

Saint Mary's Episcopal Church The Seventh Sunday of Easter: The Sunday after Ascension Day Holy Eucharist Sunday, May 16, 2021 11:00am

Welcome to Saint Mary's! We are glad you are joining us today for online worship. For more information about Saint Mary's, please see our website at www.stmaryshighpoint.org or check out our Facebook Page.

We encourage worshippers online to sing where indicated. For those inside the church or the CLC, please quietly meditate on the texts and music while the choir sings.

The liturgy begins on page 355 in The Book of Common Prayer

Voluntary

Preludio "Sine nomine"

Herbert Howells

The Word of God

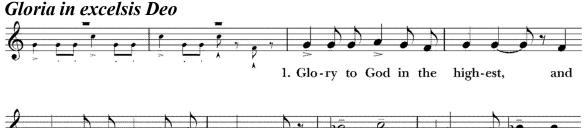
The people standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**







The Collect of the Day

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The Lord be with you.

People
And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen..

Children depart for Children's Chapel

The Lessons

All are seated

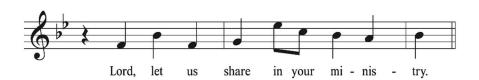
A Reading from the Acts of the Apostles

1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord. **People** Thanks be to God.

Psalm 1 Beatus vir qui non abiit



- 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, * but the way of the wicked is doomed.

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A Reading from the First Letter of John

5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader

The Word of the Lord.

People

Thanks be to God.

All stand

Alleluia



The Gospel John 17:6-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The SermonAll are seated
The Rev'd Larry Conrad, Jr.

The Nicene Creed

All stand and say together

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

For the whole bright earth, so lovingly created and so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord.

Lord hear our prayer.

For all the nations and peoples of the earth, that all may be transformed by God's mercy to live together in hope, let us pray to the Lord.

Lord hear our prayer.

For all in places of authority, especially Joe, our President; Roy, our Governor; Jay, our Mayor; that they may be led to govern with equity and justice, bringing life and peace to all people, let us pray to the Lord.

Lord hear our prayer.

For the holy church, whose life is alive with Christ in God; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Samuel and Anne, our Bishops; for Darby, Gus, Larry and Jonathan, our clergy; the Friendship Table interns and their ministry; and the St Mary's staff; for all bishops, priests, deacons, chaplains, and for allyour people; for our companion dioceses of Botswana and Costa Rica; The Anglican Church of Korea, Church of the Saviour, Jackson, St. Matthew's, Kernersville, that in all its diversity the church's witness may be made to one Lord, one faith, one baptism, let us pray to the Lord.

Lord hear our prayer.

For all gathered in this community, that we may experience the resurrection of Jesus, and walk in newness of life, let us pray to the Lord.

Lord hear our prayer.

For St Mary's Church and its Search Committee, that the Holy Spirit would guide the minds of those who will choose a rector for this parish, that St Mary's would receive a faithful, wise and compassionate pastor, to care for its people and equip them for their ministries, let us pray to the Lord.

Lord hear our prayer.

For all who suffer in mind, body, or spirit, that they may be healed and comforted, especially Jerry Duncan, Jesse Wilson, Betty Handy, Helen Congdon, Linda Nitz, Haley & Michael Walsh, Elizabeth Adkins Flowers, Bill Fenn, Becca Page Forrest, Mary Gordon, Margaret Lewis, Khaleesi Grant, Christi White, Tom Capraro, Rick Manning, Tom & Wendy Needham, Sarah Owen, James Pardue, Judge Rogers, Edna

Landon, Gloria Morris, Harriet Ray, Rick Lewis, Eamon Kelly, Courtney Whitley, Emily Finch Johnson, Jeff Chrysson, Ruth White. For those who serve in the military, and their families; for the safety of all students, educators, and those who work in schools; for an end to racism, violence, and all divisions that plague our communities.

For all refugees, immigrants, and their children, and for all those who serve others, let us pray to the Lord.

Lord hear our prayer.

For all who have died, especially Marie King, wife of Edward King, and Martha Johnston, grandmother of Jonathan Pucik, and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord.

Lord hear our prayer.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Confession of Sin

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The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Standing, the Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace All stand p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Risen Lord.

The Holy Communion

All are seated and the altar is prepared.

The Offertory Sung by the choir

William Mathias

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory.

~ Psalm 24

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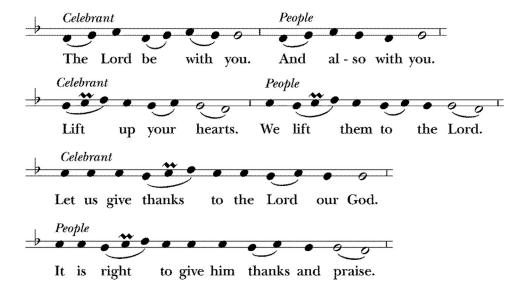


The Great Thanksgiving

Eucharistic Prayer A

All stand

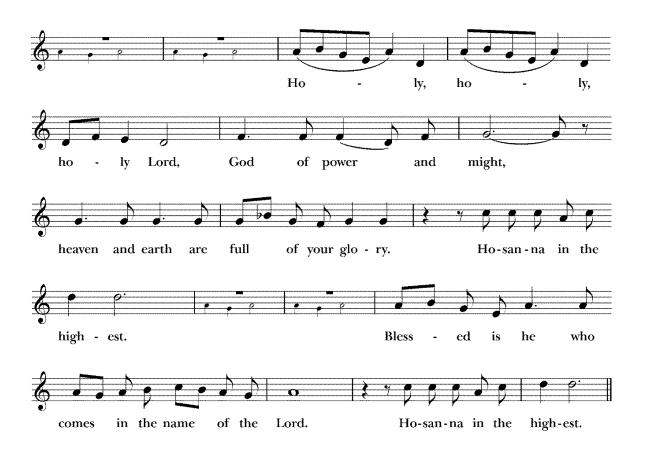
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The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



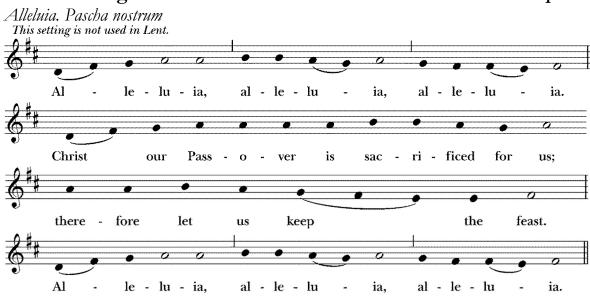
And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

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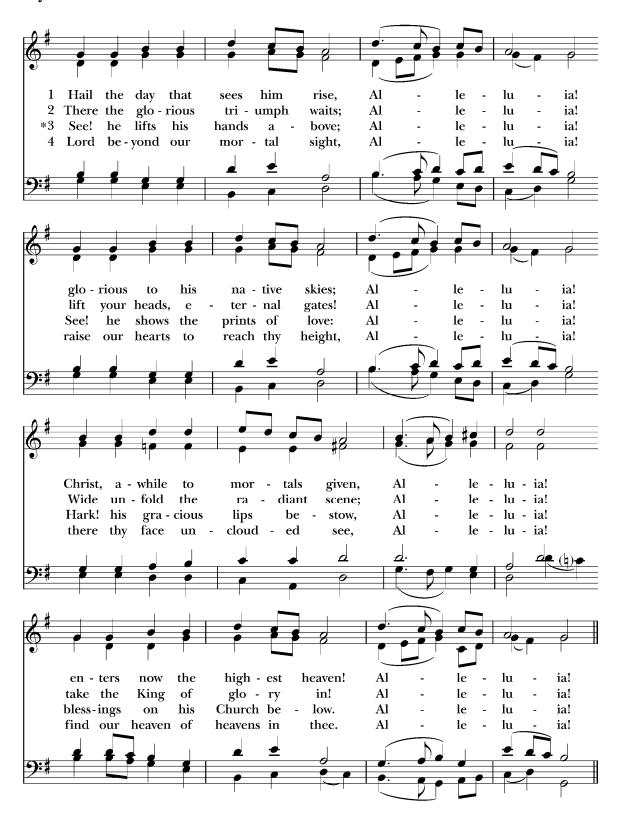
The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Act of Spiritual Communion (for those watching from home)

Lord Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot now receive you sacramentally, I beseech you to at least come spiritually into my heart. I unite myself with you and embrace you with all my being. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

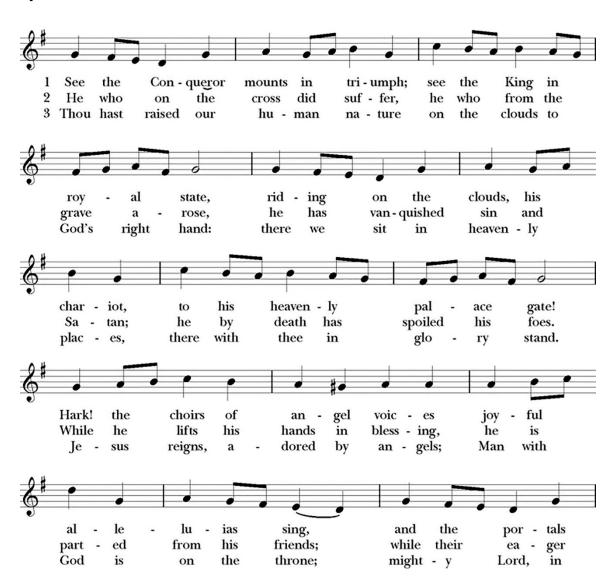
Hymn 214



Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Hymn 215





The Celebrant blesses the people

May the risen Christ who has passed into the heavens, clothe you with power from on high. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Deacon dismisses them with these words

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary Pièce d'Orgue J.S. Bach

Participants in the Liturgy

Celebrant
The Reverend Gus Chrysson

Preacher & Deacon
The Reverend Larry Conrad, Jr.

Lector Adam Sparks

Organist and Choirmaster
Dr Charles Hogan

Video & audio engineering Robin Hardman

Acknowledgements

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