

**Saint Mary's Episcopal Church**  
**The Last Sunday After Pentecost**  
**Holy Eucharist**  
**Sunday, November 21, 2021**  
**11:00am**

*Welcome to Saint Mary's! We are glad you are joining us today for either in person or online worship. For more information about Saint Mary's, please see our website at [www.stmaryshighpoint.org](http://www.stmaryshighpoint.org) or check out our [Facebook Page](#).*

The liturgy begins on page 355 in The Book of Common Prayer.

**Voluntary**      Theme and Variations (I-III) on *Coronation*      *Gerre Hancock*

## **The Word of God**

*All stand and sing*

**Hymn 494**      Crown him with many crowns

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People**      **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## *Gloria in excelsis Deo*

Robert Powell, S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

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*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Children depart for Children's Chapel.*

**The Lessons** *All are seated.*

**A reading from the Book of Daniel**

**7:9-10, 13-14**

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

As I watched in the night visions,  
  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*Reader*            The Word of the Lord.  
***People***           **Thanks be to God.**

**Psalm 93**

*Dominus regnavit*

*All sing the refrain.*



*All stand and sing.*

### Alleluia



*A Cantor sings the verse and then all repeat the Alleluia.*

V. His dominion is an everlasting dominion that shall not pass away,  
and his kingship is one that shall never be destroyed.

### The Gospel

**John 18:33-37**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*          **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

### The Sermon

*All are seated.*

The Rev'd Gus Chrysson

*All stand and say together*

### The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, for The Church of Bangladesh, our companion dioceses of Botswana and Costa Rica, UNC-Chapel Hill Campus Ministry, Wake Forest / Salem / Winston-Salem State / UNC School of the Arts Episcopal Campus Ministry, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our new rector, Fr. Rob Travis, and his family, Leah, Jack, Simon and Evan, that our new chapter of ministry may bind us together in love and invite others into a Christ-centered life, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, for all those on our parish prayer list, especially Anne Davis, Thea Oglesby, Neal Campbell, Ann Wyche, Nina Burris Baker, Ginger, Jeannette, Maureen Desrochers, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the Ever Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

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Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Standing, the Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand.*

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*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### Offertory

*Georg Friderick Handel from Messiah*

Hallelujah! for the Lord God Omnipotent reigneth. The kingdom of this world has become the kingdom of his Christ. And he shall reign for ever and ever—King of kings and Lord of lords. ~ Revelation 9

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# The Great Thanksgiving

## *Eucharistic Prayer A*

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*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

### *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

### *The Celebrant prays the appointed Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Sanctus & Benedictus qui venit*

*Eddie Bass*

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might:  
hea - ven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### *The people kneel as able.*



*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

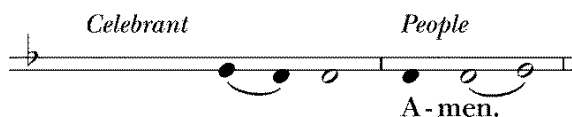
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## The Breaking of the Bread

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### *Agnus Dei*

*Sung by all, as indicated.*

*Eddie Bass*

Three staves of musical notation for the Agnus Dei. Each staff begins with an 'accomp.' marking. The first staff is for 'trebles' and the second for 'men', both with lyrics 'Lamb of God, you take a - way the sins of the world: have mer - cy on us.' The third staff is for 'all' and has the lyrics 'Lamb of God, you take a-way the sins of the world: grant us peace.' The music is in G major (one sharp) and 4/4 time.

### *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **An Act of Spiritual Communion** (for those watching from home)

Lord Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot now receive you sacramentally, I beseech you to at least come spiritually into my heart. I unite myself with you and embrace you with all my being. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

### **Hymn 645**      The King of love my shepherd is

*After Communion, all stand and the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

### **Hymn 382**      King of glory, King of peace

*The Celebrant blesses the people and then they are dismissed, responding*

**People**                **Thanks be to God.**

**Voluntary**

Crown Imperial

*William Walton*

**Altar flowers:** The flowers on the Altar are given by Gayle Kearns to the glory of God and in loving memory of Amo Ragan Kearns, Jr. and Jo-Ann Lassiter Kearns.

## Participants in the Liturgy

### *Preacher*

The Rev'd Gus Chrysson

### *Celebrant*

The Rev'd Rob Travis

### *Lector*

Molley Froelich

### *Verger*

Kathy Conrad

### *Organist & Choirmaster*

Charles Hogan

### *Video & audio engineering*

Robin Hardman

### Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 231, 355-365, 388-389; Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carlozzi, New York: Church Publishing Incorporated, 1984, 139. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in [riteplanning.com](http://riteplanning.com), © 2020 Church Publishing Inc. All rights reserved. The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. Gloria S-280, Music by Robert Powell, © 1985, Church Pension Fund. Sanctus and Agnus Dei, Music by Eddie Bass, © Eddie Bass, used by permission.

***Keeping in Prayer this Week:*** We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including: Helen Congdon, Linda Nitz, Haley & Michael Walsh, Mary Gordon, Christi White, Tom Capraro, Rick Manning, Tom & Wendy Needham, Sarah Owen, Edna Landon, Gloria Morris, Eamon Kelly, Emily Finch Johnson, Jeff Chrysson, Ashita Mauser, Mason Perry, Agnes Paseda, Hope Raymond, Anne Miressi, Ava Dalton, Lenny Matthieu, Barbara Lassiter, Bill Fenn, Llewjean White, Trish, Stacey, Steve, Bill, Laura Marsh, Jerri Phillips, Elizabeth White, Vinney Desrochers, Anne Davis, Thea Oglesby, Neal Campbell, Ann Wyche, Nina Burris Baker, Ginger, Jeannette, Maureen Desrochers.

***About St Mary's Prayer List:*** St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at [admin@stmarysepisc.org](mailto:admin@stmarysepisc.org). Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will remain on our prayer list for three months unless the request is renewed, which you are welcome to do at any time.

**Saint Mary's Episcopal Church**  
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**High Point, North Carolina 27262**  
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**[www.stmaryshighpoint.org](http://www.stmaryshighpoint.org)**