

# Saint Mary's Episcopal Church The Ninth Sunday After Pentecost Holy Eucharist Sunday, July 25, 2021 9:00am

Welcome to Saint Mary's! We are glad you are joining us today for either in person or online worship. For more information about Saint Mary's, please see our website at <a href="https://www.stmaryshighpoint.org">www.stmaryshighpoint.org</a> or check out our <a href="#Facebook">Facebook</a> <a href="Page">Page</a>.

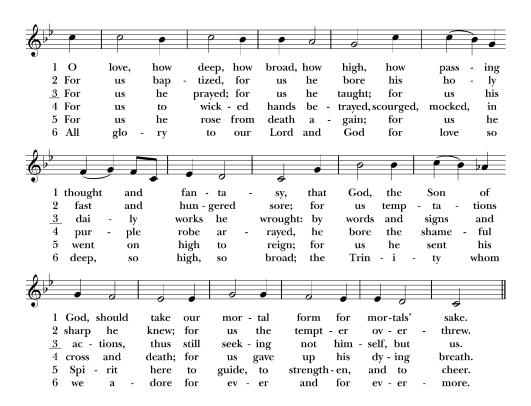
The Word of God

All stand

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 



### The Collect of the Day

The Lord be with you. **People**And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The children depart for the Children's Chapel

The Lessons

All are seated

#### A reading from the Second book of Kings

4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord. **People** Thanks be to God.

**Psalm 145** Exaltabo te, Deus

Read responsively by whole verse

10 All your works praise you, O LORD, \* and your faithful servants bless you.

# 11 They make known the glory of your kingdom \* and speak of your power;

- 12 That the peoples may know of your power \* and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \* your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \* and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \* he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, \* and you give them their food in due season.
- 17 You open wide your hand \* and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways \* and loving in all his works.
- 19 The LORD is near to those who call upon him, \* to all who call upon him faithfully.

#### A Reading from the Letter of Paul to the Ephesians

3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord. **People** Thanks be to God.

All stand

### Alleluia Sung by all



The Gospel John 6:1-21

The Holy Gospel of our Lord Jesus Christ according to John. **People** Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

**The Sermon**All are seated The Rev'd Gus Chrysson

#### The Nicene Creed

#### All stand and say together

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **Hear our prayer.** 

Guide the people and leaders of this land and of all the nations in the ways of justice and peace, especially Joe, our President; Roy, our Governor; Jay, our Mayor; for those who serve in the military, and their families; that we may honor one another and serve the common good. We pray for peace in the Middle East and for those who are suffering. For Cuba and its people. Lord, in your mercy,

### Hear our prayer.

Inspire all preachers of your Word, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Samuel and Anne, our Bishops; Darby, Gus and Jonathan, our clergy, the Friendship ministry; and the St Mary's staff; that they may speak clearly of your Christ. We pray for our companion dioceses of Botswana and Costa Rica; The Scottish Episcopal Church; All Saints', Roanoke Rapids, Church of the Messiah, Rockingham, Church of the Good Shepherd, Rocky Mount. Lord, in your mercy,

### Hear our prayer.

We pray for St Mary's Church and its Search Committee, that the Holy Spirit would guide the minds of those who will choose a rector for this parish, that St Mary's would receive a faithful, wise and compassionate pastor, to care for its people and equip them for their ministries. Lord, in your mercy,

#### Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **Hear our prayer.** 

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For an end to racism, violence, and all divisions that continue to plague our communities. Lord, in your mercy, **Hear our prayer.** 

Comfort and heal all those who suffer in body, mind or spirit, for those on our St Mary's prayer list, including: Maureen Desrochers; Ashita Mauser, Mason Perry, Agnes Paseda, Hope Raymond, Anne Miressi, Ava Dalton; give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy, **Hear our prayer.** 

We commend to your mercy all who have died, especially William Sasser, in whose memory the altar flowers have been given, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

#### Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.** 

#### The Confession

Let us confess our sins to God.

Silence may be kept.

#### Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

The Peace All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

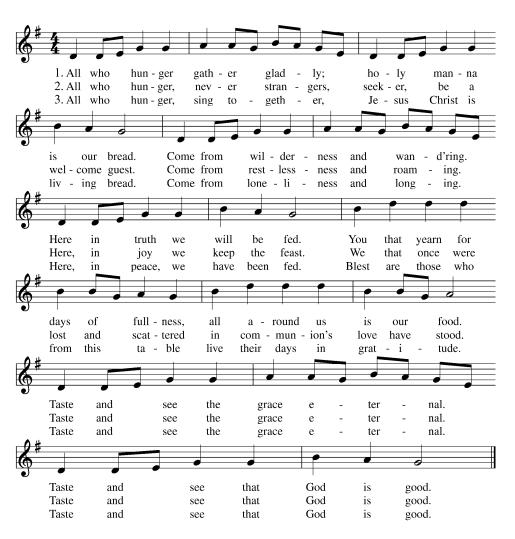
Then the Ministers and the People may greet one another in the name of the Lord.

## The Holy Communion

All are seated and the altar is prepared.

### The Offertory

### Hymn WLP 761 Sung by all



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### The Great Thanksgiving

#### Eucharistic Prayer C

All stand

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

**People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and

praise.

People Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

### **People** By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

### People Have mercy, Lord, for we are sinners in your sight.

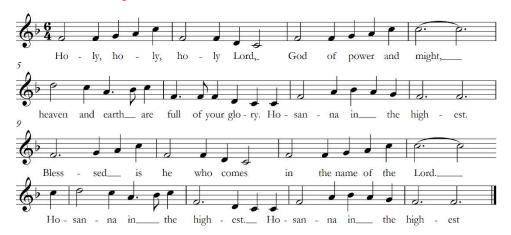
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

### *People* By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Celebrant and People



#### The Celebrant Continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People** We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People** Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.** 

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### The Breaking of the Bread

Celebrant We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

#### The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### An Act of Spiritual Communion (for those watching from home)

Lord Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot now receive you sacramentally, I beseech you to at least come spiritually into my heart. I unite myself with you and embrace you with all my being. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.** 



After Communion, all stand and the Celebrant says

Let us pray.

#### Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Celebrant blesses the people and then they are dismissed and the people respond

**People** Thanks be to God.

**Altar flowers:** The flowers on the Altar are given to the glory of God and in loving memory of William G. Sasser by his wife, Thelma.

### Participants in the Liturgy

Celebrant & Preacher
The Reverend Gus Chrysson

Lector Malia Grimes

Musicians
Robin Hardman and Revon Johnson

Video & audio engineering Robin Hardman

#### Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 231, 355-365, 369-372; and *Enriching Our Worship 1*, New York: Church Publishing, 1998, 56, 69-70; Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G.Carlozzi, New York: Church Publishing Incorporated, 1984, 139. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in riteplanning.com, © 2020 Church Publishing Inc. All rights reserved. The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. (Hymnal 449) is in the public domain; (WLP 761), Sylvia G. Dunstan (1955-1993); Sanctus (WLP 858), American folk melody. (Hymnal 321) is in the public domain.

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including: Helen Congdon, Linda Nitz, Haley & Michael Walsh, Mary Gordon, Christi White, Tom Capraro, Rick Manning, Tom & Wendy Needham, Sarah Owen, Edna Landon, Gloria Morris, Eamon Kelly, Emily Finch Johnson, Jeff Chrysson, Ruth White, Maureen Desrochers; Ashita Mauser, Mason Perry, Agnes Paseda, Hope Raymond, Anne Miressi, Ava Dalton.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at admin@stmarysepisc.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will remain on our prayer list for three months unless the request is renewed, which you are welcome to do at any time.

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