Peter* Man, I am not!

*Narrator* Then about an hour later still another kept insisting,

*Servant 3* Surely this man also was with the prisoner; for he is a Galilean.

*Narrator* But Peter said,

*Peter* Man, I do not know what you are talking about!

*Narrator* At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

*Jesus* Before the cock crows today, you will deny me three times.

*Narrator* And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Soldier 1* Prophecy!

*Soldier 2* Who is it that struck you?

*Narrator* They kept heaping many other insults on Jesus.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

*Elder 1* If you are the Messiah, tell us.

*Narrator* Jesus replied,

*Jesus* If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

*Narrator* All of them asked,

*Elder 2* Are you, then, the Son of God?

*Narrator* Jesus said to them,

*Jesus* You say that I am.

*Narrator* Then they said,

*Elder 3* What further testimony do we need?

*Elder 2* We have heard it ourselves from his own lips!

*Narrator* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

*Elder 1* We found this man perverting our nation,

*Elder 2* forbidding us to pay taxes to the emperor,

*Elder 3* and saying that he himself is the Messiah, a king.

*Narrator* Then Pilate asked Jesus,

*Pilate* Are you the king of the Jews?

*Narrator* Jesus answered,

*Jesus* You say so.

*Narrator* Then Pilate said to the chief priests and the crowds,

*Pilate* I find no basis for an accusation against this man.

*Narrator* But they were insistent and said,

*Elder 1* He stirs up the people

*Elder 2* by teaching throughout all Judea,

*Elder 3* from Galilee where he began even to this place.

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign.

Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies.



Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

*Narrator* Then the elders all shouted out together,

*Elder 2* Away with this fellow!

*Elder 3* Release Barabbas for us!

*Narrator* (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

*Elder 1* Crucify, crucify him!

*Narrator* A third time Pilate said to them,

*Pilate* Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

*Narrator* But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed," Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

*Narrator* Two others also, who were criminals, were led away to be put to death with Jesus.

*All stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus* Father, forgive them; for they do not know what they are doing.

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*Elder 1* He saved others;

*Elder 2* let him save himself

*Elder 3* if he is the Messiah of God, his chosen one!

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldier 1* If you are the King of the Jews,

*Soldier 2* Save yourself!

*Narrator* There was also an inscription over Jesus that read, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding Jesus and saying,

*Criminal 1* Are you not the Messiah? Save yourself and us!

*Narrator* But the other rebuked him saying,

*Criminal 2* Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

*Narrator* Then he said,

*Criminal 2* Jesus, remember me when you come into your kingdom.

*Narrator* Jesus replied,

*Jesus* Truly I tell you, today you will be with me in Paradise.

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* Father, into your hands I commend my spirit.

*Narrator* Having said this, he breathed his last.

*Silence may be kept.*

When the centurion saw what had taken place, he praised God and said,

*Centurion* Certainly this man was innocent.

*Narrator* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus’ acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*There will be a moment of quiet reflection on the passion of our Lord Jesus Christ.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, especially for Ukraine, for the welfare of the holy Church of God, for The Church of North India, our companion dioceses of Botswana and Costa Rica, St. Andrew's, St. Barnabas', St. Francis', Greensboro and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, for all those on our parish prayer list, especially Llewjean, Trish, Thea, Jeanette, Neil, Nina, Mary, Alicia, Gayle, Steve, Megan, Jerri, Elizabeth, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the Ever Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **The Confession of Sin**

**p. 360**

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand*

**p. 360**

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*The Ministers and the People greet one another in the name of the Lord.*

## **The Holy Communion**

*All are seated and the altar is prepared.*

## **The Offertory**

*Bob Chilcott*

God so loved the world, that he gave his only-begotten Son, that whoso believeth in him should not perish, but have everlasting life.

*~ John 3*

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## **The Great Thanksgiving**

**Eucharistic Prayer A**

*All stand*

**p. 361**

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

### *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



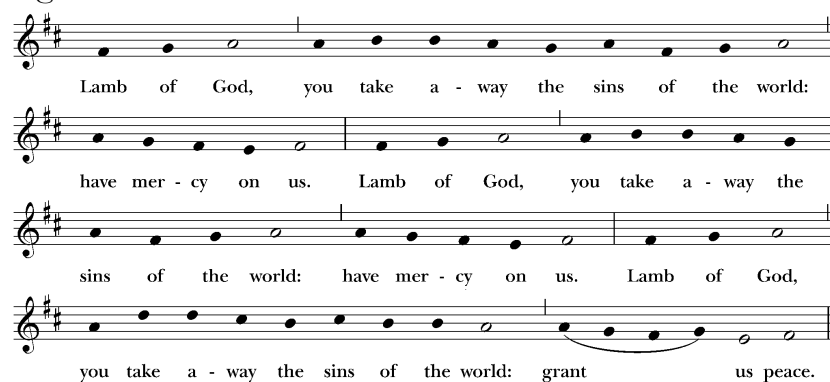
And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## The Breaking of the Bread

p. 364

### *Agnus Dei*



### *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **An Act of Spiritual Communion** (for those watching from home)

Lord Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot now receive you sacramentally, I beseech you to at least come spiritually into my heart. I unite myself with you and embrace you with all my being. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

## Hymn at the Communion 313

Let thy Blood in mercy poured

### *After Communion, all stand and the Celebrant says*

p. 365

Let us pray.

## *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## *The Celebrant says the following Solemn Prayer*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*Minister* Let us bless the Lord.  
*People* Thanks be to God.

## Hymn

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;  
2. Near the cross, a trem - bling soul, Love and mer - cy found me;  
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;  
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.  
2. There the Bright and Morn - ing Star Sheds its beams a - round me.  
3. Help me walk from day to day With its shad - ows o'er me.  
4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

## Participants in the Liturgy

### *Celebrant*

The Rev'd Rob Travis

### *Preacher*

The Rev'd Gus Chrysson

### *Vergers*

Kathy Conrad

### *Chalicers*

Diane Popalis, Betsy Lehman

### *Accolytes*

Jack Miller, Jonathan Richardson, Aaron Sparks, Ford Ramsay, Jacob Johnson,  
Henry Simcox, Amy Campbell

### *Passion Readers*

**Pat Simcox:** Narrator

**Laura Simcox:** Jesus

**Robin Hardman:** Peter

**John Haworth:** Pilate

**Beth Penley:** Servant 1/Criminal 1

**Lauren Jensen:** Servant 2/Criminal 2

**Kathy Conrad:** Servant 3/Elder 3

**David Stewart:** Disciple/Centurion

**Sally Bulla:** Soldier 1/Elder 1

**Byron Miller:** Soldier 2/Elder 2

### *Lector*

John Haworth

### *Organist and Choirmaster*

Dr Charles Hogan

### *Video & audio engineering*

Robin Hardman

### Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 350-369, 219. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in riteplanning.com, © 2020 Church Publishing Inc. All rights reserved. The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. Sanctus and Agnus Dei by David Hurd, © 1985, G.I.A. Publications. Hymn 154 is in the public domain; Words by Theodulph of Orleans, tr. John Mason Neale; Music by Melchior Teschner, harmonized by William Henry Monk. Prayers of People written by Lauren Graeber, MDiv, and adapted. Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carlozzi, New York: Church Publishing Incorporated, 1984, 139.



## Vestry 2022

Frosty Culp – Senior Warden  
John Haworth – Clerk  
Carroll Ann Miller  
Chris Grimes  
Diane Popalis  
Evie Cottam  
Emily Fisher

John Wall – Junior Warden  
David Jones – Treasurer  
Stephanie Gardner-Cole  
Beth Penley  
Audrey Congdon Harris  
Sally Bulla  
Laura Simcox

***Keeping in Prayer this Week:*** We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including: Helen Congdon, Linda Nitz, Christi White, Mary Gordon, Rick Manning, Emily Finch Johnson, Ashita Mauser, Agnes Paseda, Anne Miressi, Barbara Lassiter, Llewjean White, Trish, Thea Oglesby, Jeanette, Neil Campbell, Nina Burris Baker, Mary Darby, Alicia Archibald, Gayle Kearns, Steve, Megan Hankins, Jerri Phillips, Elizabeth White.

***About St Mary's Prayer List:*** St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at [admin@stmarysepisc.org](mailto:admin@stmarysepisc.org). Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

Saint Mary's Episcopal Church  
108 West Farriss Avenue  
High Point, North Carolina 27262  
336.886.4756  
[www.stmarysepisc.org](http://www.stmarysepisc.org)