The Sunday of the Resurrection Easter Day Holy Eucharist April 17, 2022 11:00am



Saint Mary's Episcopal Church

108 West Farriss Avenue • High Point, North Carolina Tel. 336.886.4756 • Fax: 336.886.6150 • www.stmaryshighpoint.org

Welcome to Saint Mary's! We are glad you are joining us today for in person and online worship. For more information about Saint Mary's, please see our website at <u>www.stmaryshighpoint.org</u> or check out our Facebook Page.

The liturgy begins on page 355 in The Book of Common Prayer

Voluntary Saraband for the Morning of Easter

Herbert Howells

William Mathias

Welcome and Announcements

The Word of God

Hymn 207 Jesus Christ is risen today

CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The Reading from the Acts of the Apostles All are seated

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 118:1-2, 14-24 Confitemini Domino

The choir sings the Refrain, then all repeat.



10:34-43

¹ Give thanks to the Lord, for he is good; * his mercy endures for ever. ² Let Israel now proclaim, * "His mercy endures for ever." ¹⁴ The Lord is my strength and my song, * and he has become my salvation. ¹⁵ There is a sound of exultation and victory * in the tents of the righteous: ¹⁶ "The right hand of the Lord has triumphed! * the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" All repeat the Refrain. ¹⁷ I shall not die, but live, * and declare the works of the Lord. ¹⁸ The Lord has punished me sorely, * but he did not hand me over to death. ¹⁹ Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

²⁰ "This is the gate of the Lord; * he who is righteous may enter."

All repeat the Refrain.

²¹ I will give thanks to you, for you answered me * and have become my salvation.
²² The same stone which the builders rejected * has become the chief cornerstone.
²³ This is the Lord's doing, * and it is marvelous in our eyes.
²⁴ On this day the Lord has acted; * we will rejoice and be glad in it.
All repeat the Refrain.

A Reading from the First Letter of Paul to the Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

ReaderThe Word of the Lord.PeopleThanks be to God.

Alleluia



V. Christ our Passover is sacrificed for us.

The Gospel

Luke 24:1-12

GospellerThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeller	The Gospel of the Lord.
People	Praise to you, Lord Christ

The Sermon	All are seated	The Rev'd Rob Travis
The Nicene Creed	All stand and say together	p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world.

We pray for the peace of the world, especially Ukraine, The Church of Pakistan, our companion dioceses of Botswana and Costa Rica, St. Mark's, Halifax, All Saints', Hamlet. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially Helen, Linda, Christi, Mary, Rick, Emily, Ashita, Agnes, Anne, Barbara, give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy **Hear our prayer.**

The Celebrant adds a concluding Collect.

Celebrant Gracious God, hear our prayers on behalf of those for whom we pray, and give us peace in this time of our Easter rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

All kneel

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand

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Johann Michael Haydn

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CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and the People greet one another in the name of the Risen Lord.

The Holy Communion

All are seated and the altar is prepared.

Offertory

Victimæ paschali laudes immolent Christiani	
Christians, offer praises to the Paschal Victim.	
Agnus redemit oves: Christus innocens Patri reconciliavit peccatores.	
A Lamb redeems the sheep: Christ, who is sinless, reconciles sinners to the Father	r.
Mors et vita duello conflixere mirando, Dux vitæ mortuus, regnat vivus.	
Death and life have contended in stupendous battle, The Prince of life, who died, w	reigns living.
Dic nobis Maria, quid vidisti in via?	0 0
Speak to us, Mary, what did you see on the way?	
Sepulcrum Christi viventis, et gloriam vidi resurgentis:	
The tomb of Christ, who is living, and I saw the resurrection glory:	
Angelicos testes, sudarium vidi et vestes.	
The angel attested; I saw the napkin and clothes.	
Surrexit Christus spes mea: præcedet suos in Galilaeam.	
Christ, my hope, is risen; he goes before you to Galilee.	
Scimus Christum surrexisse a mortuis vere: Tu nobis, victor Rex, miserere.	
Christ truly is risen from the dead; Have mercy, our victor King	
Amen. Alleluia.	~ Wipo of Burgundy

The loose offering at all services today will be designated for the Friendship Table.

Thank you for your continued financial support to St Mary's and our ministries during this challenging time. Our Easter Offering is designated for the Friendship Table. Born out of the life of St Mary's, the Friendship Table is a community of young adults committed to gathering together in prayer, growing in Christian formation, and serving alongside community leaders to alleviate food insecurity in the city of High Point. You can give on-line by going to our website www.stmaryshighpoint.org and using the donate button. Choose 'other' and designate the Friendship Table. You can also scan the QR code below to do the same thing; or send a check to St Mary's with the designation in the memo. Thank you for your generous support.

Scan this QR code with your smart phone to donate or to make a pledge payment. We appreciate your support of St Mary's and its ministries which serve our community and beyond.



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The Great Thanksgiving

Eucharistic Prayer D



All stand

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People



The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with ever the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated bread and a period of silence is kept



The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Act of Spiritual Communion (for those watching from home)

Lord Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot now receive you sacramentally, I beseech you to at least come spiritually into my heart. I unite myself with you and embrace you with all my being. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

Music at the Communion

Motet				Lodovico da Viadana
Exsultate, just	i, in Do	mino:	Rejoice in the Lord, you righteous;	
rectos decet co	ollaudat	io.	it is good for the just to sing praises	•
Confitemini D	Oomino	in cithara:	Praise the Lord with the harp;	
in psalterio de	cem cho	ordarum	play to him upon the psaltery and l	lyre.
psallite illi.				
Cantate ei can	ticum n	ovum:	Sing for him a new song;	
bene psallite e	i in voci	feratione.	sing well a fanfare for him.	
Exsultate				~ Psalm 33
Hymns	204	Now the gro	een blade riseth	
	208	The strife is	o'er	
	213	Come away	to the skies	

After Communion, all stand and the Celebrant says

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Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen**.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen**.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen**.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**.

CelebrantLet us go forth in the name of Christ. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

Hymn 210 The day of resurrection

Voluntary	Toccata from Symphonie V	Charles-Marie Widor
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Altar Flowers: The flowers on the Altar are given to the Glory of God by Helen Idol in loving memory of her husband, David.

Memorial Easter Lilies

In memory of **Peter Caress**, given by Ed and Ginger Caress.

In memory of Grover and Eleanor Cole, Linda Gardner, Carrie Ruth Simmons,

Charlie Simmons, Eva Jones, given by Hodge and Stephanie Cole.

In honor of Saint Anne's Chapter of the ECW, Daughters of the King, Sisterhood of Holy Laughter/Women's Bible Study, given by Stephanie Cole.

In memory of John Battle Farlow, Wilma Dickens Farlow, and Phillip Wayne Farlow, given by J.B. Farlow.

In memory of **Lucille Fenn, Steve Wilkinson, and Mike Fenn,** given by Candy and Bill Fenn.

In memory of Louis Fisher, Sr., Ethel McMullan Fisher, Louis Fisher, Jr., given by David Fisher.

In memory of **Bill Heard**, given by Susan Heard.

In memory of Amo Kearns, given by Gayle Kearns.

In memory of Jo Ann Kearns, given by Marshall Kearns.

In memory of Brice King, given by Carol King.

In memory of Marie King, given by Edward King.

In memory of Mildred Manning, given by Rick and Joyce Manning.

In memory of Ginger Marsh and Jack Marsh, (siblings), and in honor of Jane and

Robert Whitehorne, given by Jane Marsh.

In memory of Jay Gill and Victoria Chiles, and in honor of Saint Anne's Chapter of the ECW and Stephen Ministries, given by Dick and Jane Shaler.

In memory of the Krehbiel/Haeussler family, the Lynde family, the Spencer/Rogers family, the Phillips/White family, given by Ruth White.

In memory of **Jack Marsh and Matilda Van Dervoort**, given by Robert and Jane Whitehorne.

In memory of loved ones given by Mindy Wolfburg.

Participants in the Liturgy

Celebrant The Rev'd Gus Chrysson

Preacher The Rev'd Rob Travis

> *Lector* Jason Johnson

Chalicers Diane Popalis, Mike Hennen

Acolytes

Jack Miller, Nalou Maliphone, Henry Danielik, Jackie Blake, Jacob Johnson, Brooks Grove, Henry Simcox, Amy Campbell

> *Verger* Kathy Conrad

Organist and Choirmaster Dr Charles Hogan

Video & audio engineering Robin Hardman

Acknowledgements

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Vestry 2022

Frosty Culp – Senior Warden John Haworth – Clerk Carroll Ann Miller Chris Grimes Diane Popalis Evie Cottam Emily Fisher

John Wall – Junior Warden David Jones – Treasurer Stephanie Gardner-Cole Beth Penley Audrey Congdon Harris Sally Bulla Laura Simcox *Keeping in Prayer this Week:* We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including: Helen Congdon, Linda Nitz, Christi White, Mary Gordon, Rick Manning, Emily Finch Johnson, Ashita Mauser, Agnes Paseda, Anne Miressi, Barbara Lassiter, Llewjean White, Trish, Thea Oglesby, Jeanette, Neil Campbell, Nina Burris Baker, Mary Darby, Alicia Archibald, Gayle Kearns, Steve, Megan Hankins, Jerri Phillips, Elizabeth White.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at admin@stmarysepisc.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will be updated at the end of the month unless the request is renewed, which you are welcome to do at any time.

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