



Saint Mary's Episcopal Church
The Second Sunday After Pentecost
Holy Eucharist
Sunday, June 6, 2021
11:00am

Welcome to Saint Mary's! We are glad you are joining us today for online worship. For more information about Saint Mary's, please see our website at www.stmaryshighpoint.org or check out our [Facebook Page](#).

The liturgy begins on page 355 in The Book of Common Prayer

Voluntary

Choral-Improvisation on *Aus tiefer Not* (Psalm 130)

Sigrid Karg-Elert

The Word of God

All stand and sing

Hymn 391

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis Deo

Sung by all

Robert Powell, S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Children depart for Children's Chapel

The Lessons *All are seated*

A reading from the Book of Genesis

3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
 cursed are you among all animals
 and among all wild creatures;
 upon your belly you shall go,
 and dust you shall eat
 all the days of your life.

I will put enmity between you and the woman,
 and between your offspring and hers;
 he will strike your head,
 and you will strike his heel."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 130

De profundis

All sing the refrain



The Ho-ly One is in our midst: O come, — let us wor-ship.

- 1 Out of the depths have I called to you, O Lord
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

All sing the refrain.

A Reading from the Second Letter of Paul to the Corinthians

4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People Thanks be to God.

All stand and sing

Alleluia



A Cantor sings the verse and then all repeat the Alleluia.

V. Praise the Lord, you nations; praise him, all you peoples.

The Gospel

Mark 3:20-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

All stand and say together

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,
Hear our prayer.

Guide the people and leaders of this land and of all the nations in the ways of justice and peace, especially Joe, our President; Roy, our Governor; Jay, our Mayor; for those who serve in the military, and their families; that we may honor one another and serve the common good. We pray for peace in the Middle East and for those who are suffering. Lord, in your mercy,
Hear our prayer.

Inspire all preachers of your Word, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Samuel and Anne, our Bishops; Darby, Gus, Larry, and Jonathan, our clergy, the Friendship Table interns and their ministry; and the St Mary's staff; that they may speak clearly of your Christ. We pray for our companion dioceses of Botswana and Costa Rica; and the Church of the Province of Myanmar, Church of the Messiah, Mayodan, and St. Paul's, Monroe. Lord, in your mercy,
Hear our prayer.

We pray for St Mary's Church and its Search Committee, that the Holy Spirit would guide the minds of those who will choose a rector for this parish, that St Mary's would receive a faithful, wise and compassionate pastor, to care for its people and equip them for their ministries. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For an end to racism, violence, and all divisions that continue to plague our communities. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind or spirit, especially those on our St Mary's prayer list, Helen Congdon, Linda Nitz, Haley & Michael Walsh, Elizabeth Adkins Flowers, Becca Page Forrest, Mary Gordon, Christi White, Tom Capraro, Rick Manning, Tom & Wendy Needham, Sarah Owen, Edna Landon, Gloria Morris, Eamon Kelly, Courtney Whitley, Emily Finch Johnson, Jeff Chrysson, Ruth White, Maureen Desrochers, Ashita Mauser; give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy,

Hear our prayer

We commend to your mercy all who have died, [especially,] that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

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The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Standing, the Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand

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Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

All are seated and the altar is prepared.

The Offertory *Sung by the choir*

Philip Wilby

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

~ Sarum Primer, 1514

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The Great Thanksgiving

Eucharistic Prayer A

All stand

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Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

The Celebrant prays the appointed Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit

Sung by all

Richard Proulx, S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

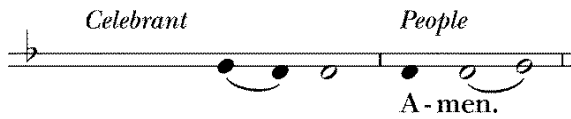
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

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Agnus Dei

Sung by all

Eddie Bass

Musical notation for the "Agnus Dei" section, consisting of three staves. Each staff begins with "accomp." and a label above it: "trebles", "men", and "all". The lyrics are written below the notes.

trebles
Lamb of God, you take a-way the sins of the world: have mer-cy on us.

men
Lamb of God, you take a-way the sins of the world: have mer-cy on us.

all
Lamb of God, you take a-way the sins of the world: grant us peace.


The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.


An Act of Spiritual Communion (for those watching from home)

Lord Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot now receive you sacramentally, I beseech you to at least come spiritually into my heart. I unite myself with you and embrace you with all my being. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**


Hymn at the Communion *Sung by all*



1. The tree of life my soul hath seen, La - den with fruit, and
2. His beau - ty doth all things ex - cel: By faith I know, but
3. For hap - pi - ness I long have sought, And pleas - ure dear - ly
4. I'm wear - y with my for - mer toil, Here I will sit and
5. This fruit doth make my soul to thrive, It keeps my dy - ing



al - ways green: The trees of na - ture fruit - less be Com - pared with
ne'er can tell the glo - ry which I now can see In Je - sus
I have bought: I missed of all: but now I see 'Tis found in
rest a while: Un - der the sha - dow I will be Of Je - sus
faith a - live; Which makes my soul in hast to be With Je - sus



Christ the ap - ple tree.

After Communion, all stand and the Celebrant says

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Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Hymn 594 *Sung by all*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

The Celebrant blesses the people and then the Deacon dismisses them with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary Prelude and Fugue in E Minor

J.S. Bach

Altar flowers: The flowers on the altar are given to the Glory of God and in thanks, with best wishes to The Rev'd Larry Conrad, Jr. for his many years of service as our Deacon.

Participants in the Liturgy

Celebrant & Preacher

The Reverend Darby Oliver Everhard

Deacon

The Reverend Larry Conrad, Jr.

Lector

Laura Simcox

Organist and Choirmaster

Dr Charles Hogan

Video & audio engineering

Robin Hardman

Acknowledgements

Text for the liturgy from *The Book of Common Prayer*, New York: Church Publishing, 1979, 229, 355-365, 388-389; Search committee prayer: *Prayers for Pastor & People*, Compiled and edited by Carl G. Carozzi, New York: Church Publishing Incorporated, 1984, 139. Used with permission. The Bible text is from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Originated in riteplanning.com, © 2020 Church Publishing Inc. All rights reserved. The following music is reprinted with permission under ONE LICENSE # A-716676. All rights reserved. Hymn 749, Words are from a collection of Joshua Smith, New Hampshire, 1784, Music (*Apple Tree*) by Daniel Pinkham, © 1990 Ione Press, Inc., a division of ECS Publishing; Gloria S-280, Music by Robert Powell, © 1985, Church Pension Fund; Sanctus S-125, Music by Richard Proulx, © 1973, G.I.A. Publications. Agnus Dei, Music by Eddie Bass, © Eddie Bass, used by permission. Hymn 594, Words by Harry Emerson Fosdick, Music (*Cwm Rbonnda*) by John Hughes, is in the public domain; Hymn 391, Words by Isaac Watts (para. Psalm 100), Melody (*Winchester New*) from *Musicalishes Hand-Buch*, 1690, harmonized by William Henry Monk is also in the public domain.

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including: Helen Congdon, Linda Nitz, Haley & Michael Walsh, Elizabeth Adkins Flowers, Becca Page Forrest, Mary Gordon, Margaret Lewis, Christi White, Tom Capraro, Rick Manning, Tom & Wendy Needham, Sarah Owen, Edna Landon, Gloria Morris, Rick Lewis, Eamon Kelly, Courtney Whitley, Emily Finch Johnson, Jeff Chrysson, Ruth White, Maureen Desrochers, Ashita Mauser.

About St Mary's Prayer List: St Mary's maintains a published prayer list, which is added to the service leaflet and to the e-news each week. To add someone, please secure permission to use either the first and/or last names from the person to be added, and then contact Denise Story at 336.886.4756 or by email at admin@stmarysepisc.org. Denise needs your name and contact information so we can get pastoral updates periodically. Individuals will remain on our prayer list for three months unless the request is renewed, which you are welcome to do at any time

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